

1. Sukkot is the Khag/festival about salvation to every nation!
2. It doesn't look like it today.
3. G-d is turning the tide!

וְהִיא כָּל הַפּוֹתֶר מִכָּלָה גּוֹיִם הַבָּאים עַל יְרוֹשָׁלָם וְעַל יוֹמָם וְעַל יוֹמָשׁ לְשָׁנָה בְּשָׁנָה לְהַשְׁפָחוֹת לְמֶלֶךְ יְיָ צְבָאות
וְלֹא תֵחַג אֶת-חַג הַשְׁפָכוֹת: וְהִיא אֲשֶׁר לֹא-יַעֲלָה מֵאַת מִשְׁפָחוֹת הָאָרֶץ אֶל יְרוֹשָׁלָם לְהַשְׁפָחוֹת לְמֶלֶךְ יְיָ
צְבָאות וְלֹא עַל-יהָם הַגָּשָׁם: וְאַס-מִשְׁפָחָת מִצְרָיִם לְאֶת-נָעָלה וְלֹא בָּאה וְלֹא עַל-יהָם תְּהִיא
הַמְּגֻפָה אֲשֶׁר יָגַף יְיָ אֶת-הָגּוֹיִם אֲשֶׁר לֹא יַעֲלָו לְחַג אֶת-חַג הַשְׁפָכוֹת: זֹאת תְּהִיא חַטָּאת מִצְרָיִם בַּיּוֹם
הַהוּא יְהִיא עַל-מִצְלֹות הַסּוֹס קָדְשׁ לְזִבְחָה יְיָ הַסִּירּוֹת בְּבֵית יְיָ כִּמְזָרְקִים לְפָנֵי הַמְזָבֵחַ:
וּמְפִיאָת כָּל-הָגּוֹיִם אֲשֶׁר לֹא יַעֲלָו לְחַג אֶת-חַג הַשְׁפָכוֹת: וְהִיא כָּל-סִיר בַּיְרוֹשָׁלָם וּבִיהוּדָה קָדְשׁ לְזִבְחָה
צְבָאות וּבָאוּ כָּל-הָזְבָחִים וְלֹקְחוּ מֵהֶם וּבְשָׁלוּ בָּהֶם וְלֹא-יְהִיא כְּנָעָנִי עוֹד בְּבֵית-יְיָ צְבָאות בַּיּוֹם
הַהוּא:

Prophetic pattern 1 salvation to every nation

Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, ADONI -Tzva'ot, and to keep the festival of Sukkot. If any of the families of the earth does not go up to Yerushalayim to worship the king, ADONI -Tzva'ot, no rain will fall on them. If the family of Egypt doesn't go up, if they refuse to come, they will have no [annual] overflow [from the Nile]; moreover, there will be the plague with which Adonai will strike the nations that don't go up to keep the festival of Sukkot. This will be Egypt's punishment and the punishment of all the nations that don't go up to keep the festival of Sukkot. When that day comes, this will be written on the bells worn by the horses: "Holiness/Kadosh to ADONI"; and the cooking pots in the house of ADONI will be [as holy] as the sprinkling bowls before the altar. Yes, every cooking pot in Yerushalayim and Y'hudah will be holy to Adonai-Tzva'ot. Everyone who offers sacrifices will come, take them and use them to stew the meat. When that day comes, there will no longer be merchants [Canaanites] in the house of ADONI-Tzva'ot. [Every act and object will proclaim the holiness of ADONI!]

Prophetic pattern 2 salvation to every nation

Zekh 14.8-9 On that day, fresh water will flow out from Yerushalayim, half toward the eastern sea and half toward the western sea, both summer and winter. Then Adonai will be king over the whole world. On that day ADONI will be the only one, and his name will be the only name.

Past Pattern 1 salvation to every nation

When Shlomo dedicated the Temple, it was on Sukkot ^[1 K 8.2], and part of his prayer was:

^{1 Kings 8.41-43} "Moreover concerning the foreigner who is not of Your people Israel, when he comes from a distant country because of Your Name...then may you hear from

heaven Your dwelling place, and do according to all that the foreigner asks of You. So all the peoples of the earth may know Your Name.

