

August 24, 2024
Sanctification, Part 2



Congratulations to Jeremy on a great milestone in his leadership preparation.

Last Shabbat I spoke on sanctification of believers.

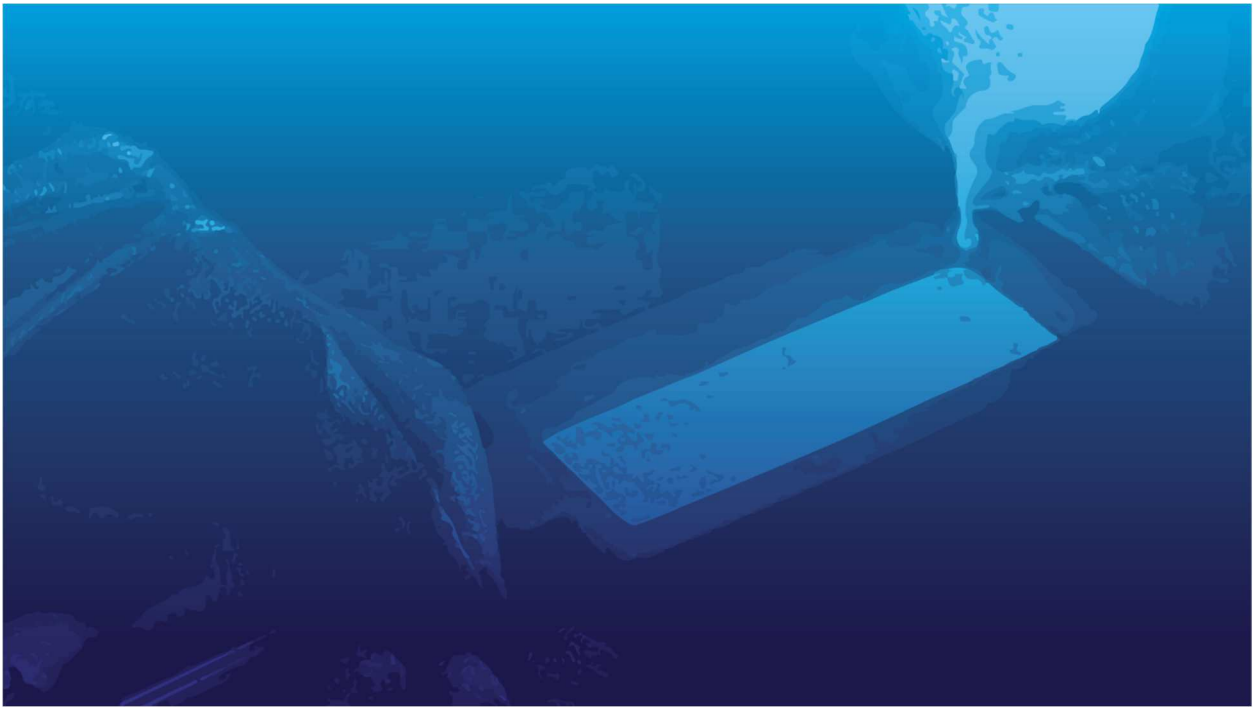
- 1. Aorist Gk tense so a definite change**
- 2. Co-commitments with the change: truth, temper, theft, work, words.**
- 3. I never really spoke of HOW it happens.**

[Making us holy, significantly more Messiah-like.]

Eph. 4.22-32 **With respect to your former lifestyle, you are to lay aside the old self corrupted by its deceitful desires, be renewed in the spirit of your mind, and put on the new self—created to be like God in true righteousness and holiness.**

[How exactly do we take off the corrupted self, AND put on the new self?]

**Both
Definite point change
AND
Process change**



Consider great artwork: refining fire!

Sanctification II

Ephesians 4:22-32
Rabbi Shmuel Wolkenfeld

August 24, 2024 | 20th of Av, 5784
כ' באב תשפ"ד



OR HAOLAM
MESSIANIC SYNAGOGUE

Sanctification Part 2 “How To”

1. Starters: Life change disciplines: prayer and the Word. [P]
2. Confess [D]
3. Repent / renounce. [D]
4. Receive the Ruakh/ Holy Spirit [D]
5. Set up accountability as needed. [P]

[D] means definite point in time change.

The rest is process change.

#5 and on, “What if it doesn’t work? I am NOT changed? Still raging temper, wild lusts, hopeless depression, cringing fears, grasping jealousy and covetousness. More than temptation, I am still ruled by these things.”

