

e-handout

**To have these notes
without taking notes**

Go to OrHaOlam.com

**Click on [downloads](#),
[messages](#), 2019**

Two Arab plumbers – brothers – recently refused payment from a Jewish client from Haifa after they learned that she was a Holocaust survivor.

**On a Facebook page called:
Good Deeds Day, the story is told
of Simon and Salim Matari who
came to the home of a 95-year-
old woman to “fix a routine
problem.”**



On the other hand...



**Tree of Life
Synagogue
still closed.**

One year ago, our community suffered the most brutal anti-Semitic attack in the history of the United States when a gunman opened fire in the Tree of Life building in Pittsburgh, taking the lives of 11 innocent people from three congregations.

עץ חיים • אור לשמחה
TREE OF LIFE • OR L'SIMCHA

Owens the building

Also

- **New Light Congregation**
- **Dor Hadash [New Generation]**

<https://www.wsj.com/video/eleven-killed-at-pittsburgh-synagogue/67F08E8A-A71F-446B-8D44-69C7A3273162.html>

Up to 59 seconds.

On October 27, 2019 at 4:00 pm CDT, people from around the world will have the opportunity to join Pittsburgh in a public memorial service. Together, we will pause and pledge to maintain our abiding sense of unity and responsibility for one another.

Sign up to receive a text message at 4:00 pm CDT that will contain a video with a mourning prayer and the names of the 11 people who lost their lives.

After sharing this collective moment, we will send you a link so you can virtually join Pittsburgh's local service. Then, we will provide you with an opportunity to submit a message of solidarity by text.

<https://pausewithpittsburgh.com/>

**May Their Memories
Be For a Blessing, z"l**

**Joyce Fienberg
Richard Gottfried
Rose Mallinger
Jerry Rabinowitz
Cecil Rosenthal
David Rosenthal**

**Bernice Simon
Sylvan Simon
Daniel Stein
Melvin Wax
Irving Younger**



No more silence in the face of hate! We will not indulge or ignore those sowing seeds of division."

**Steven B. Nasatir, The Jewish
United Fund of Metropolitan
Chicago**

**IN MEMORY OF THE 12 BELOVED VICTIMS
of the Pittsburgh and Poway Massacres
1 YEAR LATER: PLANT 12,000 TREES OF LIFE!**

”עץ חיים היא למחזיקים בה” (משלי ג:י”ח)

“It is a tree of life to those who grasp it...” (Mishlei 3:18)



Make the Land Even More Beautiful in their Memory

**A meaningful way to honor the beloved victims is
to plant fruit trees in their memory in the Land of Israel.**

Don't delay – Plant your fruit trees in Israel today!

[Click here to plant](#)

When you get the notes, you can buy a tree in Israel:

https://unitedwithisrael.org/plant-fruit-trees-in-memory-of-the-12-synagogue-shooting-victims/?a=eh_102319&utm_source=MadMimi&utm_medium=email&utm_content=Honor+the+Pittsburgh+Synagogue+Shooting+Victims+-+1+Year+Later&utm_campaign=20191022_m154722477_Honor+the+Pittsburgh+Synagogue+Shooting+Victims+-+1+Year+Later&utm_term=video_jpg#form

On Yom Kippur I spoke on
Mt. 27.32-40 Execution Stake
Atonement, ending with the
description of the passers-by
“hurling insults at him”, fulfilling
Ps. 22.8.

Summary of today's message:

1. Negatives

- a) **Insults**
- b) Supernatural Darkness
- c) Separation despair

2. Victory

- a) Shout  **key application**
- b) Veil / parokhet ripped
- c) Earthquake
- d) Dead raised
- e) Centurion recognized His Deity

Mtt.27.41-44 Likewise, the head
cohanim / priests **jeered at him**,
along with the Torah-teachers
and elders, “He saved others, but
he can’t save himself!” “So he’s
King of Isra’el, is he? Let him
come down now from the stake!
Then we’ll believe him!”

T'hillim/Ps 22.8-9 All who see me **jeer**
at me; they sneer and shake their
heads: “He committed himself
to ADONI, so let him rescue him!
Let him set him free if he takes
such delight in him!”

Mtt.27.41-44 “He trusted God? So, let him rescue him if he wants him! After all, he did say, ‘I’m the Son of God’!” Even the robbers nailed up with him insulted him in the same way.

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**Mtt.27.45 Now from the sixth hour,
darkness fell upon all the land
until the ninth hour.**

NOT a natural phenomenon;

NOT an eclipse of the sun.

