



Ruakh M.R.I.

**Letter to the Messianic Jews
[Hebrews] MJ 4.12-16**

e-handout

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Hanan Naftali on IDF ethics



**BREAKING
THE
SILENCE**



DUTY

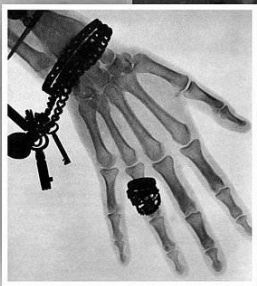
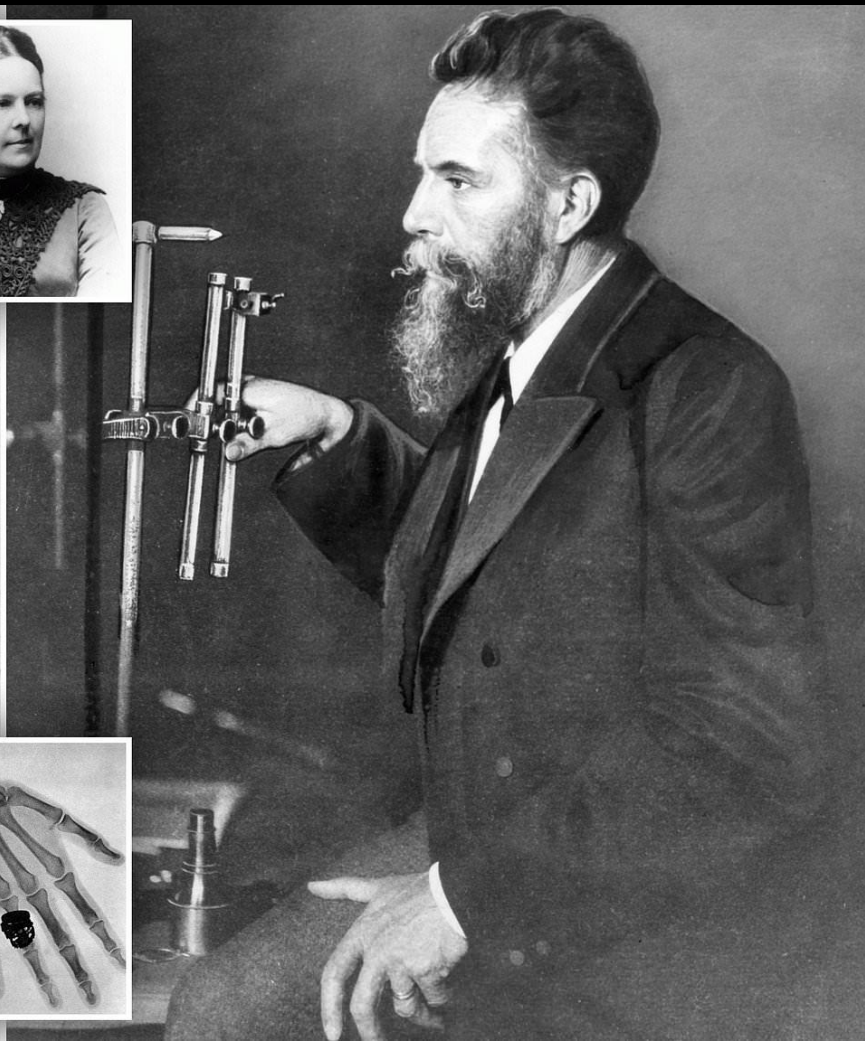
ARE YOU STILL
HOLDING ME?

ALWAYS.

FATHER'S DAY

On November 8, 1895 Wilhelm Röntgen was investigating radiation. The rays came from an electrified tube which he had wrapped in black cardboard so that the visible light from the tube would not come out. Nevertheless, he noticed a faint green glow from his fluorescent screen.

Some invisible rays coming from the tube were passing through the cardboard to make the screen glow. He found they could also pass through books and papers on his desk, but not metal. He called these mysterious rays “X-rays.”



The photograph of his wife's hand was the first photograph of a human body part using X-rays. When she saw the picture, she said "I have seen my death."

How does G-d see us

MJ 4.12-16 Before God, nothing created is hidden, but all things are naked and open to the eyes of him to whom we must render an account.

Accountability

Positive aspects to G-d seeing us

- Compassion
- Steps for recovery
- Camaraderie

Negative aspects to G-d seeing us

- No excuses
- No blame
- No hiding wrongdoing

When Hagar became aware that she was pregnant, she looked on her mistress with contempt. Sarai said to Avram, “This outrage being done to me is your fault! ...May ADONI decide who is right — I or you!” However, Avram answered Sarai, “Look, she’s your slave-girl. Deal with her as you think fit.” Then Sarai treated her so harshly that she ran away from her.

