

e-handout

**To have these notes
without taking notes**

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[messages](#), 2019**

- A midget fortune-teller who escapes from prison is a small medium at large.
- Once you've seen one shopping center, you've seen a mall.
- Bakers trade bread recipes on a knead-to-know basis.

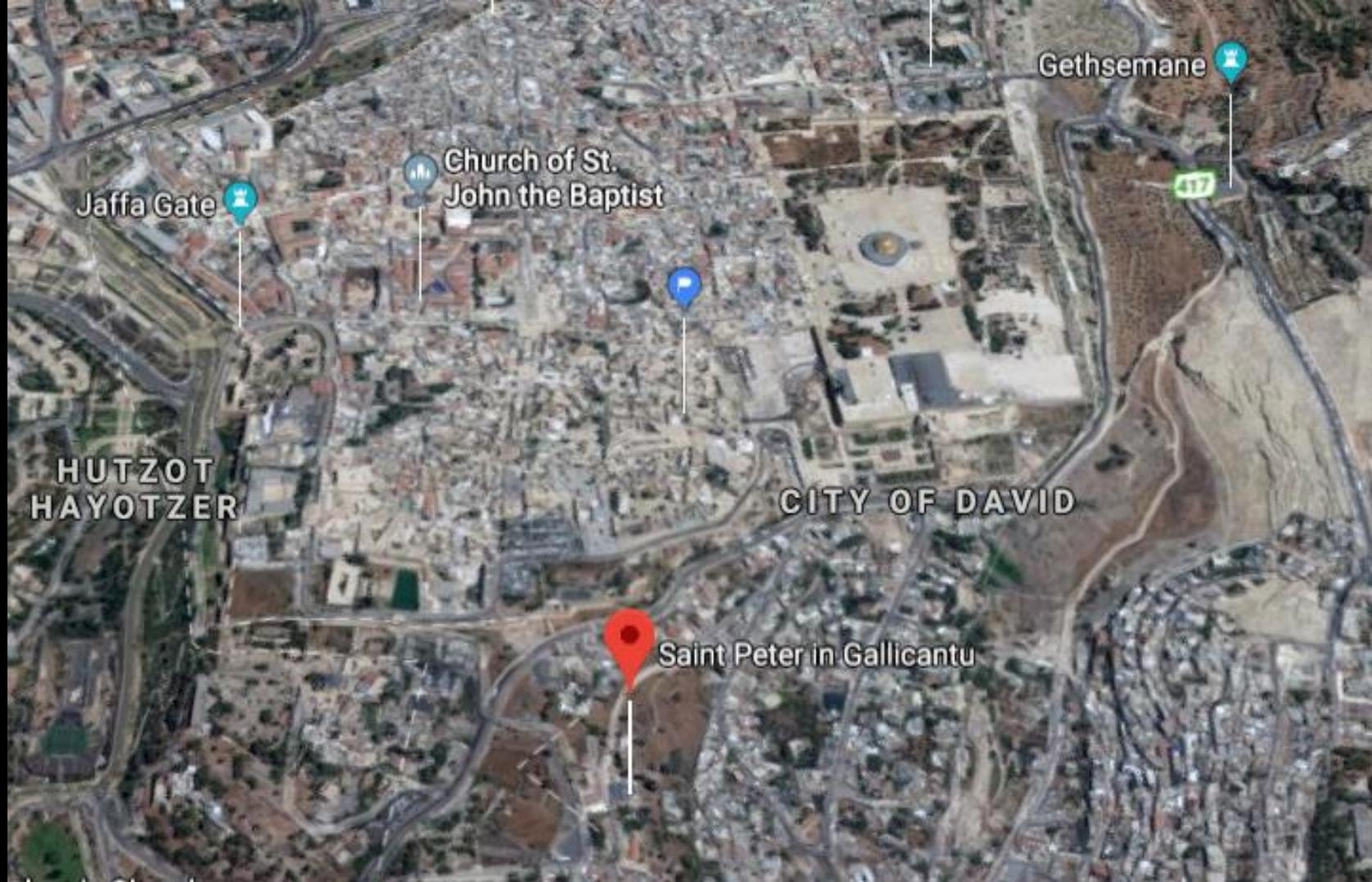
3 scriptures/week

**No one is a stranger, just friends
we haven't met yet.**

**Summer launch, not summer
campaign**

Outline

1. Breakdown in judicial procedures.
2. Political maneuver to trap Yeshua.
3. Real role of Yeshua. Divine Messiah.
4. Application to us.



