

e-handout

To have these notes
without taking notes

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[2022 Messages](#)

Statistics:

Statistics: Means never having to say you're certain.



PILOTS

**PILOTS - looking down upon
people since 1903**

Math illiteracy

**Math illiteracy effects 7 out of
every 5 people**

COUNTING UP TO THE HARVEST

Yn 4.35-36

Harvest in Adversity



Yn 4.35-36 Don't you have a saying, 'Four more months and then the harvest'? Well, what I say to you is: open your eyes and look at the fields! They're already ripe for harvest! The one who reaps receives his wages and gathers fruit for eternal life.

Context...

Timeline

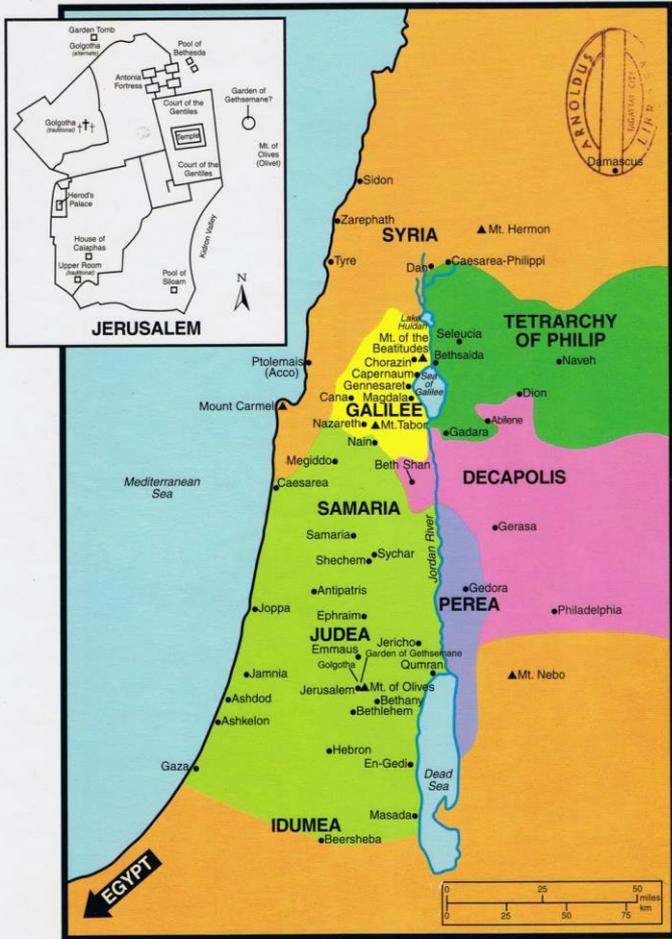
Yn 2.23-24 Now while Yeshua was in Yerushalayim at the Pesakh festival, there were many people who believed in his name when they saw the miracles he performed. But he did not commit himself to them.