6. Scripture Memorization with faith
7. Pursue deep healing ministries
8. Financial faithfulness
9. Immersion
10. Commit to Servant spirit: Work, Mike Rowe
11. Submission to Adversity

I know you are thinking, “Rabbi, 11 points! We’ll never get out of here, to lunch.”

Sanctification Part 2 “How To”

1. Starters: Life change disciplines:
prayer and the Word. [P]

2. Confess [D]

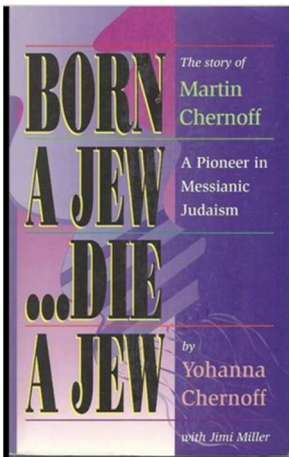
3. Repent / renounce. [D]

4. Receive the Ruakh/ Holy Spirit [D]

5. Set up accountability as needed.
[P]



First Messianic congregation I ever walked into. Spring, 1970 or 1971. I had thought I was the only Jewish believer in Messiah since Paul. I knew it was the way Jews should worship. And welcome the Nations.



Marty Chernoff, founder and father of David and Joel Chernoff.

from: Rabbi Shmuel Wolkenfeld via Rabbis Forum iamcsrabbisforum@gaggle.email Aug 23, 2024, 9:48 AM
I barely knew Marty in Cincinnati. But he was legendary in leadership. One thing I heard was that he required, or at least instilled in his people, was a discipline of prayer...
A half hour per day maybe? If anyone can help me with the particulars of that, I would greatly appreciate it.

Shmuel

Orhaolam.com

Shalom Shmuel,

My father used to preach “if you are not spending at least one hour per day (30 min. prayer/30 min. in word) you are a weak believer.”

Blessings, Joel Chernoff

[Think about that. An hour alone with the heavenly King, the Heavenly Bridegroom and King. Martin Chernoff at Beth Yeshua had doctors, lawyers, all kinds of professionals and tradesmen. Were they too busy to spend that hour? Apparently not.

Bottom line. Life process.

But you may say, “No way I can do 30/30.” Start with 15/15, or 10/10, or 5/5.

Your own written prayers, siddur prayers, spontaneous prayers.

You can wear t’fillin; you can pray in tongues. I usually read from my prayer list on the recliner, with coffee. This is a basic matter of life in Messiah.]



On to the specifics of the putting on / putting off...

[Assuming you have a daily prayer life.]

Sanctification Part 2 “How To”

1. Life change disciplines: prayer and the Word. [P]
2. Confess [D]
3. Repent / renounce. [D]
4. Receive the Ruakh/ Holy Spirit [D]
5. Set up accountability as needed. [P]

[May take some time. Prayer here or at home.]

I heard beautiful confessions of failures in the inner life last Shabbat.

1 Yn 1.9 If we confess our sins, He is faithful and righteous to forgive our sins and purify us from all unrighteousness.

Mishlei Prov 28.13 He who conceals his sins will not succeed; he who confesses and abandons them will gain mercy.

Yaakov/Jas 5.16 Therefore, openly acknowledge your sins to one another, and pray for each other, so that you may be healed.

[Therefore we have prayer ministers.]

Similar to how Amber has corrected me repeatedly that she, the midwife, doesn't deliver babies. The mother delivers the baby. She “just” catches, assists, midwives [vb] the baby.

Prayer ministers just guide YOU in prayer. Maybe pray for you, but you have to do most of the praying. At least in terms of agreeing with the prayer minister in your heart.

Come up after the message with an open heart to confess. All confidential. Mute that mike!! Confession as the first step to deep change, sanctification.]

Sanctification Part 2 “How To”

1. Life change disciplines: prayer and the Word. [P]
2. Confess [D]
3. Repent / renounce. [D]
4. Receive the Ruakh/ Holy Spirit [D]
5. Set up accountability as needed. [P]

Mes Jews/Heb 12.1-2 Let us, too, put aside every impediment [aorist] — that is, the sin which easily hampers our forward movement — and keep running with endurance in the contest set before us, focusing on Yeshua, the initiator and perfecter of faith.