Gethsemane

Church of St.
John the Baptist

Jaffa Gate

HUTZOT
HAYOTZER

CITY OF DAVID

Saint Peter in Gallicantu

Summary of Torah on accusations:

1. Two or three accusers needed
2. Accusers to be cross examined
3. Malicious false witness gets same punishment as crime.
4. All witnesses “hands on” to execution.

**Mishnah [developing Oral Law]
requirements for death penalty
expanded 4 in Torah to 8
requirements.**

In either method, no conviction.

Mtt. 26.62 The cohen hagadol stood up and said, “Have you nothing to say to the accusation these men are making?”

Mattityahu (Matthew) 26:63

אִלֵּם יֵשׁוּעַ שָׁתֵק.

Yeshua remained silent.

Yeshayahu/Is 53.7 Though mistreated,
he was submissive — **he did not
open his mouth.** Like a lamb led
to be slaughtered, like a sheep
silent before its shearers, **he did
not open his mouth.**

Yeshayahu/Is 53.8 After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves.

The Cohen HaGadol knew he was in violation of the developing jurisprudence. So, he sought self-incrimination for Yeshua.



מַתִּיָּהוּ **מַתִּיָּהוּ**

(Matthew) 26:63-65

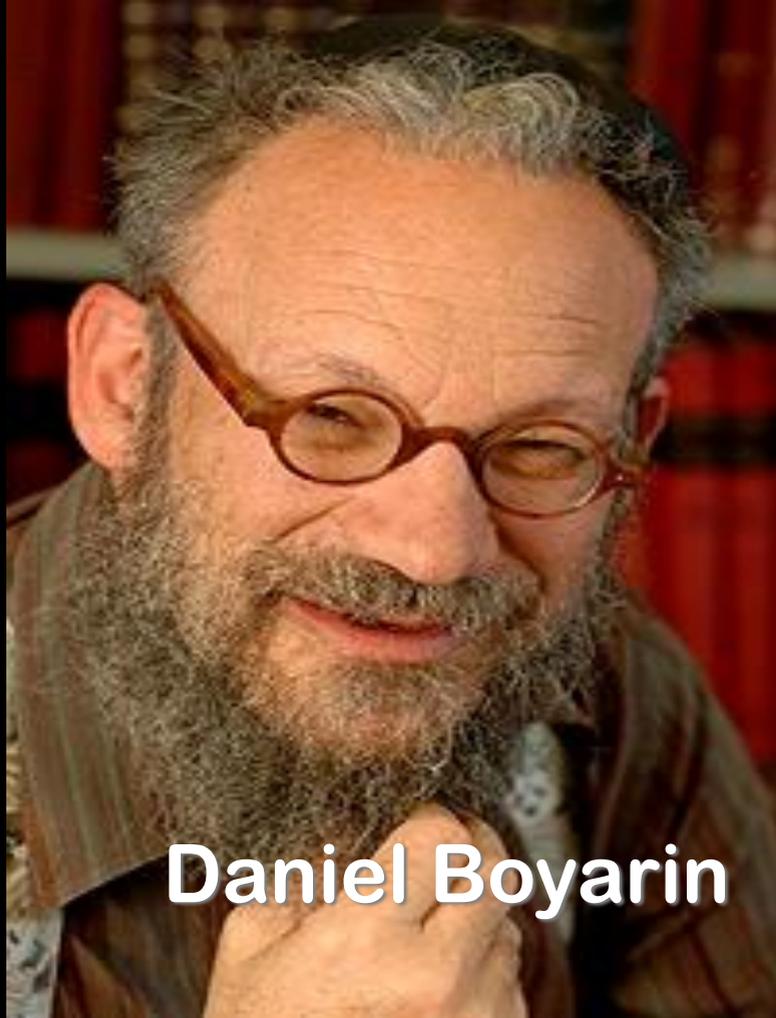
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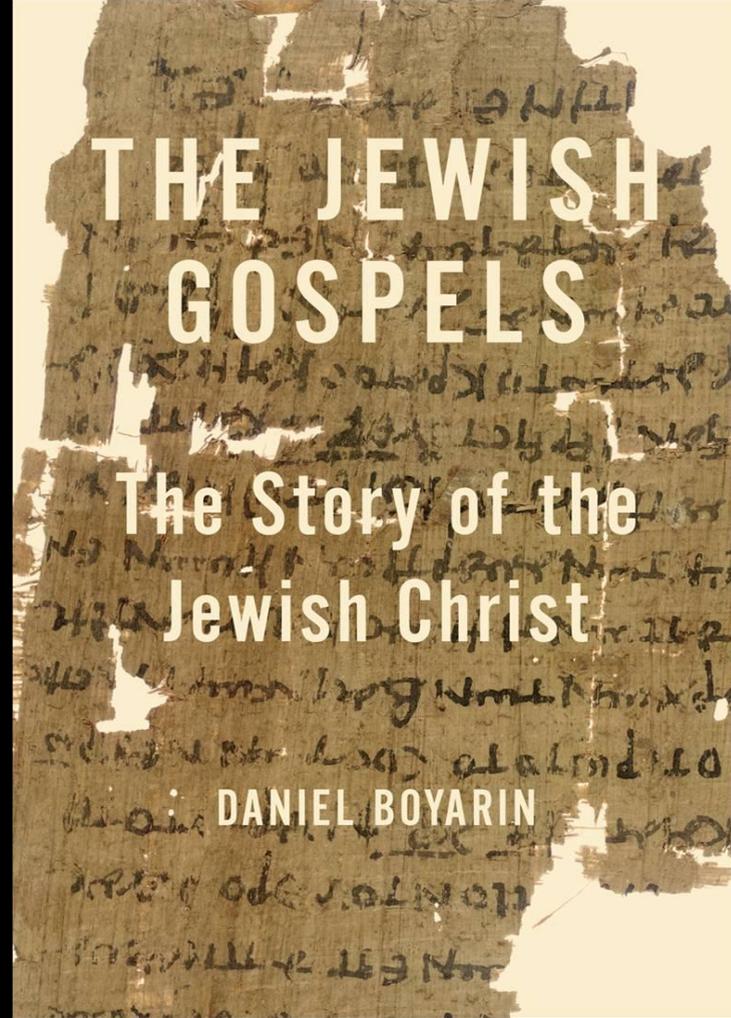
Mattityahu (Matthew) 26:63

אָמַר אֵלָיו הַכֹּהֵן הַגָּדוֹל: "אֲנִי מְשַׁבְּיעַ אוֹתְךָ
בְּאֱלֹהִים חַיִּים שְׁתֹּאמַר לָנוּ אִם אַתָּה הַמָּשִׁיחַ
בֶּן־הָאֱלֹהִים?"

The cohen hagadol said to him,
“I put you under oath! By the
living G-d, tell us if you are the
Mashiakh, the Son of G-d!”



Daniel Boyarin



THE JEWISH GOSPELS

The Story of the
Jewish Christ

DANIEL BOYARIN

Daniel Boyarin (born 1946) is a historian of religion. Born in Asbury Park, New Jersey, he holds dual United States and Israeli citizenship. Trained as a Talmudic scholar, in 1990 he was appointed Professor of Talmudic Culture, Departments of Near Eastern Studies and Rhetoric, University of California, Berkeley, a post which he still holds.

**Daniel Boyarin, professor of
Talmudic Culture at the University
of California Berkeley, may be the
most influential scholar of ancient
Judaism today.**

moment

INDEPENDENT JOURNALISM FROM A JEWISH PERSPECTIVE

Messiah = Son of G-d in Jewish concepts, but not what you think.

