

A Sukkot treat coming.

The moon's observable size will be its most striking trait when it falls just over a week from now. It will be a supermoon and



may loom 8% larger and 15% brighter than average-size moons.

# What causes a supermoon?

# Note that the moons orbit is not Circular, but elliptical



\*Earth-Moon distance not to scale

T'hilim 8.4, 10 When I consider Your  
heavens, the work of Your fingers,  
the moon and the stars, which You  
established— what is man, that  
You are mindful of him?...ADONI  
our Lord, how excellent is Your  
Name over all the earth!



Tsom mo-eel .....Profitable fast

Tsom Kal **צום קל**..Easy Fast

# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו



קול נדב

OR HAOLAM  
MESSIANIC SYNAGOGUE

Every Yom Kippur we chant this hauntingly beautiful Kol Nidre prayer about the breaking of vows, and bonds, that deeply engages the soul. Why?



WARNER BROS. SUPREME TRIUMPH

# AL JOLSON

"THE  
JAZZ SINGER"



A WARNER BROS. PRODUCTION



How does Yeshua  
relate to this theme?

Yeshayahu / Is 6.1-2 Ruakh Elohim is upon me, because ADONI has anointed me to announce good news to the poor. He has sent me...to proclaim freedom to the captives, to let out into light those bound in the dark.

Luke 4.17-18 When the scroll of the prophet Isaiah was handed to Him, He unrolled the scroll and found the place where it was written,

Luke 4.17-18 “The Ruakh ADONI is on me, because He has anointed me to proclaim Good News to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free the oppressed.

# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו



קול נידה  
OR HAOLAM  
MESSIANIC SYNAGOGUE

# Kol Nidre--Breaking of Bonds

## 1. Bond of sin

2. Bonds of fear

3. Bonds of sensuality, porn

4. Bond of bitterness

5. Release from Bonds



Yn 8.34-36 Yeshua answered them,  
“Yes, indeed! I tell you that  
everyone who practices sin is a  
slave of sin. Now a slave does not  
remain with a family forever, but a  
son does remain with it forever. So  
if the Son frees you, you will really  
be free!



Mishlei/Prov 5.22 A wicked person's own  
iniquities will trap him,  
he will be held fast by the ropes of  
his sin.

Ro 6.16 Do you not know that to whatever you yield yourselves as slaves for obedience, you are slaves to what you obey—whether to sin resulting in death, or to obedience resulting in righteousness?

# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו

קול נדב

OR HAOLAM  
MESSIANIC SYNAGOGUE

# Kol Nidre--Breaking of Bonds

1. Bond of sin

2. Bonds of fear

3. Bonds of sensuality, porn

4. Bond of bitterness

5. Release from Bonds

Mishlei/Prov 29.25 Fearing human beings  
is a snare; but he who trusts in  
ADONI will be raised high [above  
danger].





The Temple Institute



Rabbi Chaim Richman

Director, International Department of the Temple Institute

The Temple Institute shares a key connection to the battle for Jerusalem. Its founder, Rabbi Yisrael Ariel, served with the 55th Paratroopers Brigade that captured the Temple Mount. After the victory, a Jordanian guide gave them a remarkable tour.

June, 1967, "The Temple Mount  
Is in our hands."





The soldiers were on the Temple Mount and it was just like the first hour or so. And they were approached by a Jordanian fellow in Western dress who explained that he was the official tour guide for the Jordanian parliament and he offered to take the soldiers and to show them the sites on the Temple Mount. [June 1967]

"He takes the soldiers, you know, and the rabbi there, and he says, 'well this is exactly where the sanctuary stood. This is where the altar stood and then this is where the Menorah stood.' "He tells them all these things about the history of the Holy Temple ...

Finally, the rabbi asked him, 'why are you telling us all this?'

And he said, 'well, we have tradition from our fathers [and] they from their fathers that one day the Jews would wage a war and conquer this mountain

and rebuild the Holy Temple, and I assume that you're starting tomorrow. I want this to be my part, my part in helping you," he said, according to Rabbi Richman, according to Rabbi Ariel.

Defense Minister Moshe Dayan's first act on the Temple Mount, only a few hours after IDF Chief Rabbi Shlomo Goren blew the shofar and gave the Shehecheyanu blessing beside the Western Wall, was to immediately remove the Israeli flag that the

paratroopers had raised on the mount.

Dayan's second act was to clear out the paratroop company that was supposed to remain permanently stationed in the northern part of the mount.