Past Pattern 2 salvation to every nation Sacrifices on Sukkot

Bamidbar/Nu 29.12-13 “On the fifteenth day of the seventh month you are to have a sacred assembly. ...You are to offer a burnt offering by fire to ADONI as a pleasing aroma: thirteen young bulls from the herd. $13+12+11+10+9+8+7 = 70$ The haggadic assumption that there are seventy nations and languages in the world is based upon the ethnological table given in Gen. 10., where seventy grandsons of Noah are enumerated, each of whom became the ancestor of a nation. <http://www.jewishencyclopedia.com/articles/11382-nations-and-languages-the-seventy> [correlation of names and nations.]

When will this happen...all nations keep Sukkot?? salvation to every nation??

Present Prototype 1: salvation to every nation

I have a dream...the fire behind Or HaOlam from my heart and perspective

- All the khagim/festivals, celebrations will enhance family/community/emotional health and glory!
- We will be the exemplars of family and community wholeness, and healing, spiritual renewal!
- that Israel, and the Nations with us, will be the head, not the tail.

I learned that if your vision is difficult, probably not of G-d. If impossible, then probably is of G-d.

^{Ro 1.16} For I am not ashamed of the Good News, for it is the power of God for salvation to everyone who trusts—to the Jew first and also to the Greek nations.

A crisis of trust for me: November 2015 stress: [friendly] Eviction notice in July 2016, plus March of Remembrance 11 failures at promoting till vision in 2016 → Or HaOlam broke and homeless. 4 a.m. waking stressed. Me and founding Or HaOlam 1995. Never ever ever go back into ministry unless called. No compulsive volunteering!

Then Miracles

1. Mike and Jan calling and maturity
2. Dramatic Truth composition: revised twice
3. Member of Dallas congregation transcribed all string pieces for our quartet.
4. Elhanan Glazer and Weisskopf Former Knesset member
5. Amy, Teri, Jong, Bekki, and many other quality volunteers!
6. Mike Bickle and John Chisholm Sunday support on second time approach,
7. All day prayer.
8. Many photogs, including drone. KC Star.
9. Finances came! 800 attendance!

Present Prototype 2: salvation to every nation

Jamie Lash <https://www.jewishjewels.org/news-letters/sukkot-2020/>:

The Feast of Sukkot or Tabernacles (Oct. 2-10, 2020) was regarded in ancient Israel as the most important festival of the year. It is called זֶה מְחַתֵּינוּ (Zeh-MAHN SIMkhaTEY-ni), the Season of our Rejoicing, since there is a triple command to rejoice on Sukkot in the Torah (Deut. 16:14-15; Lev. 23:40).



Sukkot is a feast that focuses on God's Presence with us. Psalm 91:1 can be seen as a picture of a child of God dwelling in His sukkah: "*He who dwells in the secret place of the Most High shall abide under the shadow [think "cloud"] of the Almighty.*" Psalm 27:5 includes a similar protective theme: "*For in the time of trouble He shall hide me in His pavilion [בָּסֹכָה/b'sukkah]; in the secret place of His tabernacle He shall hide me; He shall set high upon a rock.*"

A Messianic Age is coming, as prophesied by Isaiah, when the **עַנְן הַכְבוֹד** *Anan HaKavod* will be like a sukkah over Jerusalem: "*Then the LORD will create above every dwelling place on Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there will be a covering חֻפָּה (huppa). And there will be a tabernacle [sukkah] for shade in the daytime from the heat, for a place of refuge, and for a shelter from storms and rain*" (Is. 4:5-6).

Sukkot: Feast of Outpouring

The outpouring of both rain (**גַּשְׁם**, GEH-shem) and the **רוֹחַ הַקּוֹדֵשׁ** Holy Spirit (*Ruakh HaKodesh*, are connected with Sukkot. Sukkot occurs at the beginning of the rainy season in Israel (late Oct./Nov.-March). Rain has always been crucial to Israel and the Middle East. Rain is life. No rain. No harvest. No life. [Until reverse osmosis desalination plants] Rain in the Bible is a symbol of God's blessing and a reward for obedience. Drought was always regarded as a punishment for sin (Deut. 11:13-17; 1 Kings 8:35-36).