1 Shmu 10.1 Then Sh'mu'el took a flask of oil he had prepared and poured it on Sha'ul's head. He kissed him and said, "ADONI has **anointed you to be prince** over his inheritance."

משחך **m'shakhekha** Messiah =
prince

T'hillim 2.6-7 "I myself have installed
my king on Tziyon, my holy
mountain." "I will proclaim the
decree: ADONI said to me, '**You
are my son**'; today I became your
father.

All the kings, priests anointed for service sons of G-d in a royal sense.
No hint of deity ~ Pharoah.

1 Chron 7. 11-14 When your days come to an end and you go to be with your ancestors, I will establish one of your descendants to succeed you,

All the kings, priests anointed for
service sons of G-d in a royal sense.
No hint of deity ~ Pharoah.

1 Chron 7. 11-14 one of your own sons;
and I will set up his rulership. He will
build me a house, and I will establish
his throne forever.

1 Chron 7. 11-14 **I will be a father for him, and he will be a son for me;** I will not take my grace away from him, as I took it away from your predecessor. Rather, I will maintain him in my house and in my kingdom forever; and his throne will be set up forever."

The king is special to G-d, a son in authority, but very human.

After the exile, prayer was for a restoration of the Davidic kingdom.

Lk 1.31-32 Look! You will become pregnant, you will give birth to a son, and you are to name him Yeshua. He will be great, he will be **called Son of Ha`Elyon**. ADONI, God, will give him **the throne of his forefather David**

Focus here primarily Davidic throne

Mattityahu (Matthew) 26:63

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The cohen hagadol said to him,
“I put you under oath! By the
living G-d, tell us if you are the
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Mattityahu (Matthew) 26:64

הִשָּׁיב לוֹ יֵשׁוּעַ: "אַתָּה אָמַרְתָּ,"

Yeshua said to him, "The words are your own."

David Stern: The literal translation of the Greek text there is, "You have said," and the phrase is taken as the equivalent of a straight "Yes" answer, much like the English phrase, "You said it!"

yes

כן, הן, אכן

so

כך, ככה, כל כך, כה, כן, מאוד

thus

כך, כה, ככה, לכן, בזה, לפיכך

yeah

כן

yep

כן

ay

הן, כן

aye

כן

According to
Google
translate.

“As you wish”



**“as you wish”
From Princess Bride**

“As you wish...”



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Yeshua was being set up to identify as a rebel king against Rome. Messiah, Son of G-d.

Then Yeshua goes way beyond politics to give the real meaning of His role in Israel.

Outline

1. Breakdown in judicial procedures.
2. Political maneuver to trap Yeshua.
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Mattityahu (Matthew) 26:64

אֲדָא אֹמֵר אֲנִי לְכֶם, מֵעַתָּה תִּרְאוּ אֶת
בְּרֵהָאָדָם יוֹשֵׁב לְיָמִין הַגְּבוּרָה וּבָא עִם עֲנַנֵי
הַשָּׁמַיִם.”

But I tell you that one day you will see the Son of Man **sitting at the right hand of *HaG'vurah*** and coming on the clouds of heaven.”

ek

dexiōn

tēs

dynameōs

ἐκ

δεξιῶν

τῆς

δυνάμεως

at

[the] right hand

-

of Power

G'vurah = גבורה = might, power,
heroism, valor

In this case: the Almighty,
the YHVH

T'hillim/Ps 110.1

נָאֵם יְיָ לַאֲדֹנָי -- שֵׁב לְיַמִּינֵי ; עַד-אֲשֵׁית
אִבְיָךְ הָדָם לְהִגְלִיךְ.

ADONI declares to my Lord: “Sit at My right hand until I make your enemies a footstool for Your feet.”

Mattityahu (Matthew) 26:64

אֲדָ אֹמֵר אֲנִי לָכֶם, מֵעַתָּה תִּרְאוּ אֶת בֶּן־הָאָדָם
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But I tell you that one day you
will see the Son of Man ²sitting
at the right hand of *HaG'vurah*
and coming on the clouds of
heaven.”