[That sense of superiority, or the flip side, a sense of inferiority that makes you suspicious of all, looking down on me. Rather, gratefulness and joy.]

Mishlei Prov 28.13 He who conceals his sins will not succeed; he who confesses and abandons them will gain mercy.

1 Yn 1.6-7 If we claim to have fellowship with him while we are walking in the darkness, we are lying and not living out the truth. But if we are walking in the light, as he is in the light, then we have fellowship with each other, and the blood of his Son Yeshua purifies us from all sin.

Ro 8.13 For if you live according to the old nature, you must die; but if by the Ruakh you put to death the deeds of the body, you shall live.

Ro 6.13-14 Do not offer any part of yourselves to sin as an instrument for wickedness. On the contrary, offer yourselves [aorist] to God as people alive from the dead, and your various parts to God as instruments for righteousness. For sin will not have authority over you.

Col. 3.5-8 Therefore, put to death the earthly parts of your nature — sexual immorality, impurity, lust, evil desires and greed (which is a form of idolatry); for it is because of these things that God's anger is coming on those who disobey him. True enough, you used to practice these things in the life you once lived; but now, put them all away — anger, exasperation, meanness, slander and obscene talk.

Gal 5.24 Those who belong to the Messiah Yeshua have put their old nature to death on the stake, along with its passions and desires.

Gal 5. 19-21 And it is perfectly evident what the old nature does. It expresses itself in sexual immorality, impurity and indecency; involvement with the occult and with drugs; in feuding, fighting, becoming jealous and getting angry; in selfish ambition, factionalism, intrigue and envy; in drunkenness, orgies and things like these

Mtt 16.24-25 Then Yeshua told his talmidim [followers], “If anyone wants to come after me, let him say ‘No’ to himself, take up his execution-stake, and keep following me. For whoever wants to save his own life will destroy it, but whoever destroys his life for my sake will find it.

T'hillim / Ps 51.7-9 Behold, I was born in iniquity and in sin when my mother conceived me. Surely You desire truth in the inner being. Make me know wisdom inwardly. Cleanse me with hyssop and I will be clean. Wash me, and I will be whiter than snow.

Gal.2.19-20 I have been executed on the tree with Messiah; and it is no longer I who live, but Messiah lives in me. And the life I now live in the body, I live by trusting in Ben-Elohim [the Son of G-d] — who loved me and gave Himself up for me.

Sanctification Part 2 “How To”

1. Life change disciplines: prayer and the Word. [P]
2. Confess [D]
3. Repent / renounce. [D]
4. Receive the Ruakh/ Holy Spirit [D]
5. Set up accountability as needed. [P]

Yn 14.15-17 “If you love me, you will keep my commands; and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever. The world cannot receive him, because it neither sees nor knows him

Lk 11.13 So if you, even though you are bad, know how to give your children gifts that are good, how much more will the Father keep giving the Ruach HaKodesh from heaven to those who keep asking him!”

Ro 8.5-6 For those who identify with their old nature set their minds on the things of the old nature, but those who identify with the Spirit set their minds on the things of the Spirit. Having one’s mind controlled by the old nature is death, but having one’s mind controlled by the Spirit is life and shalom.

Acts 19.2-7 [Shaul] said to them, “Did you receive the Ruach ha-Kodesh since you believed?” They replied to him, “No, we’ve never even heard that there is a Ruach ha-Kodesh. He said, “Into what were you immersed?”

[They were believers, but hadn’t gone through the second change point.]

Acts 19.2-7 They said, “Into John’s immersion.” Paul said, “John immersed with an immersion of repentance, telling the people that they should believe in the One coming after him—that is, in Yeshua.” When they heard this, they were immersed in the name of the Lord Yeshua. And when Paul laid hands upon them, the Ruach ha-Kodesh came upon them, and they began speaking in tongues and prophesying. In all, there were about twelve men.

[There is the key thing, the Ruakh coming upon them. Speaking in tongues is an ancillary blessing, doesn’t always happen.]



Dwight Lyman Moody (1837-1899), the greatest evangelist of the 19th century, drawing crowd of up to 30,000.

D.L. Moody has been influential in my personal life as I study and read about his life and ministry in the 1800s. I remember reading a story about how D.L. Moody was preparing to lead a revival throughout England to which an elderly pastor protested and said, "Why do we need this 'Mr. Moody'? He's uneducated, inexperienced, etc. Who does he think he is anyway? Does he think he has a monopoly on the Holy Spirit?"

