



I want to express my profound gratitude to all who worked so hard and skillfully and joyfully to make the worship concert a resounding success in the Ruakh. There was a GREAT expression of Ruakh joy in the Messiah's redemptive love for Israel and all nations. I think there will be a great impact in time now and in eternity.

All the many details were so well organized and executed that we left enriched and NOT exhausted.

Special thanks to Jeremy for heading it up!







**Jim Adler has once again been selected in
2026 for Missouri and Kansas Super
Lawyers.**

Super Lawyers is a rating service that identifies top attorneys in various fields of law. It's based on a peer review process where lawyers are nominated by their peers, then researched and selected through a multi-step process. The rating is considered a mark of excellence in the legal profession.

In the context of the post, being selected as a Super Lawyer is an achievement for Jim Adler, highlighting his expertise and reputation among his peers in Missouri and Kansas.

A hippie
version,
courtesy of AI,
of my wife and
me when we
were dating
about 50 years
ago.





A surprising side adventure
on Thursday
before the SOLU concert.

Glass
pinhole
from
stone
from a
weed
eater
Thurs.



A little nudge and it
all collapsed.



Glass fragments
taken to glass
recycling



Quick
work by
Grady to
secure
the
building



Fixed Friday.
Laminated glass.
Will not shatter.



**A personal family surprise,
mentioned last week...**

Our Pomeranian,
formerly Coco Puff,
now

Killer Puff, with a
murdered bunny in
her mouth.

Actually 13 of them
this year!



SHALOM שלום

2 Thessalonians 3:16

Rabbi Shmuel Wolkenfeld

June 27, 2026 | 12th of Tamuz, 5786

י"ב בתמוז תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE

2 Thes 3.16 Now may the Lord of
shalom Himself give you shalom
always in all ways. The Lord be
with all of you.

2 Thes 3.16 Now may the Lord of shalom **Himself** give you shalom always **in all ways**. The Lord be with all of you.

- Shalom from ADONI Yeshua Himself
- In ALL ways!

Shalom

1. Meaning of the word
2. Use of the word in scripture
3. As a greeting
4. Shalom and Shabbat
5. Shalom and Yeshua
6. Shalom and adversity
7. Shalom and humility

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shalam Original Word [verb] : שָׁלַם

To be complete, to be sound, to
make amends, to finish, to repay,
to reward

Shalom [noun] שָׁלוֹם

Hello!, Goodbye!, peace, quiet,
safety, health, contentment,
tranquility; good condition,
;,,success, comfort
- ;welfare, wellbeing

בְּשָׁלוֹם

safely; - peacefully, at peace

Shalem [adjective] שָׁלֵם

;whole, complete

in agreement with; entire; intact,
complete, integral, unhewn, full
perfect, total, safe, uninjured,
unharmmed, unscathed, healthy, true,
faithful, peaceful (mathematics)
whole number, integer

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First use:

Ber/ Gen 15.15 **As for you, you will join
your ancestors in
peace [שָׁלוֹם shalom] and be
buried at a good old age.**

Tranquility, at ease, unconcerned

Ber/ Gen 26.26-29 Then Avimelekh went to him from G'rar with...Pikhol the commander of his army. ...They answered, "We saw very clearly that ADONI has been with you; so, we said, 'Let there be an oath between us: let's make a pact between ourselves and you

Ber/ Gen 26.26-29 that you will not harm us, just as we have not caused you offense but have done you nothing but good and sent you on your way in peace [שָׁלוֹם shalom]. Now you are blessed by ADONI.”

Unharmmed, unhurt

The root word of the noun Shalom is the verb “shalam”. One of the first uses of the word shalam in the Torah is in Exodus 21 and 22. In these 2 chapters, it is used 14 times.

Moshe is giving instructions to the people about what to do when someone causes material loss or in the case of theft of property. When that loss or injury occurs, the owner is considered lacking or not complete. The one responsible was to make things right.

In the translation of Exodus 21-22, shalam is translated as “make it good”, “shall surely pay”, “make full restitution” or to “restore”. The ancient Hebrew meaning of shalam was “to make something whole”. Not just regarding practical restoration of things that were lost or stolen. But with an overall sense of fulness and completeness in mind, body and estate. It's a legal term.

