

**e-handout**

**To have these notes  
without taking notes**

**Go to [OrHaOlam.com](https://OrHaOlam.com)**

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[messages](#), 2020**



*Todah rabbah* is Hebrew for

Thank  
you!!



**New sound booth**

# Inside the new sound booth



Repaired  
chimney by the  
Men's group  
under Steve  
Kline's  
direction, other  
repairs



**Livestream subtitles = “lower third”  
Better than Messiah Conf**



לְכוּ נִרְנְנָה לַיהוָה

L'khu neranena et Adoni

O come, let us sing for joy to Adoni

*Drive-In Prayer  
report from  
Tammy Silva:*



“We had a number of quality conversations (with) more than one car at a time lined up for prayer. All in all, it was a precious time.”

# Gavriel & Jan Rennels



# Good news from Israel: Israeli innovations

# Maskkippah

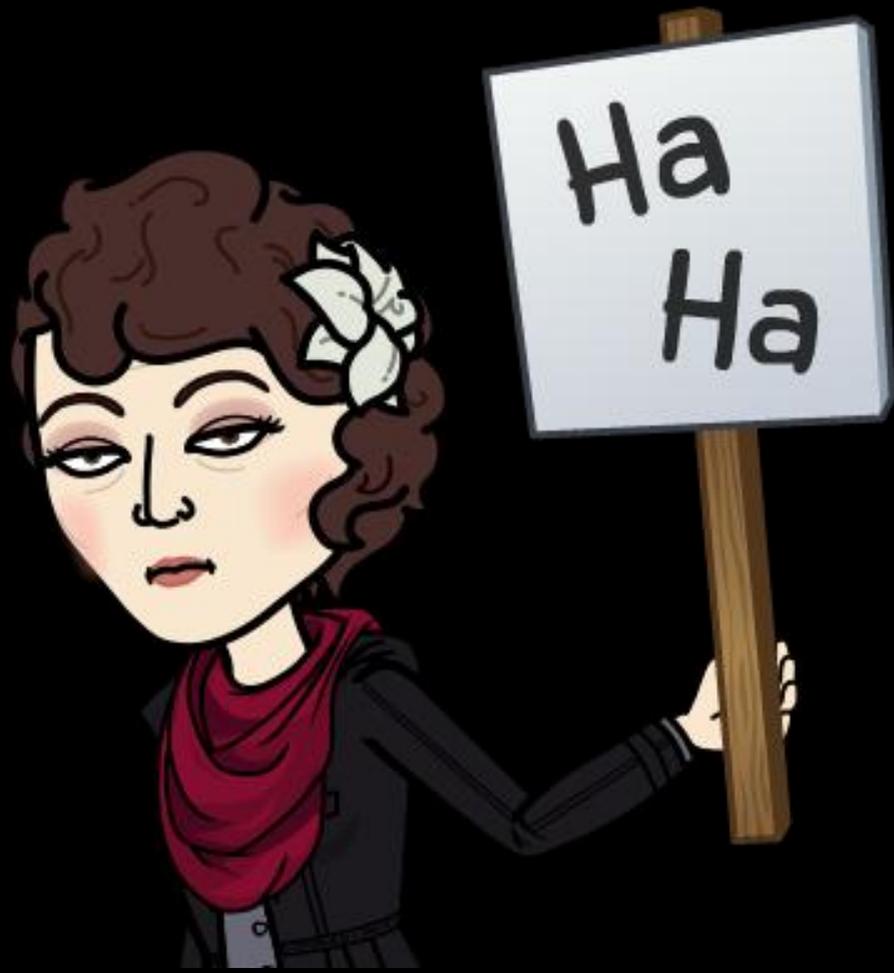


Only in Israel.

# New Israeli health food. חֲרָגוֹל



Hargol







Letter to the Messianic Jews  
[Hebrews] MJ 4.9-14  
DIY Hazards

MJ 4.9-14 So there remains a **Shabbat rest** for the people of God. For the one who has entered God's rest has also **ceased from his own work**, just as God did from His. Let us, therefore, **make every effort to enter that rest**, so that no one may fall through the same pattern of disobedience.