The angel of ADONI found her by a spring in the desert. He said, “Hagar, Sarai’s slave-girl, where have you come from and where are you going?” She said, “I am fleeing from the presence of my mistress Sarai.”

The angel of ADONI said, “Return to your mistress and humble yourself under her hand.” Then the angel of ADONI said to her, “I will bountifully multiply your seed, and they will be too many to count.

Beresheet/Gen 16.13-14 So she named
ADONI who had spoken with her אֱלֹהֵי
אֵי רֹאִי El Ro'i [God of seeing],
because she said, "Have I really
seen the One who sees me [and
stayed alive]?" This is why the well
has been called בְּאֵר לַחַי רֹאִי Be'er-
Lakhai-Ro'i [well of the one who
lives and sees]; it lies between
Kadesh and Bered.

All things are naked and open to the eyes of him to whom we must render an account.

G-d sees us, through and through. A bit of a lesson from Roentgen X rays plus...

Today's medicine has

1. X-rays

2. CT scans

3. MRI

4. PET scans

X-rays, sees the bones and some tissue: tells doctors how some places are broken. Need to be reset.

IF you come from a home with a lot of criticism, arguing, you may think it's normal. Put downs are not normal. Criticism is NOT normal. Affirming love is normal.

X rays show major breaks and deformities. The word of G-d is like an X-ray.

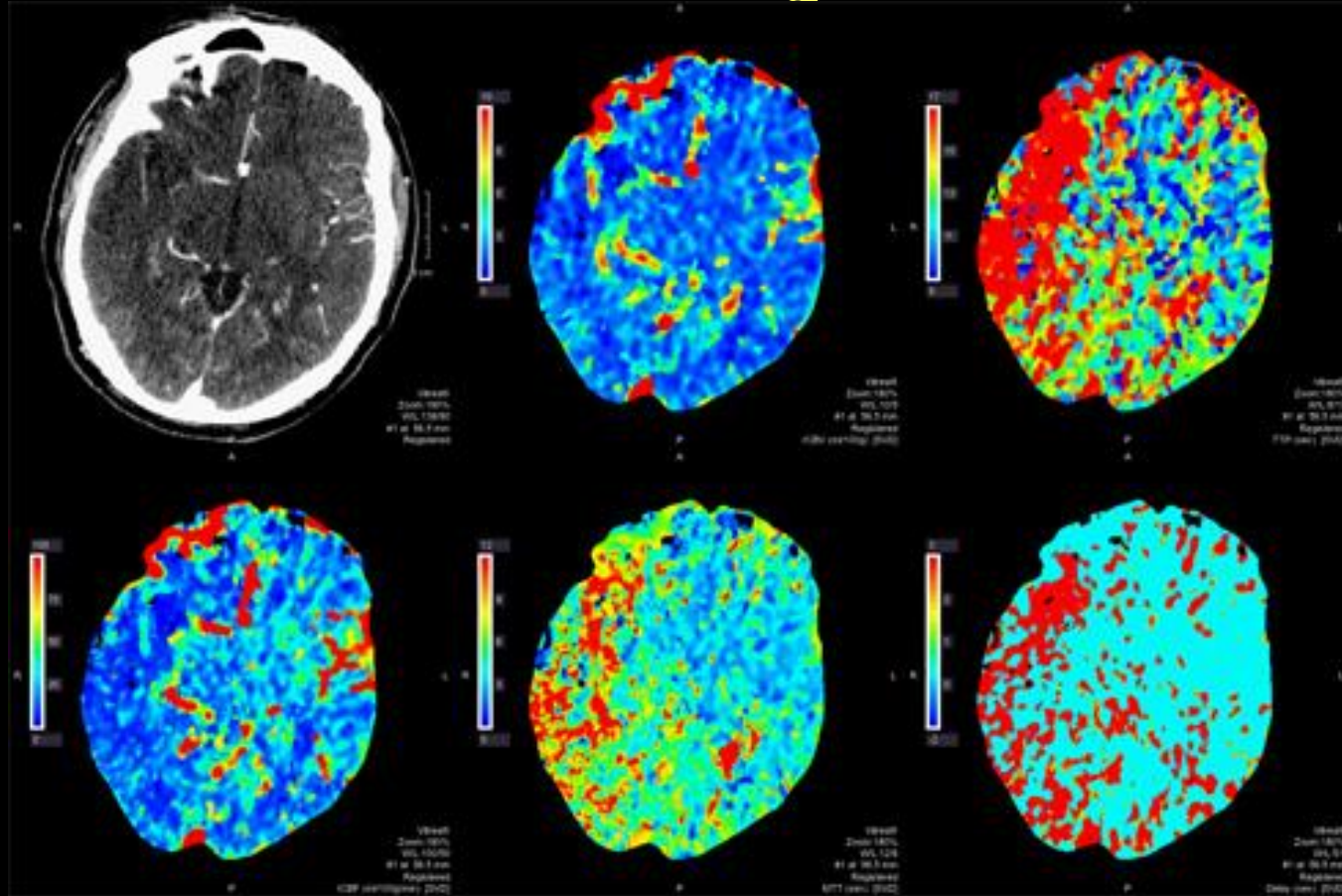
2. CT scans: X-ray by cross sections. Layers.