**1. Darkness of solar eclipses
can last only up to 7 minutes.**

2. Passover is on the 15th of Nisan.

Vayikra/Lev 23.5-6 ADONI's Passover
...on the fifteenth day of
the...month

15th
Day
Nisan
Eclipse
of the
Moon
possible



15th
Day
Nisan
Eclipse
of the
Moon
possible



1st of
Nisan
Solar
eclipse
possible

**This darkness was NOT
a natural phenomenon.**

So what was it?

lyob/Job 5.12-14 He frustrates the schemes of the cunning, so that they achieve no success; trapping the crafty in their own tricks and foiling quickly the plans of the false. They meet with darkness during the day, groping at noon like at night.

T'hilim/Ps 105.26-28 He sent his servant
Moshe and Aharon, whom he had
chosen. They worked his signs
among them...**He sent darkness,
and the land grew dark;** they did
not defy his word.

Amos 8.7-9 ADONI swears by
Ya'akov's pride, "I will forget
none of their deeds, ever. **Won't
the land tremble for this,** and
everyone mourn, who lives in the
land? It will all rise, just like the
Nile,

Amos 8.7-9 be in turmoil and
subside, like the Nile in Egypt.
“When that time comes,” says
Adonai ELOHIM, “I will make the
sun go down at noon and darken
the earth in broad daylight.

“When ADONI entered into a covenant relationship with Abraham, ‘a terror and a great darkness’ overshadowed the solemn event (Gen 15:12). God, represented as a blazing furnace, passed between slain animals. By so doing, ADONI was ratifying his covenant for Abraham’s sake,

respecting the Near Eastern traditions of that day. This profound symbolic action said, in effect, “May the curse befalling these victims come upon me if I am at all unfaithful to my promises.””

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Mattityahu (Matthew) 27:46-49

At about three, Yeshua uttered a loud cry, “*Eli! Eli! L'mah sh'vaktani?* (My God! My God! Why have you deserted me?)” On hearing this, some of the bystanders said, “He’s calling for Eliyahu.”

T'hillim/Ps 22.1 My God! [Eli אֱלֹהֵי] My
God! Why have you abandoned
me?

Hab. 1.13 Your eyes are too pure to see evil, you cannot countenance oppression [wrong, mischief, evil].

טְהוֹר עֵינַיִם מִרְאוֹת רָע, וְהִבִּיט אֶל-עֲמָל לֹא תוּכַל:

Yeshua was at that moment bearing all the evil and oppression of all people, all time!

Mattityahu (Matthew) 27:46-49

Immediately one of them ran and took a sponge, soaked it in vinegar, put it on a stick and gave it to him to drink. The rest said, “Wait! Let’s see if Eliyahu comes and rescues him.”

T'hillim/Ps 69.22 They put poison in my
food; in my thirst, they gave me
vinegar to drink.

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מַתִּיָּהוּ **מַתִּיָּהוּ**

(Matthew) 27:50-54

Mattityahu (Matthew) 27:50

יֵשׁוּעַ צָעַק שׁוֹב בְּקוֹל גָּדוֹל וְנִפְחַ אֶת
רוּחוֹ.

But Yeshua, again crying out
in a loud voice, yielded up his
spirit.

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megalē

κράξας

φωνῆ

μεγάλη

having cried

in a voice

loud

Mega phone

krázō – an onomatopoetic term for a raven's piercing cry ("caw") (figuratively) cry out *loudly* with an *urgent scream* or shriek, using "inarticulate shouts that express *deep* emotion"

megas: great

**Usage: large, great, in the widest
sense.**

Ps. 22 summary:

Psalm 22:1-22 -- detailed, vivid, excruciating, word picture of the execution stake in 14 details:

Abandonment, unheard prayer, scorn, mocked, head shaking, quotes, surrounded, dehydration, dislocated bones, pierced hands and feet, naked exposure and staring, gambling for clothes.

T'hilim / Ps. 22.23-32

Victory SHOUT

T'hilim / Ps 22.23-26 I will declare Your Name to my brothers. I will praise You amid the congregation. You who fear ADONI, praise Him! All Jacob's descendants, glorify Him! Revere Him, all you seed of Israel.