**MJ 4.9-14 For the word of God is living and active and sharper than any two-edged sword—piercing right through to a separation of soul and spirit, joints and marrow, and able to judge the thoughts and intentions of the heart.**

**MJ 4.9-14 No creature is hidden from Him, but all are naked and exposed to the eyes of Him to whom we must give account, Yeshua, our Compassionate Kohen Gadol. Therefore, since we have a great Kohen Gadol who has passed through the heavens, Yeshua Ben-Elohim, let us hold firmly to our confessed allegiance.**

**How many times are we  
exhorted to enter into rest in Ch  
3 and 4 of MJ?**

- 1. 3.8,<sup>11</sup> Today...enter into rest**
- 2. 3.13 Today...that none of you  
will become hardened**
- 3. 3.15 Today, if you hear God's  
voice**

4. <sup>3.18</sup> God [was] disgusted for forty years? [Who] would not enter his rest?
5. <sup>3.19</sup> unable to enter because of lack of trust
6. <sup>4.3</sup> we who have trusted are entering into that rest

7. 4.5 “They shall never enter My rest.”

8. 4.7 Today, if you hear God’s voice, don’t harden your hearts.

9. 4.10 For the one who has entered God’s rest has also **ceased from his own work**

**Reminder: When Jewish hearers in Yeshua's day were told a phrase of scripture, many or most would think of the whole chapter. T'hillim/Ps 95 here.**

**10. 4.11 Therefore, let us do our best to enter that rest.**

**How many times do we have to  
be exhorted to do something,  
before we do it?**

**Like a mother telling her child,  
“Go to bed!”**

**MOM SAYS GO TO BED**



**CHALLENGE ACCEPTED**

**I'LL HAVE YOU KNOW**



**I GO TO BED 30 MINUTES AFTER  
MY MOM TELLS ME I SHOULD**

**What does it mean spiritually to enter His rest? [Go to bed!]**

**Why is it sooooo important?**

**10x or more exhortations in 2 chapters!**

**4 meanings of rest [Go to bed!]**

**Ceased [rested] from his own  
work**

**DIY hazards**

**4 types of works**

**we can claim as our own**

# Ceased [rested] from his own work DIY hazard #1

1. Carnal works of the flesh
2. Our own works of righteousness, no need for Messiah.
3. Our own working for Messiah: lone soldier.
4. Messiah's works, but in our own strength.

# 1. Carnal works of the flesh

Gal. 5.19-21 Now the deeds/works of the flesh are clear: sexual immorality, impurity, indecency, idolatry, witchcraft, hostility, strife, jealousy, rage, selfish ambition,

# 1. Carnal works of the flesh

Gal. 5.19-21 dissension,  
factions, envy, drunkenness,  
carousing, and things like these.  
I am warning you, just as I  
warned you before, that those  
who do such things will not  
inherit God's kingdom.

Mtt. 7.21-23 Not everyone who says to me, 'Lord, Lord!' will enter the Kingdom of Heaven, **only those who do what my Father in heaven wants.** On that Day, many will say to me, 'Lord, Lord! Didn't we prophesy in your name?

Mtt. 7.21-23 Didn't we expel demons  
in your name? Didn't we perform  
many miracles in your name?'  
Then I will tell them to their  
faces, 'I never knew you! Get  
away from me, you workers of  
lawlessness!'

Ceased [rested] from his own work DIY hazard #2

1. Carnal works of the flesh
2. Our own righteousness, no need for Yeshua.

Ro 10.1-5 Brothers, my heart's deepest desire and my prayer to God for Isra'el is for their salvation; for I can testify to their zeal for God. But it is not based on correct understanding; for, since they are unaware of God's way of making people righteous and instead seek to set up their own,

**Ro 10.1-5 they have not submitted themselves to God's way of making people righteous. For the goal at which the Torah aims is the Messiah, who offers righteousness to everyone who trusts.**

**Ro 10.1-5 For Moshe writes about the righteousness grounded in the Torah that "The person who does these things will attain life through them." Vayikra/Lev. 18:5**

- Some Jewish people, immersed in Torah and seeking to obey, will find the power and forgiveness offered by Messiah Yeshua, PERFECT and liberating. Others will find it a threat to their own kingdom.
- One writer said that the unsaved will be judged by “A spirit of faith and a purpose of righteousness.”

**But, if one is threatened by the  
“gift of righteousness” requiring  
humble receiving, they could  
end up as Rabbi Shaul / Paul  
before revelation of Messiah...**

Acts 26.9-11 “I used to think it was my duty to do all I could to combat the name of Yeshua from Natzeret...Often I went from one synagogue to another, punishing them and trying to make them blaspheme;

Acts 26.9-11 and **in my wild fury**  
against them, I even went so far  
as to persecute them in cities  
outside the country.