21.34 pay

³⁶ surely pay

37 pay [5x]

22.2 restitution

³ pay [double]

5 restitution

⁶ pay [double]

יִכְסְנוּ; וּנְפֹל-שָׁמָּה שׁוֹר, אוֹ חֲמֹר. **לֵד** בַּעַל הַבּוֹר יִשְׁלֹם, כֶּסֶף יָשִׁיב לְבַעְלָיו; וְהַמֶּת,
יְהִי-לּוֹ. {ס} **לֵה** וְכִי-יִגַּף שׁוֹר-אִישׁ אֶת-שׁוֹר רֵעֵהוּ, וּמֵת--וּמָכְרוּ אֶת-הַשׁוֹר הַהוּא,
וְחָצְרוּ אֶת-כֶּסֶפוֹ, וְגַם אֶת-הַמֶּת, יִחְצֹן. לּוֹ אוֹ נֹדַע, כִּי שׁוֹר נִגָּח הוּא מִתְּמוֹל שְׁלֹשָׁם,
וְלֹא יִשְׁמְרֵנוּ, בַּעְלֵיו--**שְׁלֹם** יִשְׁלֹם שׁוֹר תַּחַת הַשׁוֹר, וְהַמֶּת יְהִי-לּוֹ. {ס} **לִז** כִּי

וַיִּגְבֹּה־אִישׁ שׁוֹר אוֹשָׁה, וּטְבָחוֹ אוֹ מִכְרוֹ--חֲמִשָּׁה בָקָר, יִשְׁלַם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׁה

א אִם-בְּמַחְתָּרִית יִמָּצֵא הַגָּנֹב, וְהָכָה וְמָת--אֵין לוֹ, דְּמִים. **ב** אִם-זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דְּמִים לוֹ: **שְׁלֹם יִשְׁלָם**--אִם-אֵין לוֹ, וְנִמְכַר בַּגְּנוּבָתוֹ. **ג** אִם-הִמָּצָא תִּמָּצֵא בְּיָדוֹ הַגָּנֹבָה, מִשּׁוֹר עַד-חֲמֹר עַד-שָׁה--חַיִּים: **שְׁנִים, יִשְׁלָם.** {ס} **ד** כִּי יִבְעַר-אִישׁ, שְׂדֵה אוֹ-כָרֶם, וְשָׁלַח אֶת-בְּעִירָהּ, וּבְעַר בְּשָׂדֶה אַחֵר--מִיֵּטֵב שְׂדֵהוּ וּמִיֵּטֵב כְּרָמוֹ, **יִשְׁלָם.** {ס} **ה** כִּי-תֵצֵא אִשׁ וּמָצָא קִצִּים, וְנָאֵכַל גְּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשְּׂדֵה--**שְׁלֹם יִשְׁלָם**, הַמִּבְעֵר אֶת-הַבְּעִירָה. {ס} **ו** כִּי-יִתֵּן אִישׁ אֶל-רֵעֵהוּ כֶסֶף אוֹ-כֵלִים, לְשֹׁמֵר, וְגָנֹב, מִבֵּית הָאִישׁ--אִם-יִמָּצֵא הַגָּנֹב, **יִשְׁלָם שְׁנִים.** **ז** אִם-לֹא יִמָּצֵא הַגָּנֹב, וְנִקְרַב בְּעַל-הַבַּיִת אֶל-הָאֱלֹהִים: **אִם-לֹא שָׁלַח יָדוֹ, בְּמִלְאֲכַת רֵעֵהוּ. ח** עַל-כָּל-דְּבַר-פֶּשַׁע עַל-שׁוֹר עַל-חֲמֹר עַל-שָׁה עַל-שִׁלְמָה עַל-כָּל-אַבְדָּה, אֲשֶׁר יֹאמַר כִּי-הוּא זֶה--עַד הָאֱלֹהִים, יָבֹא דְבַר-שְׁנֵיהֶם: **אֲשֶׁר יִרְשִׁיעַן אֱלֹהִים, יִשְׁלָם שְׁנִים לְרֵעֵהוּ.** {ס} **ט** כִּי יִתֵּן אִישׁ אֶל-רֵעֵהוּ חֲמֹר אוֹ-שׁוֹר אוֹ-שָׁה, וְכָל-בְּהֵמָה--לְשֹׁמֵר; וּמֵת אוֹ-נִשְׁבֵּר אוֹ-נִשְׁבָּה, אֵין רֹאֵה. **י** שִׁבְעַת יְהוָה, תִּהְיֶה בֵּין שְׁנֵיהֶם--אִם-לֹא שָׁלַח יָדוֹ, בְּמִלְאֲכַת רֵעֵהוּ; וְלָקַח בְּעָלָיו, וְלֹא **יִשְׁלָם.** **יא** וְאִם-גָּנֹב יִגָּב, מִעֲמֹ--**יִשְׁלָם**, לְבַעְלָיו. **יב** אִם-טָרַף יִטְרַף, יִבְאֵהוּ עַד: **הַטְּרָפָה, לֹא יִשְׁלָם.** {פ}