T'hillim / Ps 22.23-26 For He has not despised or disdained the suffering of the lowly one. Nor has He hidden His face from him, but when he cried to Him, He heard. From You is my praise in the great assembly

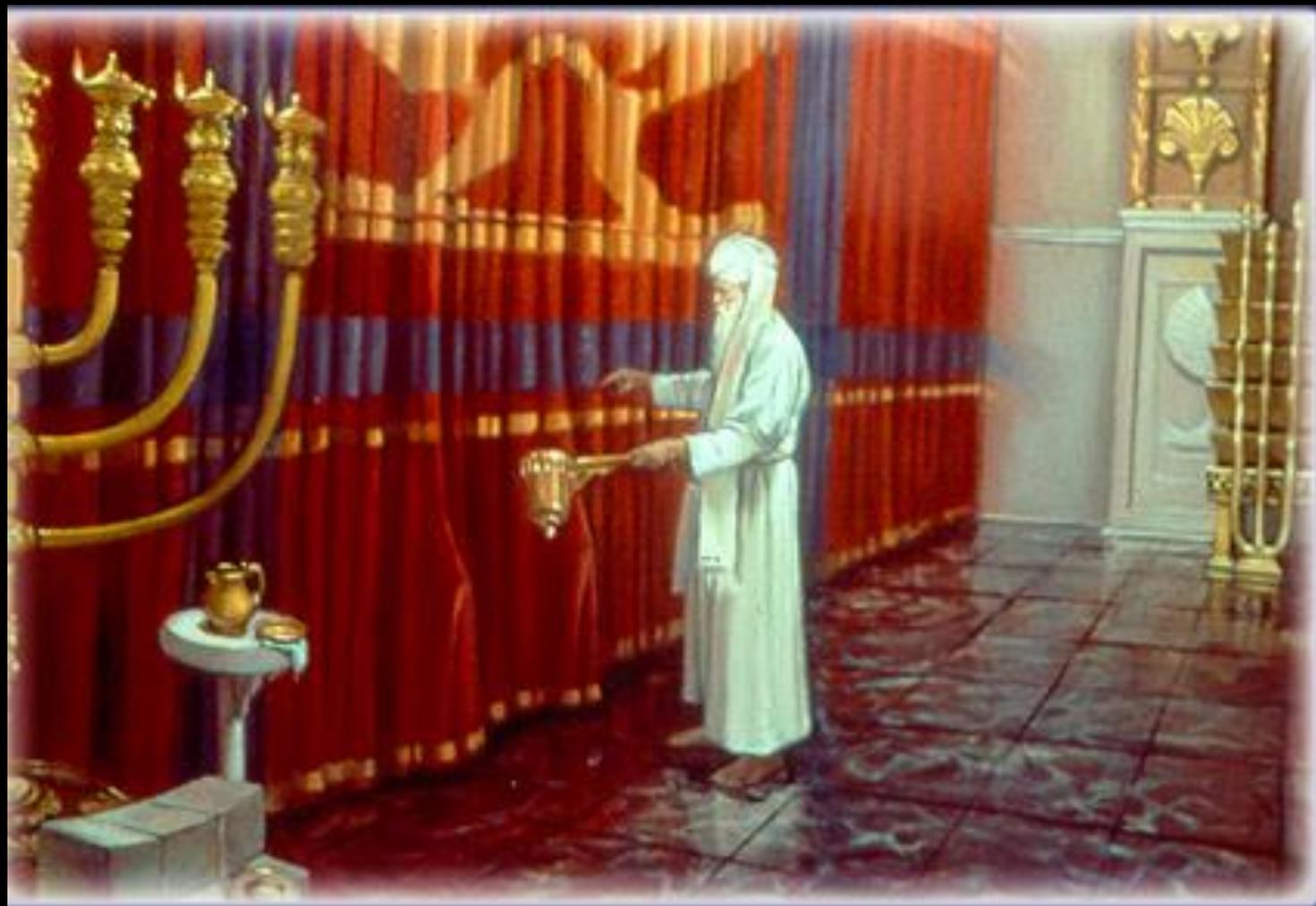
Mes Jews/Heb 2.10-12 For in bringing many sons to glory, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings.

Mes Jews/Heb 2.10-12 For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin — this is why he is not ashamed to call them brothers when he says, “I will proclaim your name to my brothers; in the midst of the congregation I will sing your praise.”

Mattityahu (Matthew) 27:51

וְהַיְנָה נִקְרָעָה פְּרֹכֶת הַמִּקְדָּשׁ לְשֵׁתַיִם,
מִלְמַעְלָה עַד לְמִטָּה

At that moment the *parokhet* in
the Temple was ripped in two
from top to bottom;





Mattityahu (Matthew) 27:51

הָאָרֶץ רָעְדָה, הַסִּלְעִים נִבְקְעוּ,

and there was an earthquake,
with rocks splitting apart.