# Ceased [rested] from his own work DIY hazard #3

1. Carnal works of the flesh
2. Our own righteousness, no need for Messiah Yeshua.
3. Our own working for Messiah:  
lone soldier

2 Tim 2.1-2 So then, [#2] **you**, [#1] **my** son,  
be empowered by the grace that  
comes from the Messiah  
Yeshua. And the things you heard  
from [#1] **me**, which were supported  
by many witnesses, these things  
commit to [#3] **faithful people**, such  
as will be competent to teach [#4]  
**others** also

# Each of us needs

1. An accountability person or persons who know you, your strengths, weakness, struggles, victories. Strength from upward
2. A person you are mentoring. Strength passed downward.

**Who knows you?**

**Whom do you know?**

**Best done, most easily done  
through small groups.**

**Everyone should be in a weekly or  
bi-weekly home group.**

**Caring for others, being cared for.**

**No loners!**

**Along the lines of  
community caring...**



**George Floyd**

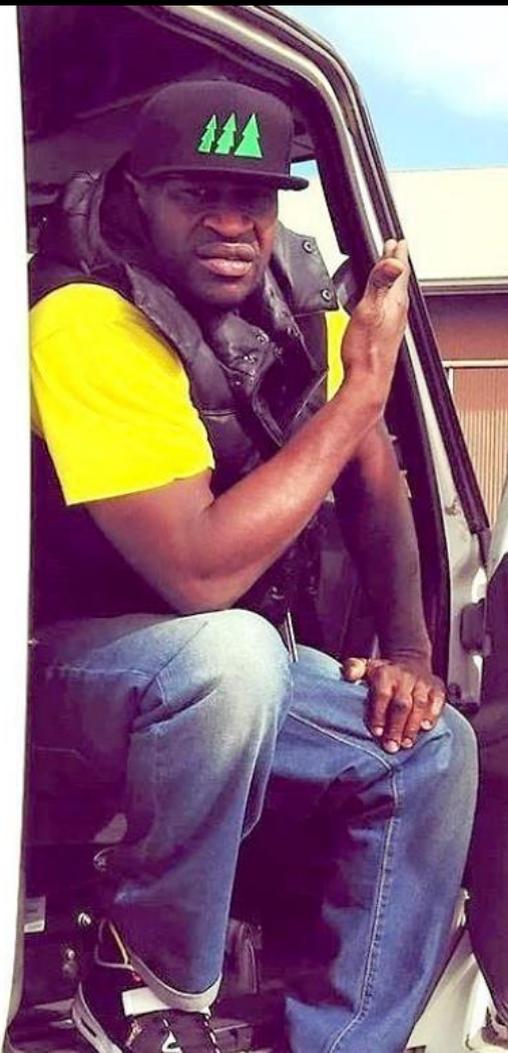
**1974 -- May 25,  
2020**

**Restaurant  
security guard,  
father of a 6 year  
old girl**



INTERSTATE  
**Truck  
Driving  
School**

St. Paul, MN





**Eric Garner, Michael Brown,  
Freddie Gray, Breonna Taylor,  
George Floyd...**

- **Derek Chauvin, the former Minneapolis cop who has been charged with murder in the death of George Floyd, has had a spotty career with the police department, including at least 17 investigations into him and 12 complaints.**
- **On the home front, Chauvin's life was also in disarray, with a failing marriage and financial woes.**



There is a very traditional Jewish prayer, similar poetic genre to the Sermon on the Mount, that lifts our heart to worship G-d for His inscrutable purposes in times of tragedy, and as an expression of community with our Afro-American brothers. .

**We'd like to pray this prayer of comfort for the family and friends of George Floyd. Daniel Hall consented to represent the Afro-American people.**

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קַדִּישׁ

**Kaddish**  
**(The Sanctification)**

**Magnified and sanctified  
be His great name  
in the world  
which He has created  
according to His will.  
May He establish His kingdom  
during your life and  
during your days,**

and cause His salvation to  
sprout, and bring near His  
Messiah, during the life of all the  
house of Israel, even speedily  
and at a near time.

And all say, "A-mayn."

Let His great name be blessed  
forever and to all eternity.