יג וְכִי-יִשְׁאֹל אִישׁ מֵעַם רְעֵהוּ, וְנִשְׁבַּר אוֹזְמֶת; בְּעָלָיו אֵין-עֲמוֹ, שְׁלֹם יִשְׁלֹם. **יד** אִם-

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33^{1/3} vinyl disc
recording of
the Broadway
play *Milk and
Honey*



Shalom, Shalom,
You'll find Shalom
The nicest greeting you know;
It means bonjour, salud, and skoal
And twice as much as hello.
It means a million lovely things,
Like peace be yours,
Welcome home.
And even when you say goodbye,
You say goodbye with Shalom.

Genesis 43:27-28 He asked them how they were **לְשָׁלוֹם** *shalom* and inquired, “Is your father well **הַשָּׁלוֹם** *Ha-shalom*, the old man of whom you spoke? Is he still alive?” They answered, “Your servant our father is well **שָׁלוֹם** *Shalom*; yes, he is still alive,” as they bowed in respect.

Notice what Yeshua said when He first met the talmidim after the resurrection:

While they were telling these things, He Himself stood in their midst and said to them, “Peace be to you.” (Luke 24:36). שלום לכם

Remember, Yeshua is a Hebrew-speaking. Jewish Rabbi. He speaks to Jewish disciples in Jerusalem. He probably would have smiled at his stunned friends and said in Hebrew, שלום לכם
“shalom lehkhem” (Peace to you).

In modern Hebrew, a common greeting is מה שלומך “ma shlom’kha” which means “how are you?” Yet, notice the word shalom in there. Quite literally you are asking “what is your completeness?” or, “how is your peace?”. It is yet another way to proclaim health and wholeness as you greet those around you.

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Shabbat Shalom שבת שלום

The Hebrew word Shabbat comes from the Hebrew word

Lishbot לשבות which means “to stop” or

the Hebrew word *Lashevet* לשבת which means “to sit”.

Shabbat Shalom שבת שלום

Our lives are on the move,
especially today. There are always
places to go and things to do.

ADONI knew that we would need to
stop and to sit, on a weekly basis.
Not for His sake but for ours!

Do we trust that God is able to do for us in 6 days what would take us 7 days to complete? Do we trust Him enough to help us prioritize our lives and live the best life He designed for us?

What if one day a week, we focused on not just a day of rest but a day of getting our wholeness restored? What if weekly we could completely refill our life tank in our bodies, hearts and minds? That is what true shalom does, if we allow it.

Shabbat

An island in time.



An island in time.

When our peace is full and overflowing, we are able to trust Him to restore what may have been lost last week. We can confidently move forward in hope that we will have all that we need in the week ahead. This is what Shabbat is for. Shabbat is for Shalom. Shabbat Shalom.

Every Friday evening in Israel and Jewish communities around the world, you'll hear the joyful Shabbat Shalom! Again, this is more than a greeting. Its intent is a hope to encourage others to enter the weekly time of restoration and of "making things whole" that was appointed by God.