June 1967. Defense Minister Moshe Dayan announced to the Waqf and the heads of the Supreme Muslim Council that they will be able to administer the Temple Mount compound themselves, while the Jews will be able to visit but not pray there!

Gen. Uzi Narkiss,  
Defense Minister  
Moshe Dayan and  
Chief of staff  
Yitzhak Rabin in the  
Old City of  
Jerusalem during  
the Six-Day War





Israeli Prime Minister Levi Eshkol announced to the chief rabbis of Israel that they would be responsible for arrangements in the vicinity of the Western Wall, and promised the religious leaders of the

Christian and Muslim communities that they would continue to determine the arrangements at the places holy to them: the Church of the Holy Sepulchre and the Temple Mount.

The basic elements of the status quo that Dayan designed on the Temple Mount have remained the same up to the present.

Israel is in bondage to the words of unwise leaders in 1967.



The Temple Institute



# Rabbi Chaim Richman

Director, International Department of the Temple Institute

R. Chaim Richman said to us on tour, “We Jews are so desperate to get the approval of the world that we give away our soul.”

Bondage to fear.

Kol Nidre breaking of bondages

Isaiah 51.12-16 “I, I am the One who comforts you. Who are you that **you should fear man**, who dies, or a son of man, who is given up like grass?” But you forgot ADONI your Maker, who stretched out the heavens and laid the foundations of the earth.

Dt 1.17 You must not show partiality in judgment—you must hear the small and the great alike. Fear no man, for the judgment is God's.

Isaiah 51.12-16 Are you in constant dread all day because of the fury of the oppressor as he makes ready to destroy? But where is the fury of the oppressor? Soon one bowed down will be released. He will not die and go to the Pit, nor will his bread be lacking.



Isaiah 51.12-16 “For I am ADONI your God, who stirs up the sea so that its waves roar—ADONI-Tzva’ot is His Name. I have put My words in your mouth, and covered you with the shadow of My hand—I who set the heavens in place, who laid the foundations of the earth, and say to Zion, ‘You are My people.’”

Charlie Kirk  
debating pro-  
Palestinian activists  
at the University of  
Washington,  
Seattle, May 7,  
2024. (photo credit:  
REUTERS/DAVID RYDER)



## Charlie Kirk's letter to Benjamin Netanyahu:

“Israel is getting CRUSHED on social media and you are losing younger generations of Americans, even among MAGA conservatives. In my opinion, you are losing the information war which will eventually translate

“into less political and military support from America. The Holy Land is so important to my life, and it pains me to see support for Israel slip away.

“The purpose of this letter is to lay out our concerns and outline potential remedies. Everything written here is from a place of deep love for Israel and the Jewish people,” Kirk added.

“I think it’s important to be brutally honest with those you love. In my opinion, Israel is losing the information war and needs a ‘communications intervention.’”



A recent Pew Research poll showed 53% of Americans now have an unfavorable view of Israel, up from 42% three years ago. U.S. support for Israel is precarious right now. A new media strategy is urgently needed.

From my vantage point, Israel has retreated from social media without a fight. How are you going to win over younger generations if you're starting out in retreat on social media?

Feel free to contact me on my private number below if you would like to discuss this further.

Dvarim/ Dt 20.8 “The officials will then add to what they have said to the soldiers: ‘Is there a man here who is afraid and fainthearted? He should go back home; otherwise, his fear may demoralize his comrades as well.’

There was once a young chassid who was asked by his Rebbe to take on a daunting mission in a distant village. The chassid trembled: “Rebbe, I don’t have the courage.”

The Rebbe smiled and answered:  
“Courage does not mean you feel  
no fear. Courage means you walk  
forward with faith even when you  
are afraid. That is when G-d  
Himself walks with you.”



This echoes Yehoshua's charge:  
“Chazak Ve’Ematz” — be strong  
and courageous. Not because you  
are fearless, but because Hashem  
is with you.

As we begin this new year and read about courage, our hearts are broken by the ongoing plight of the hostages still held captive in Gaza by Hamas. Entire families are torn apart; mothers, fathers, children, and grandparents remain in darkness.

The words “חֲזַק וְאַמַּץ – *Khazak v'amatz* Be strong and courageous” take on urgent meaning today. We must strengthen ourselves in faith, in unity, and in unrelenting demand for their release.

# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו

קול נדב

OR HAOLAM  
MESSIANIC SYNAGOGUE

# Kol Nidre--Breaking of Bonds

1. Bond of sin
2. Bonds of fear
3. Bond of bitterness
4. Bonds of sensuality, porn
5. Release from Bonds

Acts 8.23 For I see in you the poison of  
bitterness and the bondage of  
unrighteousness!”



# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו



קול נידה  
OR HAOLAM  
MESSIANIC SYNAGOGUE



# Kol Nidre--Breaking of Bonds

1. Bond of sin
2. Bonds of fear
3. Bond of bitterness
4. Bonds of sensuality, porn
5. Release from Bonds

Ro 7.22-23 For I delight in the Torah of God with respect to the inner man, but I see a different law in my body parts, battling against the law of my mind and bringing me into bondage under the law of sin which is in my body parts.

2 Kefa/P 2.18-19 For by mouthing grandiosities that amount to nothing, they entice in sensual fleshly passions those who are barely escaping from those who live in error. They promise them freedom while they themselves are slaves of corruption—for a person is a slave to whatever has overcome him.

Mishlei Prov 5.1-5 My son, pay attention to my wisdom. Incline your ear to my insight, that you may maintain discretion and your lips may preserve knowledge. For a seducing woman's lips drip honey and her mouth is smoother than oil.

Mishlei Prov 5.1-5 But in the end she is bitter as wormwood, sharp as a double-edged sword. Her feet go down to death, her steps lead straight to Sheol.

Mishlei Prov 5.22-23 The iniquities of a wicked man will ensnare him.

The cords of his sin will hold him down. He will die for lack of discipline, led astray by his own great folly.

2 Tim 2.25-26 Perhaps God may grant them a change of mind, leading to the knowledge of truth. Then they may regain their senses and escape the devil's snare, in which they had been held captive by him to do his will.



Statistic 1

**Over 35% of all web data transferred on the internet is dedicated to pornography**

The average age at which Americans first view pornography is 11 years old

- Pornhub reports that they receive over 42 billion visits annually
- The adult industry is estimated to employ over 10 million people worldwide
- About 28,000 Americans visit pornographic websites every second

- The average adult spends about 75 minutes per week watching pornography
- The percentage of teenage boys who view pornography monthly is over 70%, while for girls, it is around 30%

- The content preferences on adult sites show that heterosexual content accounts for approximately 80% of all views, while LGBTQ+ content makes up about 20%
- The average viewer of adult content visits a porn site approximately 4 times per week, with many having multiple sessions in a day.

- 54% of practicing Christians watch pornography.
- 75% of Christian men watch pornography.
- 40% of Christian women consume pornography.

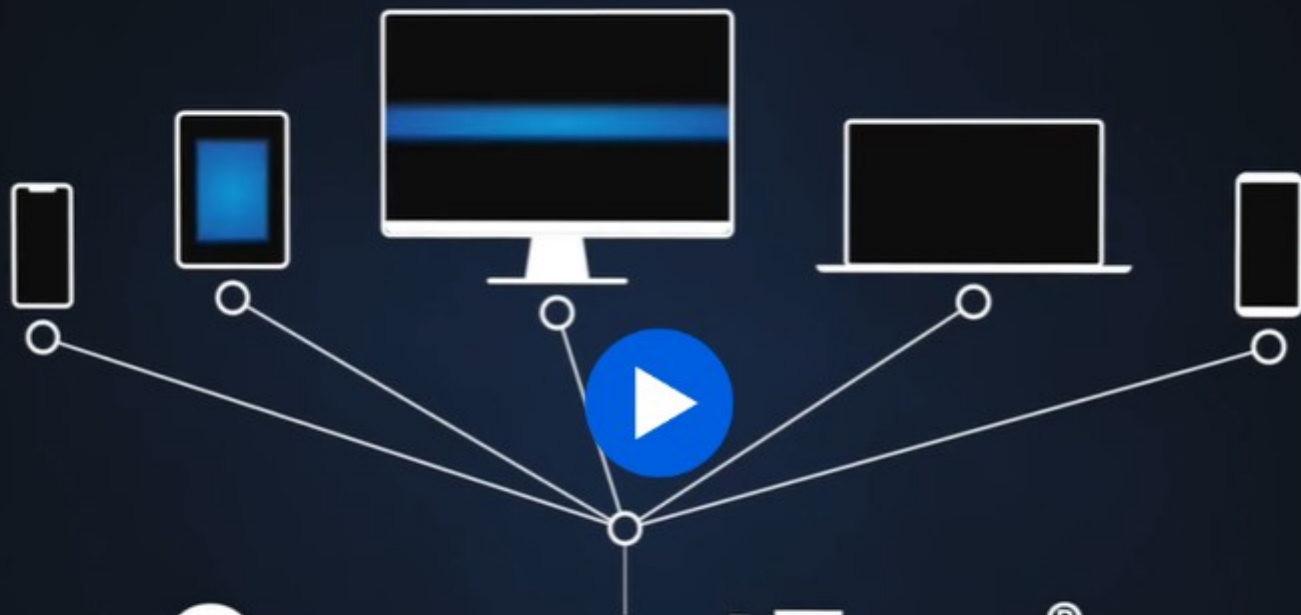
- 22% of Christians view pornography at least once a week, compared to 31% of non-Christians who view pornography at least weekly.