*[Ee-yov [Job] 1:21, Dan 2:20, Tehillim 113:2]*

Blessed, praised, and glorified,  
exalted, extolled, and honored,  
magnified, and lauded  
be the name of the Holy One,  
blessed be He;

though He be high above all the  
blessings and hymns,  
praises and consolations,  
which are uttered in the world;  
and all say, "A-mayn."

May there be abundant  
peace from heaven,  
and a happy life for us  
and for all Israel;  
and all say, "A-mayn."

He who makes peace  
in His high places,  
*[Ee-yov [Job] 25:2]*  
may He in His mercy  
make peace for us  
and for all Israel;  
and all say, "A-mayn."

Yeet-ga-dal יִתְגַּדַּל!

V'yeet-ka-dash וְיִתְקַדַּשׁ!

Sh'mayh ra-ba. שְׁמַיָּה רַבָּא.

*[Y'khezkel 38:23, Ee-yov [Job] 1:21]*

בְּעַלְמָא דִּי בְּרָא כְרַעוּתָהּ,

B'al-ma dee v'ra kheer-u-tayh

וַיַּמְלִיךְ מַלְכוּתָהּ

V'yam-leekh mal-khu-tayh

וַיַּצַּמַח פּוּרְקָנָה

V'yats-makh pur-ka-neh

וַיִּקְרַב מְשִׁיחָה

Veey-ka-rayv M'shee-khay

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן

B'khi-yay-khon uv-yo-may-khon

וּבְחַיֵּי דְכָל בַּיִת יִשְׂרָאֵל.

uv-khi-yay d'khawl bayt Yees-ra-ayl

בְּעֵגְלָא וּבְזִמְנֵי קָרִיב

B'ah-ga-la u-veez-man ka-reev

*[Congregation:]*

V'eem-ru a-mayn : וְאָמְרוּ אָמֵן :

יְהֵא שְׁמָה רַבָּא מְבָרַךְ.  
לְעֵלָם וּלְעֵלְמֵי עֵלְמֵיָא: !תְּבָרַךְ...!

Y'hay sh'may ra-ba m'va-rakh

*[Ee-yov [Job] 25:2, Dan 2:20]*

L'a-lam ul-al-may al-may-a.

Yeet ba-rakh.

*[Leader:]*

**יְתַבְּרַךְ וַיְשִׁישׁ תַּבַּח,**

**Yeet-bar-akh v'yeesh-ta-bakh**

**וַיְתַפְּאֵר וַיְתַרְוֶמֶם וַיְתַנַּשֵּׂא**

**V'yeet-pa-ar v'yeet-ro-mam**

**V'yeet-na-say**

וַיַּעֲלֶה וַיְתַהַלל וַיְתַהַדָּר

v'yeet-ha-dar

V'yeet-a-lay v'yeet-ha-lal

שְׁמַי דְּקֻדְשָׁא

Sh'may d'kud'sha

*[Congregation:]*

B'reekh hu בְּרִיךְ הוּא

*[Leader:]*

לְעֵלָא מְכַל בְּרַכְתָּא

L'ay-lah mee-kawl beer-kha-ta

וְשִׁירָתָא,

V'shee-ra-ta

תִּשְׁבַּחְתָּא וְנִחַמְתָּא,

Tush-b'kha-ta v'neh-kheh-ma-tah

דְּאִמְיָרָן בְּעַלְמָא,

Da-a-mee-ran b'al-ma

וְאִמְרוּ אֲמֵן:

V'eem'ru a-mayn

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמִיָּא

Y'hay sh'la-ma ra-ba meen sh'mi-ya

וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,

וְאִמְרוּ אָמֵן:

v'khi-yeem a-lay-nu v'al kawl

Yees-ra-ayl, v'eem'ru a-mayn.

**עֲשֵׂה שָׁלוֹם**  
**Oseh shalom**  
**(Make Peace)**

**Public Domain**  
**Based on Ee-yov [Job] 25:2**

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו  
הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ

O-seh sha-lom beem-ro-mav  
Hu ya-a-seh sha-lom a-lay-nu

וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ, וְאָמְרוּ

אָמֵן:

V'al kawl Yis-ra-el, V'eem-ru,  
V'eem-ru, A-mayn *[repeat]*

יַעֲשֶׂה שְׁלוֹם, יַעֲשֶׂה שְׁלוֹם

Ya-a-seh sha-lom. (x2)

שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל

Sha-lom a-lay-nu,

V'al kawl Yis-ra-el

*[repeat all]*

*[May He Who makes peace in the heavenlies (Eph. 4: 10)*

*Make peace for us, and for all Israel. (Matt. 16: 19) ]*

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו  
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ.