Aharonic blessing

BaMidbar / Nu 6.23-27 ADONI said to Moshe,
“Speak to Aharon and his sons, and
tell them that this is how you are to
bless the people of Isra’el: you are to
say to them, **יְבָרֶכְךָ יְיָ, וַיְשִׁמְרֶךָ**
Y’varekh’kha ADONI v’yishmerekha.
[May ADONI bless you and keep you.]

BaMidbar / Nu 6.23-27

יָאֵר אֲדֹנָי פָּנָיו אֵלֶיךָ, וִיחַנֶּךָ.
Ya'er ADONI
panav eleikha vikhunekka.

[May ADONI make his face shine on
you and show you his favor.]

יִשָּׂא אֲדֹנָי פָּנָיו אֵלֶיךָ, וַיַּשֵּׁם לְךָ שָׁלוֹם.

Yissa ADONI panav eleikha v'yasem l'kha
shalom.

[May ADONI lift up his face toward you
and give you peace. [שָׁלוֹם **shalom**]]'

“In this way they are to put my name on
the people of Isra’el, so that I will bless
them.”

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Yeshayahu/ Isaiah 9. 5-6 For a child is born
to us, a son is given to us;
dominion will rest on his
shoulders, and he will be given
the name Pele-Yo'etz El Gibbor
Avi-'Ad **Sar-Shalom** [Wonder of a
Counselor, Mighty God, Father of
Eternity, **Prince of Peace**],

Yeshayahu/ Isaiah 9. 5-6 in order to extend the dominion and perpetuate the **peace** of the throne and kingdom of David, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of ADONI-Tzva'ot will accomplish this.

Angels appeared to shepherds in Bethlehem, bringing good news of great joy which shall be to all people (Luke 2:10).

After instructions on how to find the baby,

many more angels appeared
proclaiming the following
statement:

Glory to God in the highest, and
on earth peace [Shalom שָׁלוֹם],
good will toward men! (Luke 2:14)

Eph 2.13-15 But now, you who were once far off have been brought near through the shedding of the Messiah's blood. For he himself is our shalom - he has made us both one and has broken down the m'chitzah which divided us ...He did this in order to create in union with himself from the two groups a single new humanity and thus make shalom,

It was their sheer amazement that the One whom they praised, placed Himself in the embodiment of perfect Peace [Shalom שלום] on earth. He did it as a gift. Glory to God in the highest place!

Yn 14. 23-27 Yeshua answered him, “If someone loves me, he will keep my word; and my Father will love him, and we will come to him and make our home with him. Someone who doesn’t love me doesn’t keep my words — and the word you are hearing is not my own but that of the Father who sent me.

Yn 14. 23-27 “I have told you these things while I am still with you. But the Counselor, the Ruach HaKodesh, whom the Father will send in my name, will teach you everything; that is, he will remind you of everything I have said to you.

Yn 14. 23-27 “What I am leaving with you is **shalom** — I am giving you my **shalom**. I don't give the way the world gives. Don't let yourselves be upset or frightened.

Yn 16.33 “I have said these things to you so that, united with me, you may have **shalom**. **In the world, you have tsuris**. But be brave! I have conquered the world!”

What did Yeshua say about peace?

(Mat 5:9) “Blessed are the peacemakers, for they shall be called sons of God.”

There is a point at which you have so much shalom that it spills out from you, and is repaid or rendered to others. And so, as you make others peaceful and inwardly complete, that makes you a peacemaker.

Yeshua said these peacemakers will be called sons of God. Yeshua was called the Son of God. By sharing God's uncontainable peace with others, we become just like Yeshua.

SHALOM

שלום

PEACE

SHALOM שלום

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T'hillim 120.6-7 I have had to live far too
long with those who hate peace
[שָׁלוֹם shalom] . I am all for peace
[שָׁלוֹם shalom] ; but when I speak,
they are for war.

Jerusalem, City of Peace

“Pray for the peace [שָׁלוֹם shalom] of Jerusalem: May they prosper who love you. May peace [שָׁלוֹם shalom] be within your walls, and prosperity within your palaces.”
(Psalm 122:6-7)

Jerusalem, City of Peace

Today many are praying for the peace of Jerusalem due to the rising threat from Israel's enemies. However, this exhortation to pray is not only so Israel can live without conflict.