T'hillim/Ps 110.1

נֶאֱמַר יְיָ לַאֲדֹנָי -- שֵׁב לְיַמִּינֵי; עַד-אֲשֶׁת
אֵיבֶיךָ הָדָם לְרַגְלֶיךָ.

ADONI declares to my Lord: “Sit at My right hand until I make your enemies a footstool for Your feet.”



**Shocking
statement:
Yeshua is self-
identifying as
the Lord of King
David in Ps 110!
Shocker.**

T'hillim/Ps 110.1

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But I tell you that one day you
will see the **₃Son of Man** sitting
at the right hand of *HaG'vurah*
and **₃coming on the clouds of
heaven.**”

Daniel 7.13 “I kept watching the night visions, when I saw, **coming with the clouds of heaven**, someone like a **son of man**. He approached the Ancient One and was led into his presence.

Radical phrases: son of man,
coming in the clouds of heaven

Mattityahu (Matthew) 26:64

אֲדָא אֹמֵר אֲנִי לְכֶם, מֵעַתָּה תִּרְאוּ אֶת
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הַשָּׁמַיִם.”

But I tell you that one day you will see the Son of Man sitting at the right hand of *HaG'vurah* and coming on the clouds of heaven.”

Mattityahu (Matthew) 26:65

מִיָּד קָרַע הַכֹּהֵן הַגָּדוֹל אֶת בְּגָדָיו וְאָמַר: "מִגִּדּוֹף
הוּא. מַה לָּנוּ עוֹד צָרָךְ בְּעֵדִים? הֲנִיחַ פֶּעַת
שְׁמֵעֲתֶם אֶת הַגְּדוּף."

At this, the cohen hagadol **tore his robes**. "Blasphemy!" he said. "Why do we still need witnesses? You heard him blaspheme!"

Ber/Gen 37.34 Ya'akov **tore his clothes** and, putting sackcloth around his waist, mourned his son for many days.

Ber/Gen 44.12-13 The goblet was found in the pack belonging to Binyamin. At this, **they tore their clothes from grief.**

Bamidbar/Nu 14.5-6 Moshe and Aharon
fell on their faces before the
entire assembled community of
the people of Isra'el. Y'hoshua
the son of Nun and Kalev the son
of Y'funeh, from the detachment
that had reconnoitered the land,
tore their clothes.

Ezra 9.3 The officials and leaders have been the main offenders in this treachery.” When I heard this, **I tore my robe and tunic,** pulled hair from my head and beard, and sat down in shock.

Mattityahu (Matthew) 26:65

מִיַּד קָרַע הַכֹּהֵן הַגָּדוֹל אֶת בְּגָדָיו וְאָמַר: "מִגִּדּוֹף
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שְׁמֵעֲתֶם אֶת הַגִּדּוֹף.

At this, the cohen hagadol **tore his robes**. "Blasphemy!" he said. "Why do we still need witnesses? You heard him blaspheme!"

Mattityahu (Matthew) 26:66

What's your verdict?"

Vayikra/Lev 24:16 **Whoever blasphemes the Name of ADONI must surely be put to death. The whole congregation must stone him. The outsider as well as the native-born, when he blasphemes the Name, is to be put to death.**

Mattityahu (Matthew) 26:66-69

“Guilty,” they answered. “He deserves death!” Then they spat in His face and pounded Him with their fists. Others **slapped Him and demanded, “Prophecy to us, you Messiah! Which one hit You?”**

**Yeshayahu/Is 50:6 I gave My back to
those who strike, and My cheeks
to those pulling out My beard;
I did not hide My face from
humiliation and spitting.**

1K 22.24 Then Tzidkiyah the son of
Khenanah came up, **slapped**
Mikhay'hu in the face and said,
“And how did the Spirit of ADONI
leave me to speak to you?”

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So, how does this apply to us?:

He is the divine Messiah of

1. Ps 110 'my Lord' and

**2. Dan. 7 'clouds of heaven' and
'son of man' and**

3. Is. 50 'the face slapping'?

Messianic Jews 3.1 **Therefore**, brothers
whom God has set apart, who
share in the call from heaven,
think carefully about Yeshua,
whom we acknowledge publicly
as God's emissary and as cohen
gadol.