I [Jamie Lash] am writing about rain as fires have erupted all over the state of California and the Pacific Northwest. My son Jesse and his wife, Christine, were camping last month not far from the area where helicopters had to airlift 200 people from burning forests. Firefighters are desperately trying to control the blazes. There is also fire in the streets of our country. We need WATER from heaven. Now!

A special Water Drawing Ceremony was conducted every day of the Feast during Bible times. The ceremony called **שְׂמִחַת בֵּית שְׁוֹאָבָה** *Simkhat Beit HaShoeivah* included not only a prayer of gratitude for the rain that God had sent, but prayer for rain in the coming year. Each morning of Sukkot the High Priest (**כהן הָגָדָל**) (*Cohen Gadol*) and a joyous procession of worshippers went down to the Pool of Siloam at the southern tip of the City of David. The High Priest filled a golden pitcher with "living water" from the pool, led the procession back to the Temple through the Water Gate, and, amidst three blasts on silver trumpets, a shout went up: "*With joy you will draw water from the wells of salvation*" (Isa. 12:3). (There was an understanding that this included the idea of God pouring out His Ruakh HaKodesh on His People.)

At the same time, another procession went down to a place called Motza where willows עֲרָבָה (ah-rahVAH) grew in abundance. The willows were gathered and brought back to the Temple where they were placed as a cover over the altar. Willows, in the Hebrew mind, symbolize dependence on water, and thus became closely associated with a prayer from Psalm 118:25, “Save now I pray, O LORD; O LORD, I pray, send now prosperity.” (Save now: הושיענה Hoshia na.) A nickname was given to the willow branches and is still used today: *hoshanot* (ho-sha-NOTE).

At the altar the High Priest poured water into a silver basin. Wine was poured into a second silver basin at the same time. Trumpet blasts signaled the start of Temple music, a flute player called “the pierced one” played his flute, and a Levitical choir sang the הַלְל Hallel, Psalms 113 118. Psalm 118 was considered to be Messianic in nature, and foreshadowed the Messiah who we know entered Jerusalem amidst shouts of “*הוֹשִׁיעָנָה Hoshia na*, Save now.” And the willows wept as He suffered and died a cruel death at Passover.

Shema (Hear), O Israel. Yeshua is the Messiah, God’s Son, the Redeemer of all mankind. He is calling all people everywhere to repent, to turn back to God. As believers, we must not be “clouds that carry no water and a wind that brings no refreshing rain” (Prov. 25:14, Jude 12). Instead, we must be, according to Dr. Brian Simmons of the *Passion Bible*, “God’s anointed people, clouds carried by the wind of the Holy Spirit that bring refreshing truths to His people.”

Present Prototype 3: salvation to every nation

So, are we? It says in Yokhanan/John that on the 7th day of Sukkot, called Hoshannah Rabbah:

Yn 7.37-39 On the last and greatest day of the Feast, Yeshua stood up and cried out loudly, “If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as the Scripture says, ‘out of his innermost being will flow rivers of living water.’” Now He said this about the Ruakh, whom those who trusted in Him were going to receive; for the Ruakh was not yet given, since Yeshua was not yet glorified.

Prophetic pattern 3 salvation to every nation

The shockingly accurate prophecy of Rabbi Judah ben Shmuel of the 12th century now demands our consideration. He wrote this amazingly accurate prophecy to be read by his followers after his death.

- The rabbi stated that God has divided time into jubilees, which are blocks of 50 years.
- He stated that the Turks would capture and control Israel for exactly 8 jubilees which equals 400 years. The Turks took control over Israel in the year 1517.
- 400 years later, on December 11, 1917 British General Allenby entered Jerusalem on a white horse and Jerusalem was freed 400 years to the day.
- Rabbi Judah ben Samuel also stated that in one jubilee after the Turks left Jerusalem that Jerusalem would be reunited with the state of Israel. It happened! 50 years after 1917 brings us to 1967 when Jerusalem was rejoined to the state of Israel to become and forever remain as the eternal and undivided capital.