CT Scan



We slice the patient's body like a loaf of bread.

CT scans: sees **layers** of tissue



People have layers too.

Heard of the Shrek doctrine?

Ogres have Layers



The onion model



LAYERS

- Sozo one of many methods of unpackaging.
- Wounds → lies believed → reactions.
- Forgive → renounce lies → new TRUTH, new normal.
- Home groups

1 Yn 1.7-9 But if we walk in the light as He Himself is in the light, **we have fellowship with one another** and the blood of His Son Yeshua purifies us from all sin. If we say we have no sin, we are deceiving ourselves and the truth is not in us. If we confess our sins, He is faithful and righteous to forgive our sins and purify us from all unrighteousness.

Yokhanan 15:1-7 "I am the real vine, and my Father is the gardener. Every branch which is part of me but fails to bear fruit, he cuts off; and every branch that does bear fruit, **he prunes**, so that it may bear more fruit. Stay united with me, as I will with you -- for just as the branch can't put forth fruit by itself apart from the vine, so you can't bear fruit apart from me.

Recently there was a story written in the San Francisco Chronicle about a female Humpback that had become entangled in a spider web of crab traps and lines. Weighted down by hundreds of pounds of traps that caused her to struggle to stay afloat,

with hundreds of yards of line rope wrapped around her body, tail, and torso, and a line tugging in her mouth, she was a miserable victim indeed.

Thankfully, a fisherman spotted her just east of the Farralone Islands (outside the Golden Gate)

and radioed an environmental group for help. Within a few hours, the rescue team arrived and determined that she was in such bad condition the only way to save her was to dive in and untangle her, a very dangerous proposition.

One slap of her enormous tail could kill a rescuer. Undaunted, these brave souls worked for hours cutting her free. One guy who was cutting the rope out of her mouth says he saw her eye following him the entire time. Finally, they were able to free her.

The moment she was freed, the divers say she began to swim in joyous circles! She then came back to each and every diver, one at a time, and nudged them, gently --she thanked them all. Some said it was the most incredibly beautiful experience of their lives.

Now here is a powerful lesson from a beautiful story. There are deeply wounded and entangled souls in our congregations and communities who are desperate and near to sinking, never to be seen again. Where are the brave souls ready to risk the danger and gather a team of rescuers to cut them loose and bring them to joyous freedom?

Isn't this exactly what our Lord has done for us? We can afford to do the same, and I believe we have this mandate from Him. These are difficult cases, perhaps there is even some danger in approaching them; but a brave and resolute team, led and empowered by our Captain, can accomplish the rescue and share in the amazing joy of the deliverance.

Yokhanan 151-7 "If you remain united with me, and my words with you, then ask whatever you want, and it will happen for you."

All things are naked and open to the eyes of him to whom we must render an account.

Third analogy; MRI...

3. MRI: sees the **soft tissue**,
tender from beatings.

Rev. 12.10-12 The **accuser** of our
brothers and sisters—the one
who **accuses them before our
God day and night**—has been
thrown out...the devil has come
down to you with great rage,
knowing that his time is short.

Ps 43.1 Judge me, God, and plead my
cause against a **faithless** nation.

שְׁפִטֵנִי אֱלֹהִים, וְרִיבָה לִי-- מִגּוֹי לֹא-

righteous, pious, kind *khasid* חֶסֶד

grace, goodness, love *khesed* חֶסֶד

mercy, kindness, benevolence

אֲדֹנָי אֲדֹנָי אֱלֹהֵי רַחֲמוּם וְחַנּוּן

Adoni, Adoni, El ra-khoom v'kha-noon

אֶרֶךְ אַפַּיִם, וְרַב חֶסֶד

Eh-rekh a-pi-yeem, v'rav khe-sed

**ADONI, ADONI is G-d, merciful
and compassionate, slow to
anger and rich in grace**

Ps 43.1 Rescue me from those who
deceive and from those who are
unjust.