Ch 3 Nakdimon/Nicodemus

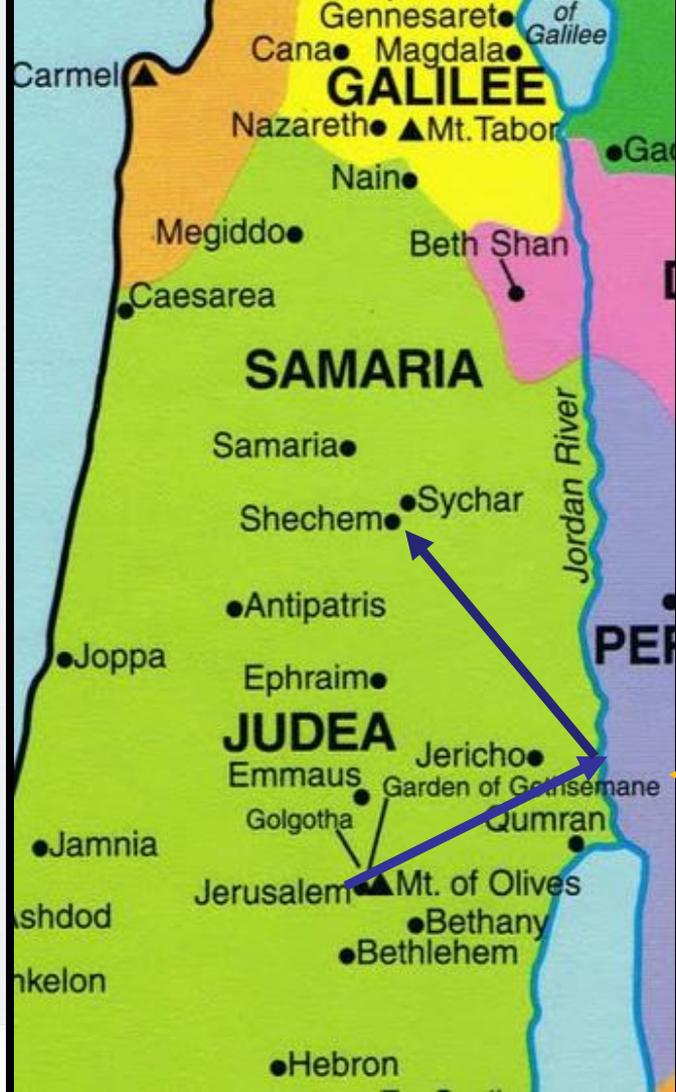
Yn 3.22 After this, Yeshua and his talmidim went out into the countryside of Y'hudah, where he stayed awhile with them and immersed people.

Yn 4.1-4 When Yeshua learned that the P'rushim had heard he was making and immersing more talmidim than Yochanan (although it was not Yeshua himself who immersed but his talmidim), Yeshua left Y'hudah and set out again for the Galil. This meant that he had to pass through Shomron.

Holy Land - New Testament Then



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**Immersion site
Qasr al-Yahud
The Tower
of the Jews
קאסר אל יהוד**

1. Passover in Yerushalayim
2. Immersing in Yehudah.
3. Going north thru
Shomron/Samaria
4. Conversation with the woman
at the well.
5. Response to His talmidim...

Yn 4.35-36 Don't you have a saying, 'Four more months and then the harvest'? Well, what I say to you is: open your eyes and look at the fields! They're already ripe for harvest! The one who reaps receives his wages and gathers fruit for eternal life.

Likely this dialogue was in May.

What happens in May?

Lev 23.15-16 **From** the day after the day of rest — that is, from the day you bring the sheaf for waving — you are to count seven full weeks, until the day after the seventh week; you are to count fifty days; and then you are to present a new grain offering to ADONI .'"

During the time encompassed by Sefirah/Counting, the grain of the field ripens and it is, therefore, a period of uncertainty -- of hope and prayer that our physical sustenance will be continued in abundance.

Therefore, this counting time is somewhat solemn, for the harvest is at risk. Historically, the omer period has been marked by several tragedies occurring to our people. The last great deportation to the gas chambers, that of the Jews of Hungary, took place during the Sefirah period.

Over time, this 49-day period became a time of mourning for many traditional Jewish people.

Thursday, May 19, 2022, was Lag b'Omer, a minor holiday on the Jewish calendar. ל"ג Lag = 33
b'Omer is the 33rd day of the 49 days between Passover and Shavuot.

There is a story that thousands of Jewish Torah scholars were killed (either by a plague or in war) during this season. As a result, Orthodox Jews have traditions to not play music, have weddings, or do other things that are joyful during these days.

Lag = 33rd day of the Omer marks the end of this terrible second-century plague that felled thousands of Rabbi Akiva's students (who did not treat each other with respect), is also the date when his famous disciple, Rabbi Shimon bar Yochai, revealed the Torah's deepest secrets, which were later aggregated into the Zohar.

The day is traditionally celebrated outdoors, in nature, with parades, bonfires, (safely) shooting bows and arrows and studying Kabbalistic texts.