Messianic Jews 3.1 **think carefully**

Katanohsate κατανοήσατε

carefully consider

to consider attentively, fix one's eyes or mind upon, behold, consider, discover, perceive, take note of, perceive, consider carefully, discern, detect, make account of.

So, how does this apply to us:

He is the divine Messiah of

1. Ps 110 'my Lord' and

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3. Is. 50 'the face slapping'?

1. He will be victorious, and we can participate in that victory.
2. There may be face slapping.

Yeshayahu/Is 63.1-5 “Who is this coming from Edom, in crimsoned garments from Bozrah? This One splendid in His apparel, pressing forward in His great might?” “It is I who speak in righteousness, mighty to save.” “Why is Your apparel so red, and Your garments like one who treads in a wine press?”

Yeshayahu/Is 63.1-5 “I have trodden the
winepress alone — from the
peoples, no man was with Me.

Yeshayahu/Is 63.1-5 My year of redemption has come. I looked, but there was **no one to help**. I was amazed, but no one was assisting. So My own arm won victory for Me, and My wrath upheld Me.

Yeshayahu/Is 63.7-9 I will remember the lovingkindnesses of ADONI, the praises of ADONI, according to all that ADONI has granted us, and the great goodness toward the house of Israel, which He has granted them according to His compassion,

Yeshayahu/Is 63.7-9 and according to the abundance of His loving-kindnesses. For He said, “Surely they are My people, children who will not deal falsely.” So He became their Savior. **In all their affliction He was afflicted.**

Yeshayahu/Is 63.7-9 So the angel of His presence saved them. In His love and in His mercy He redeemed them, then He lifted them and carried them all the days of old.

Yeshayahu/Is 45.21-25 There is no other God besides me, a just God and a Savior; there is none besides me. **Look to me, and be saved, all the ends of the earth!** For I am God; there is no other. In the name of myself I have sworn, from my mouth has rightly gone out,

Yeshayahu/Is 45.21-25 a word that will not return - that to me **every knee will bow** and every tongue will swear about me that only in ADONI are justice and strength." All who rage against him **will come to him** ashamed, but all the descendants of Isra'el will find justice and glory in ADONI.

Yn 5.17-21 Therefore, Yeshua said this to them: “Yes, indeed! I tell you that **the Son cannot do anything on his own, but only what he sees the Father doing; whatever the Father does, the Son does too.**

Yn 5.17-21 For the Father loves the Son and shows him everything he does; and he will show him even greater things than these, so that you will be amazed. Just as the Father raises the dead and makes them alive, so too the Son makes alive anyone he wants.

1 Cor. 16.13-14 **Stay alert**, stand firm in the faith, behave like a *mentsh*, grow strong. Let everything you do be done in love.

Stay alert: grégoreó: to be awake, to watch "stay awake"; be vigilant (*responsible, watchful*).

Watch

- For closed spirits, hard responses
- For tensions in the home
- Bright eye response [6x/sec dopamine]
- Loss of fervor, excitement
- Loss of joy

What to do if father sees such?

- Ask. “What’s going on?” “Are you OK?”
- Ask them what is is / was to have you as a father. Ask them what they feel your message to them was /is while they were growing up. “I’ve been doing some

thinking about our relationship
and how I may have hurt you over
the years. I'd be honored if you
would tell me what it was/is like
to have me as a dad. What was
my message to you?

- Did you feel loved and respected by me as a son?
- Did you feel loved and pursued by me as a daughter?

Pause to listen to the Father about closed spirits: spouse, children, friends, congregants.

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2. Dan. 7 'clouds of heaven' and

3. Is. 50 'the face slapping'?

1. He will be victorious,
2. There may be face slapping,
humbling of ourselves to
HEAR from G-d and people.

A photograph of a road with two parallel yellow lines running down the center, set against a dark blue background. The text "Project PrayEruv" is overlaid in a bold, dark blue font.

Project PrayEruv