

May 31, 2025
Bringing up Baby Boys Biblically

1. Circumcision on the 8th day (Somewhat universal, Jews and Gentiles)
2. Redemption of the Firstborn on the 30th day or later (Done in the Jewish community, I saw the coins for myself)
3. No Temple sacrifices, not done (Purification of the mother on the 40th day)

Shmot/Ex 13.12-13 You are to set apart for ADONI everything that is first from the womb. Every firstborn male animal will belong to ADONI. Every firstborn from a donkey, you are to redeem with a lamb; but if you choose not to redeem it, you must break its neck. But from people, you are to redeem every firstborn son.

So, until redeemed, Aharon belongs to ADONI through the Cohanim, the Levitical priests.

Shmot/Ex 13.14-15 So when your son asks you in times to come, 'What is this?' say to him, 'By a strong hand Adoni brought us out from Egypt, the house of bondage, and when Pharaoh refused to let us go, Adoni slew all the firstborn in the land of Egypt, both men and animals. So I sacrifice to Adoni all firstborn males, but I redeem the firstborn of my sons.'

1. So, the redemption of the firstborn is a praise memorial to the sparing of the firstborn sons of Israel in Egypt at the first Passover.

Bamidbar/Nu 3.12-13 ADONI said to Moshe, "I have taken the L'vi'im from among the people of Isra'el in lieu of every firstborn male that is first from the womb among the people of Isra'el; the L'vi'im are to be mine. All the firstborn males belong to me, because on the day that I killed all the firstborn males in the land of Egypt,

Bamidbar/Nu 3.12-13 I separated for myself all the firstborn males in Isra'el, both human and animal. They are mine; I am ADONI."

2. So, the redemption of the firstborn is a reminder of the Levite/worship leader place of Firstborn sons.

When and how to do this:

Bamidbar/Nu 18.15-16 "Everything that comes first out of the womb, of all living things which they offer to ADONI, whether human or animal, will be yours. However, the firstborn of a human being you must redeem, and the firstborn of an unclean beast you are to redeem. The sum to be paid for redeeming anyone a month old or over is to be five shekels of silver [two ounces]

[Ceremony for all except descendants of Aaron/Aharon to this day. I am a firstborn, done for me. Coins in my mother's jewelry drawer. Five Shekels. Govt of ישראל special coin.]



coin; currency I'm a firstborn. Mom had a jewelry draw with coins. Asked and told that my redemption coins. ??? When Mom died all jewelry → sister, but never found coins.

1 Kefa/Peter 1:18-21 You should be aware that the **ransom** paid to free you...did not consist of anything perishable like **silver or gold**; on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot...Through him you trust in God, who raised him from the dead and gave him glory; so that your trust and hope are in God.

Luke 2.22-35 When the time came... according to the Torah of Moshe, they took him [Yeshua] up to Yerushalayim to present him [the baby Yeshua] to ADONI (as it is written in the Torah of ADONI, "Every firstborn male is to be consecrated to ADONI")...There was in Yerushalayim a man named Shim'on. This man was a tzaddik, he was devout, he waited eagerly for God to comfort Isra'el, [Likely Shimon was the Cohen of the redemption, Pidyon HaBen

Omitted 40 purification of Miriam @40 days

30-day redemption, they stayed in Yerushaliyam 10 more days]

Luke 2.22-35 and the Ruakh HaKodesh was upon him. It had been revealed to him by the Ruakh HaKodesh that he would not die before he had seen the Messiah of ADONI. Prompted by the Spirit, he went into the Temple courts; and when the parents brought in the child Yeshua to do for him what the Torah required,

[And Ruakh HaKodesh upon. Don't think of it as big deal. Very Big Deal

400 years, RH been silent after 1500 years activity in Israel. Israel meant to live in the Ruakh HaKodesh (pronunciation)]

Luke 2.22-35 Shim'on took him in his arms, made a b'rakhah to God, and said, "Now, ADONI, according to your word, your servant is at peace as you let him go; for I have seen with my own eyes your yeshu'ah, which you prepared in the presence of all peoples – a light that will bring revelation to the Goyim and glory to your people Isra'el." ...

[Glory is back, Ruakh is back, Revelation is back

Firstborn is HERE

Association glory of Israel with revelation to Nations.]

Luke 2.22-35 Shim'on blessed them and said to the child's mother, Miryam, "This child will cause many in Isra'el to fall and to rise, he will become a sign whom people will speak against; moreover, a sword will pierce your own heart too. All this will happen in order to reveal many people's inmost thoughts."

[Yeshua is the Firstborn.

Firstborn of his mother Miriam.

Firstborn as the Great Cohen HaGadol, High Priest

Firstborn by sacrifice]



[See globe in background, South America, etc.? G-d chose **ישראל** because He loves the Nations. Jewish ID and covenant is not about us, it's about world redemption. **ישוע** came only to Jews, **כי** we're to be His instrument.



The irony is that those appointed to "redeem him" as His kohanim according to the terms of the Mosaic covenant were the very ones who made Him our Redeemer! In other words, those who were appointed to represent Yeshua before God were the very ones who offered Him up as a sacrifice for our sins...

Col 1.18-19 **He existed before all things, and he holds everything together. Also he is head of the Body, the Messianic Community - he is the beginning, the firstborn from the dead, so that he might hold first place in everything.** For it pleased God to have his full being live in his Son.

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Rev. 1.4-5 **From: Yochanan To: The seven Messianic communities ... Grace and shalom to you from the One who is, who was and who is coming; from the sevenfold Spirit before his throne; and from Yeshua the Messiah, the faithful witness, the firstborn from the dead and the ruler of the earth's kings. To him, the one who loves us, who has freed us from our sins at the cost of his blood**



[So, Aharon belongs to the cohen, but you, Y'hoshua, can buy him back.

Give the cohen, descendent of Aharon, Aaron, the five shekels.]

- Father: My wife [not a cohen] has borne me this firstborn son.
- Kohen: Which would you rather have—your firstborn son, or the five coins which you are obligated to give me for the redemption of this your firstborn son?
- Father: I want this, my firstborn son, and here you have five coins which are required of me for the redemption.

Blessed are You, Adoni our G-d, King of the Universe, Who has sanctified us with His commandment, and has commanded us concerning the Redemption of the Firstborn.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.

ba'ra-kh	atah	Adonai	Eloheinu	Melekh	ha'olam
Blessed	are you	Lord	our God	king (of)	the universe

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ עַל פְּדִיּוֹן הַבֵּן.

asher	kidshanu	be mitzvotav	ve tzivanu	al	pidyon	ben
who	sanctified us	with his	and commanded us		the	ransom of the
		commandments	about			(firstborn) son

Barukh Adoni, Eloheinu Melekh ha'olam, asher kidshanu b'mitzvotav, ve'tzivanu al Pidyon haben ("Blessed are You, Lord our God, King of the Universe, Who sanctified us with His mitzvot, and instructed us regarding the redemption of a son").

Applications:

May Aharon ben Y'hoshua v Micah

אהרון בן יהושוע ומיכה

1. Be firstborn of many brothers and sisters
2. Walk in the power of Messiah's redemption.
3. Walk as a beloved Son: a Levite, worshipper
4. Walk as an heir.