O-seh sha-lom beem-ro-mav  
Hu ya-a-seh sha-lom a-lay-nu

וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ, וְאָמְרוּ,  
אָמֵן:

V'al kawl Yis-ra-el, V'eem-ru,  
V'eem-ru. A-mayn [repeat]

**Review: four varieties of “our own works”**

# Ceased [rested] from his own work

## DIY hazard #4

1. Carnal works of the flesh
2. Our own righteousness, no need for Yeshua.
3. Our own working: lone soldier
4. Messiah's works, but in our own strength, without joy of worship.

**One more species of “our own works”...**

**Working for Messiah, without joy! Bucket load in the following...**

**Sarah Liberman**

**Living Waters**

**Mayim Hayim מים חיים**

**panoply, rich collection  
scriptures**

Ps 29.3-4 The voice  
of Adoni is over the  
waters.  
Over mighty waters.  
The voice of Adoni is  
powerful.  
The God of glory  
thunders

קוֹל יְיָ עַל-הַמַּיִם :

עַל-מַיִם רַבִּים.

קוֹל-יְיָ בַפֶּחַ ;

אֵל-הַכְּבוֹד הַרְעִים ;

Yn 7.38 He who thirsts  
come and drink water  
abundantly  
Let him who will hear  
come and know  
Living waters given  
freely  
Living waters given  
freely

הַצֵּמָא יָבוֹא וְיִשְׁתֶּה  
מִיָּם בְּשִׁפְעָ!  
מִי שֶׁיִּשְׁמַע יָבוֹא וַיֵּדַע  
מִיָּם חַיִּים חֲנֹם  
מִיָּם חַיִּים חֲנֹם

Ps 36.8 How dear is Your  
love, my G-d  
Those who find You trust  
You, ADONI  
Oases will be revealed to  
us in the desert

Ps 36.8 For those who fear  
Him lack nothing

כִּמֶּה-יִקָּר חֶסֶדְךָ, אֱלֹהֵי  
מוֹצֵאִיךָ יִבְטְחוּ בְךָ אֲדוֹנָי

נֶאֱתַת מְדַבָּר יִגְלוּ לִפְנֵינִי

כִּי-אֵין מִחֶסֶד לִירֵאָיו.



Ps 36.8 How dear is Your  
love, my G-d

Those who find You trust  
You, ADONI

Yn 7.38 Rivers of living water  
will burst forth from within  
us

Ps 36.8 For those who fear  
Him lack nothing

כִּמֶּה-יִקָּר חֶסֶדְךָ, אֱלֹהֵי

מוֹצֵאֶיךָ יִבְטְחוּ בְךָ אֲדוֹנָי

וְנִהְרֹת יִפְרְצוּ מִתּוֹכֵנו

כִּי-אֵין מִחֶסֶד לִירְאָיו.

# Living Water Sarah Liberman Mavim Havim מים חיים



# Ceased [rested] from his own work DIY hazards

1. Carnal works of the flesh
2. Our own righteousness, no need for Yeshua.
3. Our own working: lone soldier
4. Messiah's works, but in our own strength, without joy of worship.

The life of a disciple is a beautiful life because it is disciplined, and increasing in the consciousness of God. Sobriety isn't dull or boring or religious; it's sharp and focused and intentional. Actually, it's more like a race car driver on the Autobahn, who must keep exquisite focus and concentration to enjoy the speed and avoid the dangers...can you imagine a race car driver texting?



*CarryTheLight.io*

"THE WONDERFUL THING ABOUT PRAYING IS THAT YOU LEAVE A WORLD OF NOT BEING ABLE TO DO SOMETHING, AND ENTER GOD'S REALM WHERE EVERYTHING IS POSSIBLE.

HE SPECIALIZES IN THE IMPOSSIBLE. NOTHING IS TOO GREAT FOR HIS ALMIGHTY POWER. NOTHING IS TOO SMALL FOR HIS LOVE." ~ CORRIE TEN BOOM





**Project PrayEruv**