Mattityahu (Matthew) 27:52

הַקְּבָרִים נִפְתְּחוּ וְגוֹפֹת רַבּוֹת שֶׁל קְדוֹשִׁים
יִשְׁנִי עִפָּר נִעֲזְרוּ.

Also the graves were opened,
and the bodies of many holy
people who had died were
raised to life;

Mattityahu (Matthew) 27:53

הֵם יָצְאוּ מִן הַקְּבָרִים אַחֲרֵי שֶׁהוּא קָם,
נִכְנְסוּ לְעִיר הַקֹּדֶשׁ וַיֵּרְאוּ לְרַבִּים.

and after Yeshua rose, they
came out of the graves and
went into the holy city, where
many people saw them.

Mattityahu (Matthew) 27:54

שֵׁר הַמֵּאָה וְהָאֲנָשִׁים אֲשֶׁר אֶתוֹ,
הַשׂוֹמְרִים אֶת יֵשׁוּעַ,

When the Roman officer and
those with him who were
keeping watch over Yeshua

Mattityahu (Matthew) 27:54

אֶת רְעִידַת הָאֲדָמָה וְאֵת כָּל הַנְּעִשָׂה,
נִתְּמַלְּאוּ פֶּחַד רַב וְאָמְרוּ: “בְּאֵמֶת
בְּיָאֵלֵהִים הִיא זֶה!”

saw the earthquake and what
was happening, they were
awestruck and said, “He really
was a son of G-d.”

Amos 8.7-9 ADONI swears by
Ya'akov's pride, "I will forget
none of their deeds, ever. **Won't
the land tremble for this,** and
everyone mourn, who lives in the
land? It will all rise, just like the
Nile.

Mattityahu (Matthew) 27:50

יֵשׁוּעַ צָעַק שׁוֹב בְּקוֹל גָּדוֹל וְנִפְח אֶת
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Who dies by shouting?

Google on “death shout” →

Only to a game of Skyrim.

**Shout at death is NOT expiring,
it's conquering.**

Ps 3.5 I cry out to ADONI with my
voice, and He answers me from
His holy mountain. *Selah*

Ps 116.1 I love ADONI, for He hears my voice, my cries. Because He has turned His ear to me, I will call on Him all my days.

Ps 50.15 Call upon Me in the day of trouble. When I rescue you, you will honor Me.”

Ps 145. 18-19 ADONI is near to all who call on Him, to all who call on Him in truth. He will fulfill the desire of those who fear Him. He will hear their cry and save them.

Yer. 33.3 ‘Call out to me, and I will answer you — I will tell you great things, hidden things of which you are unaware.’”

Yaakov/Jas 5.16-18 So confess your offenses to one another and pray for one another so that you may be healed. The effective prayer of a righteous person is very powerful. Eliyahu/ Elijah was a man with a nature like ours,

Yaakov/Jas 5.16-18 and he prayed earnestly that it might not rain. And it did not rain on the earth for three years and six months. He prayed again, and the sky gave rain, and the earth produced its fruit.

**Ps. 55.17-18 As for me, I will call on
God, and ADONI will save me.
Evening, morning and noon, I
complain and moan, then He
hears my voice.**

Rosh HaShannah = Yom T'ruah =
יום תרועה = Day of noise to G-d

1 Cor. 1.2 God's Messianic community in Corinth, consisting of those who have been set apart by Yeshua the Messiah and called to be God's holy people — along with everyone everywhere who **calls on the name of our Lord Yeshua the Messiah,** their Lord as well as ours:

Yeshayhu/Is 54.1 “Sing, barren woman who has never had a child! Burst into song, shout for joy, you who have never been in labor! For the deserted wife will have more children than the woman who is living with her husband,” says ADONI.

**Ps. 20.6 We will shout for joy in your
victory and lift up our banners in
the Name of our God! May
ADONI fulfill all your petitions.**

**Shout to the Lord all the Earth, let
us sing**

**Power and majesty, praise to the
King**

**Mountains bow down and the
seas will roar**

At the sound of Your name

I sing for joy at the work of Your
hand

Forever I'll love You, forever I'll
stand

Nothing compares to the promise
I have in You

Yeshua my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love
My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You

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Project PrayEruv