The answer if you have a problem,  
a bondage to porn?



The answer if you have a problem,  
a bondage to porn?

Accountability.



**CovenantEyes®**

Struggling to quit watching porn?

# YOU'RE NOT ALONE

Join over 1.7 million people who've  
walked with us toward victory over porn.



Get Started

Quit porn for good.



Try it for 30 days. [Learn more](#)



# canopy.us

[Kids](#)[Teens](#)[Adults](#)[How It Works](#)[Pricing](#)

Supported Devices



## Content Filtering

[Categories](#)[Applications](#)[Websites](#)

### Applications

[View All](#)

TikTok

Installed 05-10-2023

Blocked >



Snapchat

Installed 08-12-2023

Blocked >



Instagram

Installed 08-12-2023

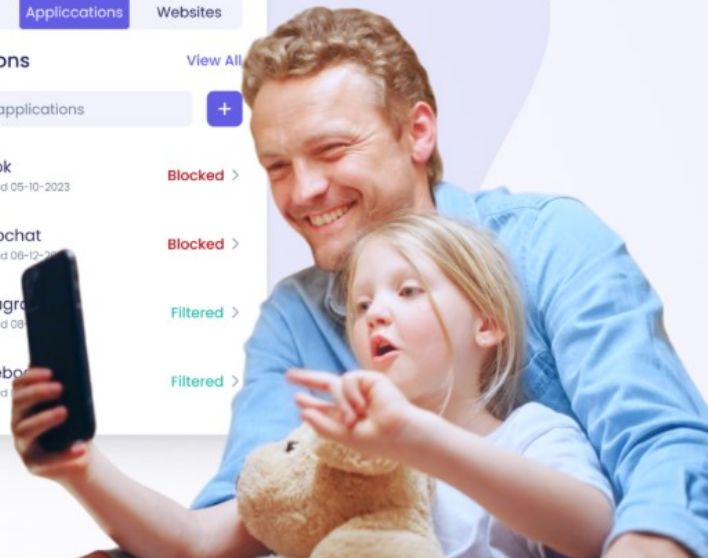
Filtered >



Facebook

Installed 08-12-2023

Filtered >





# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו

קול נדב

OR HAOLAM  
MESSIANIC SYNAGOGUE

# Kol Nidre--Breaking of Bonds

1. Bond of sin
2. Bonds of fear
3. Bond of bitterness
4. Bonds of sensuality, porn
5. Release from Bonds



1 Yn4.18 There is no fear in love. On the contrary, love that has achieved its goal gets rid of fear, because **fear has to do with punishment**; the person who keeps fearing has not been brought to maturity in regard to love.

Ro 8.1-2 Therefore, there is no longer any condemnation awaiting those who are in union with the Messiah Yeshua. Why? Because the Torah of the Spirit, which produces this life in union with Messiah Yeshua, has set me free from the “Torah” of sin and death.

Ro 6.12-14 Therefore, do not let sin rule in your mortal bodies, so that it makes you obey its desires; and do not offer any part of yourselves to sin as an instrument for wickedness. On the contrary, offer yourselves to God as people alive from the dead,

Ro 6.12-14 and your various parts to God as instruments for righteousness. For sin will not have authority over you; because you are not under legalism but under grace.

# KOL NIDRE BREAKING OF BONDS

Yom Kippur 5786

Rabbi Shmuel Wolkenfeld

October 1, 2025 | 10th of Tishrei, 5786

י' בתשרי תשפ"ו



קול נידה  
OR HAOLAM  
MESSIANIC SYNAGOGUE

# Kol Nidre--Breaking of Bonds

1. Bond of sin
2. Bonds of fear
3. Bond of bitterness
4. Bonds of sensuality, porn
5. Release from Bonds