A younger, yet wiser pastor stood up and responded, "No, but the Holy Spirit has a monopoly on Mr. Moody."

[George Whitten]

Sanctification Part 2 "How To"

1. Life change disciplines: prayer and the Word. [P]
 2. Confess [D]
 3. Repent / renounce. [D]
 4. Receive the Ruakh/ Holy Spirit [D]
- Review and meditate

I pray and hope that there are a LOT of people seeking, at the close.

#5 and on, "What if it doesn't work?

I am NOT changed? Still raging temper, wild lusts, hopeless depression, cringing fears, grasping jealousy and covetousness. More than temptation, I am still ruled by these things."

Back to life processes

Sanctification Part 2 "How To"

1. Life change disciplines: prayer and the Word. [P]
2. Confess [D]
3. Repent / renounce. [D]
4. Receive the Ruakh/ Holy Spirit [D]
5. Set up accountability as needed. [P]

There are some deep issues of sin, porn, addictions, that need intervention.

I had a personal mentor, now deceased, Gary Kivelowitz, who promoted the idea of a personal partner. Anytime a partner is tempted, he can phone or text, even at 4 a.m. Even if the partner doesn't answer immediately, the confession has been entered. There is power.

[If you have a secret sin, establish an accountability partner. Part of process sanctification.]

John Wesley (1703-1791) is generally considered the founder of the Methodist movement--a branch of protestant Christianity that changed British and world history, and ended the slave trade in the British Empire. (Wilberforce) *[Movie: Amazing Grace]*

In 1738 he had an intense religious experience at a meeting on Aldersgate Street in London. Following this experience, he began preaching throughout the country and forming "classes" and "bands." *[A personal mentor to me, lunchtime 1969-71.]*

In these classes and bands, members met regularly for learning and personal accountability. The following questions were used by Wesley for self-examination.

[<https://www.umc.org/en/content/john-wesleys-22-questions-of-self-examination>

I think that these are a bit lighter than the original]

1. Am I consciously or unconsciously creating the impression that I am better than I really am?
In other words, am I a hypocrite?
2. Am I honest in all my acts and words, or do I exaggerate?
3. Do I confidentially pass on to another what was told to me in confidence?
4. Can I be trusted?
5. Am I a slave to dress, friends, work, or habits?
6. Am I self-conscious, self-pitying, or self-justifying?
7. Did the Bible live in me today?
8. Do I give the Bible time to speak to me every day?
9. Am I enjoying prayer?
10. When did I last speak to someone else about my faith?
11. Do I pray about the money I spend?
12. Do I get to bed on time and get up on time?
13. Do I disobey God in anything?
14. Do I insist upon doing something about which my conscience is uneasy?
15. Am I defeated in any part of my life?
16. Am I jealous, impure, critical, irritable, touchy, or distrustful?
17. How do I spend my spare time?
18. Am I proud?
19. Do I thank God that I am not as other people, especially as the Pharisees who despised the publican?
20. Is there anyone whom I fear, dislike, disown, criticize, hold a resentment toward or disregard? If so, what am I doing about it?
21. Do I grumble or complain constantly?
22. Is Messiah real to me?

6. Scripture Memorization with faith

7. Pursue deep healing ministries
8. Financial faithfulness
9. Immersion
10. Commit to Servant spirit: Work,
Mike Rowe
11. Submission to Adversity

Ira Brawer RTF taught us.

T'hillim / Ps 1.1-3 Happy is the one who has not walked in the advice of the wicked, nor stood in the way of sinners, nor sat in the seat of scoffers. But his delight is in the Torah of Adoni, and on His Torah he meditates day and night.

wā·lā·yə·lāh. yō·w·mām yeh·geh,
וְלַיְלָה: יוֹמָם יְהִגֵּה
and night day he meditates

verb moan, growl, utter, speak, muse (only poetry) (onomatopoetic) הִגָּה

[Onomatopoetic the word sounds like the thing that it is. Like a fly in Hebrew is zvuv. זְבוּב]

Hagah: muttering like repeating when memorizing.

Chewing on it.]

Healing and restoration are at the core of Yeshua's mission and ministry. He came to heal the brokenhearted (Luke 4:16-21; Isaiah 61:1-3). In this seminar we will learn more about what healing is and why we need it, some roots and fruits of woundedness, and how to find healing and restoration in the name of Yeshua..

