

Vision And Purpose

עַם	יָפַרַע	חֶזוֹן	בְּאֵין
the people `aam	perish: yipaara`	vision, chaazown	Where there is no B`eeyn

The Hebrew word translated *yipaara* above can be understood as “to abandon, disturb.” Therefore it is crucial for a congregation to be focused on accomplishing its **vision, its *khazon*** חֶזוֹן [transliterated chaazown above] and purpose, so it is energized and functional, not disturbed and dissipated. Those who mentor leaders urge us to summarize. People don=t remember whole sermons, they remember key phrases and statements.

- “Ask not what your country can do for you, ask what you can do for your country.”
- “Mr. Gorbachev, tear down this wall!”

Therefore, the vision summary for Or HaOlam, as Rabbi Shmuel sees the *khazon* חֶזוֹן, is

Building a pipeline of Jewish Yeshuiah renewal, fulfilling Ro. 11.15

- **building**: all are [or should be] actively involved, in prayer, spirit, word, sacrifice, and action
- **pipeline**: a connected sequence of works of love and blessing.
- **Jewish**: our heart is to bless the Jewish people, first of all.
- **Yeshuiah**: without Him we are nothing. Yn. 15.4
- **Renewal**: our work must be in the Ruakh, Zekh. 4.6
- **Ro. 11.15** When Jews believe in their Messiah and live Jewishly, it fulfills G-d=s purposes and is a blessing to all the world. When Jews believe in their Messiah, and assimilate into the church world, they do not participate in the blessing of this scripture, and in fact, contribute to the extermination of Israel.