[That's why we don't do it, but it's important history to know.]

This Counting time/ Sefhira
sense of risk was due, in
particular, to the fact that in
Israel, the hot winds that are so
harmful to the crops, blow
between Pesakh and Shavu'ot'
Khamsin...

From the Arabic word for "fifty", these dry, sand-filled Khamsin khmishim חַמְשִׁים windstorms blow sporadically over a fifty-day period in spring in the Egypt, Israel, Jordan. It carries great quantities of sand and dust from the deserts, with a speed up to 87 mph; and the humidity in that area drops below 5%.

The sand storms are reported to have seriously impeded both Napoleon's military campaigns in Egypt as well as Allied-German fighting in North Africa in World War II. Some cultures excuse murders during the Khamsin.





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**Yeshua and his followers were in
this uncertain counting time, yet
His statement was...**

Yn 4.35-36 Don't you have a saying, 'Four more months and then the harvest'? Well, what I say to you is: open your eyes and look at the fields! **They're already ripe for harvest!** The one who reaps receives his wages and gathers fruit for eternal life.

COUNTING UP TO THE HARVEST

Yn 4.35-36

Harvest in Adversity



**Example 1 of
the harvest in progress
NOW in adversity**

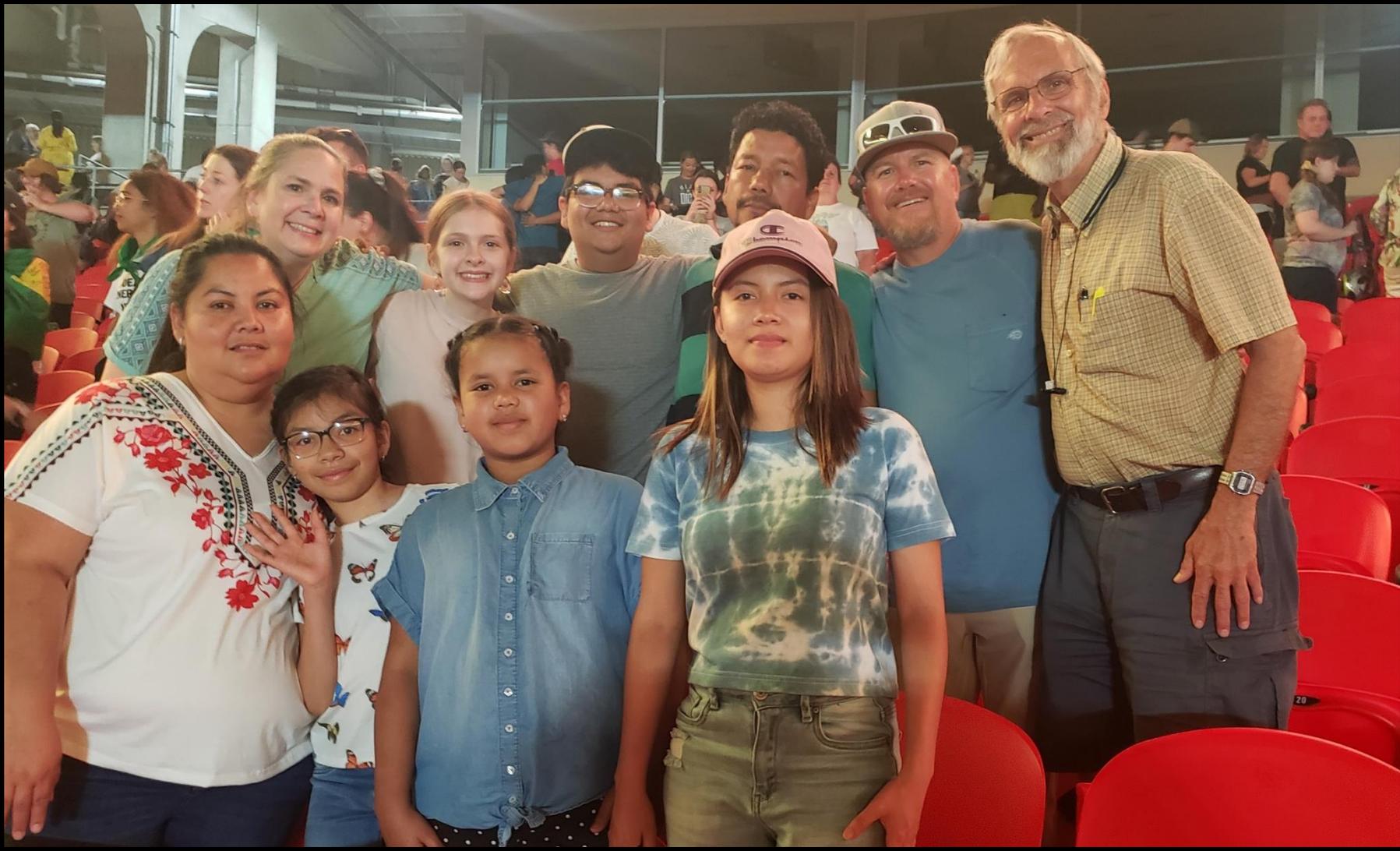
The Send, May 14, 2022











Holding up shoes
 as an expression of
 going where
 Yeshua calls!





Youth testimonies

TAKE ACTION

STADIUM GATHERING

JOIN US ON
MAY 14TH, 2022
KANSAS CITY, MO

IF THE WAR ON INACTION HAS ONLY BEGUN



OUTCOME:

HIGH SCHOOLS

Take Action Today

TAKE ACTION

OUTCOME:

UNIVERSITIES

Take Action Today

TAKE ACTION

OUTCOME:

COMMUNITIES

Take Action Today

TAKE ACTION

OUTCOME:

VULNERABLE CHILDREN

Take Action Today

TAKE ACTION

OUTCOME:

NATIONS

Take Action Today

TAKE ACTION

OUTCOME:

ENGAGE WITH THE BIBLE

Take Action Today

TAKE ACTION

OUTCOME:

PRAYER & FASTING

Take Action Today

TAKE ACTION

There are 107,918 foster children eligible for and waiting to be adopted. On any given day, there are nearly 428,000 children in foster care in the United States. In 2015, over 670,000 children spent time in U.S. foster care.