T'hillim / Ps 1.1-3 **He will be like a planted tree over streams of water, producing its fruit during its season. Its leaf never droops— but in all he does, he succeeds.**

Ro 12.1 **Do not be conformed to this world but be transformed by the renewing of your mind, so that you may discern what is the will of God—what is good and acceptable and perfect.**

T'hillim / Ps 119.11 **I treasure your word in my heart, so that I won't sin against you.**

T'hillim / Ps 119.15-16 **I will meditate on your precepts and keep my eyes on your ways. I will find my delight in your regulations. I will not forget your word.**

'ā-sî-hāh; bə-ḥiq-qu-de-kā

חִשְׁבֹּנִים siakh: to muse, complain, talk (of)

אֲשִׁיחָה

בְּפִקְדֶיךָ

I will meditate On Your precepts

Memorize the word and recite to yourself in faith.

[focused on your besetting sin, weakness.]

Sometimes it seems all the above inadequate. Deep wounds. Parental scars.

6. Scripture Memorization with faith

7. Pursue deep healing ministries

8. Financial faithfulness

9. Immersion

10. Commit to Servant spirit: Work, Mike Rowe

11. Submission to Adversity



GRACE POINT BAPTIST CHURCH

HEALING SEMINAR

With

ELLEL MINISTRIES USA

He came to heal the brokenhearted (Isaiah 61:1-3)

Friday, September 20, 6pm to 9pm &

Saturday, September 21, 2pm to 6pm

Suggested donation: \$25/person (partial, limited scholarships available by request to regular attendees of Or HaOlam: admin@orhaolam.com)

Please register by signing up on the sheet on the literature table in the foyer

Childcare available upon request: indicate specifics on the sign-up sheet




Alvis Car and Engineering Company Ltd was a British manufacturing company in Coventry from 1919 to 1967. In addition to automobiles designed for the civilian market, the company also produced racing cars, aircraft engines, armoured cars and other armoured fighting vehicles



[Restored to Run](#)

- 6. Scripture Memorization with faith
- 7. Pursue deep healing ministries
- 8. Financial faithfulness
- 9. Immersion
- 10. Commit to Servant spirit: Work, Mike Rowe
- 11. Submission to Adversity

I spoke at length about tithe and offerings of terumah and half shekel a few weeks ago. Not going to enlarge now. Except to say that



Dave Ramsey

**GET ON THE ROAD
TO FINANCIAL
PEACE**

Find out how to:

- Beat debt and build wealth, God's way.
- Make a budget that you will understand and use.
- Communicate with your spouse about finances.
- Invest with confidence.
- Change your financial future.

10/26 to 12/21

6. Scripture Memorization with faith

7. Pursue deep healing ministries

8. Financial faithfulness

9. Immersion: Class 1.30 today

10. Commit to Servant spirit: Work, Mike Rowe

11. Submission to Adversity

Class is in the doctrines of Or HaOlam. So, if you aren't needing immersion, but want to learn, come.

Immersion service 4 p.m. tomorrow Gardner (KS) Lake, 15628 Lake Rd. 8, Gardner, KS.

Ro. 6.3-4 Don't you know that those of us who have been immersed into the Messiah Yeshua have been immersed into his death? Through immersion into his death we were buried with him; so that just as, through the glory of the Father, the new life.

[Great celebration of music, testimony, 3 self-immersion.]

Messiah was raised from the dead, likewise we too might live a

6. Scripture Memorization with faith

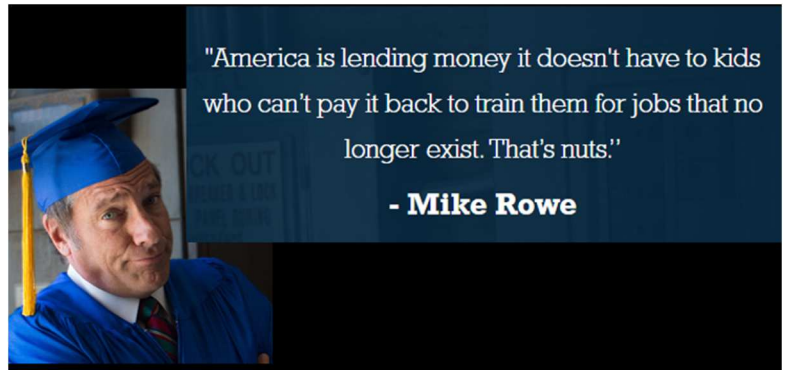
7. Pursue deep healing ministries

8. Financial faithfulness

9. Immersion: Class 1.30 today

10. Commit to Servant spirit: Work, Mike Rowe

11. Submission to Adversity



"America is lending money it doesn't have to kids who can't pay it back to train them for jobs that no longer exist. That's nuts."