- He completed his profound prophecy by stating that within one jubilee after Jerusalem was reunited to the state of Israel, the beginning of the Messianic end time would come. 1967 plus 50 years brings us to the year 2017!
- Matt. 24.7-8,¹⁴ Peoples will fight each other, nations will fight each other, and there will be famines and earthquakes in various parts of the world; all this is but the beginning of the 'birth-pains... And this Good News about the Kingdom will be announced throughout the whole world as a witness to all the Goyim. It is then that the end will come.

Present Prototype 4: salvation to every nation

President Trump and the First Lady even proclaimed [a presidential message](#)

<https://www.charismanews.com/world/82761-presidential-message-shared-at-the-return-national-and-global-day-of-prayer-and-repentance>

on the National Day of Prayer and Return on Sept. 26, stating, "On this inaugural National Day of Prayer and Return, the First Lady and I join millions of Christians here in the United States and around the world in prayer, as we turn our hearts to our Lord and Savior."

Trump also acknowledged America's distinctly Christian heritage dating 400 years ago to the arrival of the Pilgrims on the Mayflower in Plymouth, Massachusetts, and stressed the country's need to emulate the Pilgrims' faith. "Following in our ancestors' footsteps we continue the 'firm reliance on the protection of divine providence' that provides us enduring strength and reassurance in our times of need," the message stated President Trump invoked George Washington's warning that God will not preserve a nation that turns its back on Him and fails to repent. "'Propitious smiles of heaven can never be expected on a nation that disregards the eternal rules of order and right, which heaven itself has ordained,'" Trump said, quoting Washington's first presidential address. "As a country and a people, let us renew our commitment to these abiding and timeless principles," Trump continued.

Present Prototype 5: salvation to every nation

Habakkuk 3. 17-19 For even if the fig tree doesn't blossom, and no fruit is on the vines, even if the olive tree fails to produce, and the fields yield no food at all, even if the sheep vanish from the sheep pen, and there are no cows in the stalls; still, I will rejoice in ADONI , I will take joy in the God of my salvation Elohim ADONI is my strength! He makes me swift and sure-footed as a deer and enables me to stride over my high places.

Present Prototype 6: salvation to every nation

Mtt 24.32-35 "Now let the fig tree teach you its lesson: when its branches begin to sprout and leaves appear, you know that summer is approaching. In the same way, when you see all these things, you are to know that the time is near, right at the door. Yes! I tell you that this people will certainly not pass away before all these things happen. Heaven and earth will pass away, but my words will never pass away.

Then will I hear from heaven...2 Chron. 7.14

Warning from Dennis Prager: 2020's first Presidential debate showcased a striking departure in civility and sophistication. Is it a mirror of our society at large?



We Never Get A Free Pass To Be Unkind—Even When Others Have Been So To Us

Why am I highlighting the topic of kindness now? We are facing a U.S. election potentially taking many weeks to resolve. We have an incredibly important responsibility to think through how we—we personally—are going to respond during the uncertain and perhaps vitriolic months ahead. Especially those of us who, as people of faith, are asked to be light in darkness. For those of us who are Messiah-followers, here's a principle to inform and guide our response: No matter what we feel led to do or say, no matter what person or policies we feel we're supposed to support, not support, or fight against, no matter how unfairly attacked we are, *we must look like Yeshua in all our interactions. Period.*

There is nothing in scripture that allows us to set aside the fruits of the Spirit just because we're concerned about the direction of our country. There is no "out" in scripture for not being a person of love, no matter how provoked you are. And as my friend David French points out, the end never justifies the means, which is a Marxist practice.

So how do we make sure we're not crossing the line from impassioned to impatient, from firmly principled to harshly opinionated? This is the perfect time for the refresher we *all* need on how to be people of kindness. The aspects of unkindness that we're probably most vulnerable to in this election season are exasperation, catastrophizing, and grumbling. Find out what your "red flag" areas are and be intentional about being a person of kindness in all areas of life, including politics. The absolute best way of coming together as communities and a country today is for us to get out of our silos and really *see* and care for those who disagree with us. Even if we never see eye to eye on politics, we have far more in common than we think with those who will vote completely differently.