מֵאִישׁ מִרְמָה וְעוֹלָה תִּפְלֹטֵנִי.

deceit, fraud, falsehood *mirma* מִרְמָה

injustice, wrong, crook *avlah* עוֹלָה

Ps 43.2 For you are the God of my strength; why have you thrust me aside? Why must I go about **mourning**, under **pressure** by the enemy?

פִּי-אֶתָּה, אֱלֹהֵי מַעֲוָיִי-- לָמָּה זְנַחְתָּנִי:
לָמָּה-**קֹדֶר** אֶתְהַלֵּךְ, בְּלַחַץ אוֹיֵב.

mournful, gloomy, sad *koder* קֹדֶר

lyov/Job for 27 chapters of scripture endured the raging, “spiritual,” religiously astute accusations of his friends.

His comfort was this concept:
lyov/Job 23.10 Yet he knows the way I
take; when he has [finished]
testing me, I will come out like
gold.

1 Cor 13.6-9 Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part,

4. PET scans: sees **the activity, the processes**. Some things are fluid, always changing.

T'hilim / Ps 23 He guides me in right paths for the sake of his own name. Even if I pass through death-dark ravines, I will fear no disaster; for you are with me; your rod and staff reassure me.

Positive aspects to G-d seeing us

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T'hillim/Ps 66.18-20 If I had cherished sin in my heart, ADONI would not have listened. But surely God has heard. He has listened to my voice in prayer. Blessed be God, who has not turned away my prayer, nor His lovingkindness from me.

**Mt. 10.26-28 There is nothing
concealed that will not be
revealed and nothing hidden
that will not be made
known. What I tell you in the
darkness, speak in the light; and
what you hear in your ear,
proclaim from the housetops!**

Mt. 10.26-28 And do not fear those who kill the body but cannot kill the soul. Instead, fear the One who is able to destroy both soul and body in Gehenna.

Mtt.5.28 But I tell you that a man who even looks at a woman with the purpose of lusting after her has already committed adultery with her in his heart.

What is your thought life? Do you click on those ever present buttons?

Across Africa and Asia, millions of people in historically unengaged people groups are now in rapidly growing Disciple Making Movements. In 2000 there were 6 such movements, today there are now 1,035!

Across Africa and Asia many thousands of former Muslim clerics have left Islam to become fearless disciples of Messiah.

Not surprisingly, Christianity's growth in Africa and Asia is explosive. On average, using data from The Status of Global Christianity, between 2000 to 2020, (7,300 days):

- Africa had 37,825 new Messiah Followers every day over the last 20 years
- Latin America had 16,988
- Asia had 13,443
- North America had 1,999
- Oceania had 473
- Europe had 8

What is it that the churches of the Global South are doing that makes so much difference?

- 1. Abundant, and Bold Prayer**
- 2. Discipling to Conversion**
- 3. Obedience-Based Discipleship**
- 4. Empowering Ordinary People for Ministry**

**5. Make Replicating Disciples,
not Converts**

**6. Never Ending Leadership
Training for All**

**G-d sees us...to be servants, not
consumers!**

Rev. 20.11-15 Then I saw a great white throne, and the One seated on it. The earth and heaven fled from His presence, but no place was found for them. And I saw the dead—the great and the small—standing before the throne. **The books were opened**, and another book was opened—the Book of Life.

Rev. 20.11-15 And the dead were judged according to what was written in the books, according to their deeds. The sea gave up the dead that were in it, and death and Sheol gave up the dead in them. Then they were each judged, each one of them, according to their deeds.

Rev. 20.11-15 Then death and Sheol were thrown into the lake of fire. This is the second death — the lake of fire. **And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.**

**So, how do we deal
with all that is recorded?**

MJ 4.12-16 Therefore, since we have a great cohen gadol who has passed through to the highest heaven, Yeshua, the Son of God,

MJ 4.12-16 let us hold firmly to what we acknowledge as true. For we do not have a cohen gadol unable to empathize with our weaknesses; since in every respect he was tempted just as we are, the only difference being that **he did not sin.**

MJ 4.12-16 Therefore, let us confidently approach the throne from which God gives grace, so that we may receive mercy and find grace in our time of need.

All things are naked and open to the eyes of him to whom we must render an account.

The image features a dark blue background. In the center, there is a photograph of a road surface with two parallel yellow lines running vertically. The text "Project PrayEruv" is overlaid on the image in a bold, dark blue font.

Project PrayEruv