- Mike Rowe

[We have this mentality, almost idolatry, of the 4 year degree. My family, children of immigrants did.]

mikeroweworks.org/

S.W.E.A.T:

Skills and Work Ethic Aren't Taboo.



1. I believe that I have won the greatest lottery of all time. I am alive. I walk the Earth. I live in America. Above all things, I am grateful.

2. I believe that I am entitled to life, liberty, and the pursuit of happiness. Nothing more. I also understand that "happiness" and the "pursuit of happiness" are not the same thing.

3. I believe there is no such thing as a "bad job." I believe that all jobs are opportunities, and it's up to me to make the best of them.

1. Don't count on the lottery to save you. If you win the lottery, and bring Or HaOlam the tithe, we will NOT accept it!
2. No entitlements to healthcare, housing, salary. We do LOTS of benevolence to help people in need. But no entitlements.
3. Smile and do it.

4. I do not "follow my passion." I bring it with me. I believe that any job can be done with passion and enthusiasm.
5. I deplore debt, and do all I can to avoid it. I would rather live in a tent and eat beans than borrow money to pay for a lifestyle I can't afford.
6. I believe that my safety is my responsibility. I understand that being in "compliance" does not necessarily mean I'm out of danger.

4. Work with what you can.

5. Dave Ramsey coming up re debt. Dawn and I buy cars for cash. Making payments to the bank now for the NEXT one. Savings payments.

6. Litigious culture. Some bona fide. Not every hot cup of coffee.

7. I believe the best way to distinguish myself at work is to show up early, stay late, and cheerfully volunteer for every crappy task there is.
8. I believe the most annoying sounds in the world are whining and complaining. I will never make them. If I am unhappy in my work, I will either find a new job or find a way to be happy.
9. I believe that my education is my responsibility and absolutely critical to my success. I am resolved to learn as much as I can from whatever source is available to me. I will never stop learning and understand that library cards are free.

7. Rabbi Robert Solomon the flagship Messianic synagogue of Beth Hallel, Atlanta area, GE, said that the distinguishing mark of a true leader is willingness to clean toilets.

8.

9. Never stop learning. I go to the Yeshiva at MJAA, even though I have taught the Yeshiva some years.

10. I believe that I am a product of my choices – not my circumstances. I will never blame anyone for my shortcomings or the challenges I face. And I will never accept the credit for something I didn't do.
11. I understand the world is not fair, and I'm OK with that. I do not resent the success of others.
12. I believe that all people are created equal. I also believe that all people make choices. Some choose to be lazy. Some choose to sleep in. I choose to work my butt off.

6. Scripture Memorization with faith

7. Pursue deep healing ministries

8. Financial faithfulness

9. Immersion: Class 1.30 today

10. Commit to Servant spirit: Work, Mike Rowe

11. Submission to Adversity

It is good for me that I was afflicted, that I might learn your statutes. (ESV) Psalms 119:71

Nosh: David came to the uncomfortable understanding that there are some life lessons obtained only after negative and painful experiences. God truly works all things together for our good. (Romans 8:28)

[Chuck Swindoll quoted another speaker saying a man was 100x more likely to withstand affliction than

to stand in prosperity. For every 1 that's gone down in affliction, 100 have fallen to temptation in

time of prosperity.]

Sanctification II

Ephesians 4:22-32

Robbi Shmuel Wolkenfeld



August 24, 2024 | 20th of Av, 5784
ב' באב תשפ"ד

OR HAOLAM
MESSIANIC SYNAGOGUE

Sanctification Part 2 "How To"

1. Starters: Life change disciplines: prayer and the Word. [P]

2. Confess [D]

3. Repent / renounce. [D]

4. Receive the Ruakh/ Holy Spirit [D]

5. Set up accountability as needed. [P]

[D] means definite point in time change. The rest is process change.

6. Scripture Memorization with faith

7. Pursue deep healing ministries

8. Financial faithfulness

9. Immersion

10. Commit to Servant spirit: Work, Mike Rowe

11. Submission to Adversity