Our assignment is not to fight the crooked and depraved generation. Our assignment is not to put any one objective or outcome first, but to put our lives as examples of Yeshua's love and kindness first. "When someone looks at my life, I don't want them to first see a donkey or an elephant, but the Lamb of God."

Present Prototype 6: salvation to every nation



Dr. James Dobson prayed that from this event we would see the third Great Awakening in America, saying, "May it sweep over the land like a tidal wave."

Steve Strang: I believe "The Return" on Sept. 26 marked a turning point. I was there for the entire event from 9 a.m. to 9 p.m., and I was deeply moved—much more so than I have been at several other large gatherings I've attended. This event had a prophetic edge. Crowd estimates were huge at more than 100,000, but millions more watched in simulcasts or online. 12 million.

Yet the purpose of "The Return" wasn't to garner media attention or emphasize the huge voting bloc Christians represent in the upcoming election. Instead it was to get the attention of God, who promised, "if my people who are called by my name will humble themselves and pray, and seek My face and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land" (2 Chron. 7:14).
Steve Strang founder Charisma Mag

Only time will tell what shifted in the heavenlies that day in Washington. But I believe it was significant. America (indeed the world) seems on a century-long rush toward godlessness, now manifested in culture and government. True revival will take more than one solemn assembly and a few thousand Christians crying out to God.

But The Return was more than that. It was something God ordained.



Toward the end of the event, Pastor Kent Christmas of Nashville, Tennessee, prophesied a great harvest of souls in 2021, following this tumultuous year of pandemic, racial division and violence. Many saw the prophecy live and many more on YouTube. We reported on it on charismanews.com. I want to share a few high points from the prophecy because I believe it's a true word from the Lord.

"Hear God today," Christmas said. "This is not about color. This is not about culture. This is about the believers, and God said, 'The believers are My body.'

So today I release healing into you. I release a spirit of boldness on you. The Spirit says rise up,' saith the Lord. 'Whatever you bind, I'll bind. Whatever you loose, I'll loose,'" Christmas said.

"And the church is going to begin to fill up, and the glitter of sin that has drawn the sinner to the world is now going to be tarnished, and I'm going to cause the church,' saith the Lord, 'to rise to her feet,'" Christmas decreed.

"By the end of this year,' says God, 'the greatest outpouring that you've ever seen is going to hit the United States of America, starting in January.'

"Thus saith God, 'I'm coming after the strongholds that have ruled over this nation for decades, and I am pulling them down by the power of the Spirit of God.' For the violence that you see in the land, the roaring that you hear over our nation, is demon spirits that are crying out because the angels of the Lord have come to silence them for this hour.

""I am also coming after a generation of young people that have never been in church, that have never known God. I'm going to invade the homosexual community, and I'm going to set them free by the power of the Holy Ghost.

"There is anointing,' saith the Lord, 'that I am releasing over this nation. Just as the laws have come out of this city in the natural,' saith God, 'there is now a law being released out of heaven that says my church will not be silent.

"For the spirit of Jezebel has ruled over this nation for a century. But I have raised up an Elijah anointing,' saith God, 'that's going to break the spirit of Jezebel, and there's going to be peace in the land.

"There is a liberty,' saith the Lord, 'that I am releasing over this land. And it is a harvest of souls. Your churches are going to fill up. Your children are going to praise the Lord. Your bodies are going to be healed because I declare it,' saith God, 'and it shall be done,' saith God."

Present Prototype 7: salvation to every nation

Haggai 2:18-19 "Now, set your heart back from this day on—from the twenty-fourth day of the ninth month. Since the day the Temple of ADONI was founded, set your heart: Is there still seed in the storehouse? Also the vine, the fig tree, the pomegranate and the olive tree—are they still bearing fruit? From this day on I am going to bless you."

We've considered
prophetic patterns,
Past patterns,
Present prototypes.

Do we believe G-d IS answering?

His blood sacrifice, resurrection power is available for us to turn to righteousness, live righteousness, and share righteousness!!

- This afternoon drive in prayer
- This evening firepit schmoozing
- Your life!