Unfortunately, instead of being safely reunified with their families — or moved quickly into adoptive homes — many will languish for years in foster homes or institutions.

Of the over 400,000 children in foster care in the U.S., 114,556 cannot be returned to their families and are waiting to be adopted. Among these children, males outnumber females, African American children are disproportionately represented, and over half are 6 years old or older.

Mt 9.37-38 Then He said to His talmidim / disciples, “The harvest is plentiful, but the workers are few. Therefore pray to the Lord of the harvest that He may send out workers into His harvest field.”

Example 2
of the harvest in progress
NOW, in adversity





**Example 3 of
the harvest in progress
in adversity**

From Stewart Winograd

As the war in Ukraine continues, people try to find a bit of joy amid the suffering. We saw this firsthand during our recent visit to Western Ukraine.

Despite functioning as refugee centers, and serving the poor in their city, the congregations that we are partnering with continue to have services and prayer meetings. At these meetings many people who did not previously know the love of Yeshua are experiencing His Presence and finding a joy that goes beyond their very difficult circumstance.



Today we also want to share with you how your support is enabling us to bring some joy to children. There is still no school being held in Ukraine, and the refugee children are very bored, trapped in close quarters with little to do. Because of your generosity we assisted one of our refugee center partners

to set up a small playground area for the children including some trampolines.

The looks of joy on the children's faces as they get to play and take their minds off the war around them was priceless! Check out this brief video here...



Example 4 of the adversity

A Rolling Stone headline exclaimed, "The Buffalo Shooter Isn't a 'Lone Wolf.' He's a Mainstream Republican. "So, was the Buffalo mass murderer a conservative, a "mainstream Republican?"

Hardly. "Conservatism is corporatism in disguise, I want no part of it," he wrote. He describes himself as a "populist," an "eco-fascist," and "mild-moderate authoritarian Left."
New term: "Replacement theory."

Example 5 of the adversity

**Congresswoman Rashida Tlaib
wants to officially commemorate
the “Nakba”**

**The phrase “Nakba” means
“catastrophe” in Arabic.**

1948: “We will smash the country with our guns and obliterate every place the Jews seek shelter in,” said Iraqi Prime Minister Nuri Saif in 1948. “The Arabs should conduct their wives and children to safe areas until the fighting has died down.” The Jordanian newspaper Filastin admitted the same after the ceasefire that ended the war:

“The Arab States encouraged the Palestine Arabs to leave their homes temporarily in order to be out of the way of the Arab invasion armies.” It was the Arabs’ failure to slaughter the Jews that the Palestinians came to call their “catastrophe.”



קו הישיר לעותיד

דנקל

*4575.inta.co

Nakba ???

**Israel will not mourn your failure
to massacre us in 1948**



בכחורא

בכחורא

אתרא

אתרא

פנ

COUNTING UP TO THE HARVEST

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**Example 6 of
the harvest in progress
in adversity**

Yet more hazards of this time...

- Stewart's assessment is that Putin has the same demonic leadership that Hitler had.
- 70% of the Russian people believe Putin's "war on Nazism" in Ukraine.

More harvest:

- **Sanctuaries are turned into refugee centers. Refuse to quit!**
- **Many Ukrainian Messianic Rabbis and pastor believe that after this war there will be great turning to G-d out of the ashes.**

Example 7 of the adversity

WHO empowerment



**Dr. Tedros Adhanom
Ghebreyesus,
Director-General of
the World Health
Organization
since 2017.**



Dr. Tedros Adhanom Ghebreyesus | Photo by Violaine Martin | UN Geneva/Flickr

On January 18, 2022, the Biden administration proposed a series of amendments to WHO's International Health Regulations (IHR), which would give WHO authority to control global health care policies, including those of the United States. WHO will meet May 22-28 to vote on Biden's amendments.

Go to

<https://lc.org/newsroom/details/20516-urgent-stop-who-takeover-of-america>

**The way to have harvest in
adversity illustrated:**

Dwight Widaman wrote:

On my way home from the oncologist today I noticed a little tree frog clinging to the windshield wiper. At 65 miles an hour and with swirling wind, that little frog continued to hold on until we were both safely home.

**In our own life struggles we, too,
need to hold on. Hold on to
Yeshua.**

- Bad health diagnosis? Hold on.**
- Estranged child? Hold on.**

- **Divorce? Hold on.**
- **Exhausted caregiver? Hold on.**
- **Military deployment? Hold on.**
- **Death of a loved one? Hold on.**
- **Job issues? Hold on.**
- **Conflict with a friend? Hold on.**
- **Thoughts of suicide? Hold on!**

That frog didn't know the destination or how long the journey would be but it was determined to hold on with every ounce of energy.

You need to hold on. Hold on to Yeshua.

And if you've survived the journey
and a friend is struggling, let
them hold on to Yeshua by
holding on to you.

- Just hold on.

Dwight Widaman

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Take off and wave your shoes as
expression of

- Walking with Yeshua
- Going where He SENDS

1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you asking this of another?

Third hour Prayer Points

1. Mt 9.37-38 Then He said to His talmidim / disciples, “The harvest is plentiful, but the workers are few. Therefore pray to the Lord of the harvest that He may send out workers into His harvest field.”

Servants, evangelists, givers.

2. That G-d will cause Putin to

- have Nebuchadnezzar

syndrome: eat grass like an ox,
then repent before the Most High

- Or be removed from power

3. That the Iranian leadership Ibrahim Raisi and Ayatola Khomeini would have similar.

4. That the WHO upcoming decision would fail.