It is so that Jerusalem can fulfill its destiny as set by the only One who can bring complete restoration to the city, which Jesus referred to as “The city of the great King.”

Yeshayahu / Is 2.3-4 For out of Tziyon will go forth Torah [and B'sorah], the word of ADONI from Yerushalayim. He will judge between the nations and arbitrate for many peoples. Then they will hammer their swords into plow-blades and their spears into pruning-knives;

The 48th sura (chapter) of the Quran (Al-Fath), describes in detail something called 'the Treaty of Hudaibiyyah,' a ten-year pact established in March 628 AD between Mohammad and the Arabian tribe of Quraysh.

Mohammad broke that treaty two years later, in January 630 AD, when his jihadi forces – having re-armed and grown strong during the interim – subjugated the Quraysh tribe, and then moved on to conquer Mecca.

PLO leader Yasir Arafat cited this Islamic precedent a number of times when signing the Oslo Accords with the Jewish state. It was his justification for 'supposedly recognizing' Israel and 'supposedly renouncing' terrorist activities. The following quote from the Arabic-language newspaper al-Quds, published in Jerusalem on May 10, 1998, illustrates Arafat's strategy:

Question: “Do you feel sometimes that you made a mistake in agreeing to Oslo?” Arafat: “No – no! Allah's messenger Mohammad accepted the al-Hudaybiyyah peace treaty and Salah a-Din accepted the peace agreement with Richard the Lion-Hearted”

(n.b.: Salah a-Din was the Muslim leader who, after a cease-fire, declared a jihad against the Crusaders and captured Jerusalem).

Western leaders who attempt to manipulate jihadi governments into signing and certifying 'peace agreements' are ignoring 1400 years of Islamist realpolitik. They are getting dragged into an Islamist desert illusion, a mirage, whose ultimate goal is to destroy the West and Israel.

- No treaty with the IRGC will work.
- No treaty with Hitler or Hirohito of Japan would have worked in WW II.

A final point in the war goals was originally trumpeted by the American President in his February 28, 2026 video, but the current Memo of Understanding between the USA and Iran does not touch it – the savage oppression of the Iranian people.

“Finally, to the great proud people of Iran, I say tonight that the hour of your freedom is at hand. Stay sheltered. Don’t leave your home. It’s very dangerous outside. Bombs will be dropping everywhere. When we are finished, take over your government. It will be yours to take. This will be probably your only chance for generations.

For many years, you have asked for America's help. But you never got it. No president was willing to do what I am willing to do tonight. Now you have a president who is giving you what you want. So let's see how you respond.

America is backing you with overwhelming strength and devastating force. Now is the time to seize control of your destiny, and to unleash the prosperous and glorious future that is close within your reach. This is the moment for action. Do not let it pass.”

How shall we then pray?

Pray that the God of Jacob will break through to America's leadership and grant them revelation to successfully recognize, confront and block jihadi and Prince of Persia evils.

Nevertheless,

T'hillim/Ps 46.9-10 Come, see the works of
ADONI, who brings devastations on the
earth. He makes wars cease to the end
of the earth.

לְכוּ-חֲזוּ, מַפְעָלוֹת יְיָ-- אֲשֶׁר-שָׂם שְׁמוֹת
בְּאֶרֶץ. מִשְׁבֵּית מַלְחָמוֹת, עַד-קֵצָה הָאֶרֶץ:
Brings Shabbat to the end of the earth

SHALOM שלום

2 Thessalonians 3:16

Rabbi Shmuel Wolkenfeld

June 27, 2026 | 12th of Tamuz, 5786

י"ב בתמוז תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE

Shalom

1. Meaning of the word
2. Use of the word in scripture
3. As a greeting
4. Shalom and Shabbat
5. Shalom and Yeshua
6. Shalom and adversity
7. Shalom and humility

Yaakov 4.1-3 What is causing all the quarrels and fights among you? Isn't it your desires battling inside you? You desire things and don't have them. You kill, and you are jealous, and you still can't get them. So you fight and quarrel.

Yaakov 4.1-3 The reason you don't have is that you don't pray! Or you pray and don't receive, because you pray with the wrong motive, that of wanting to indulge your own desires.

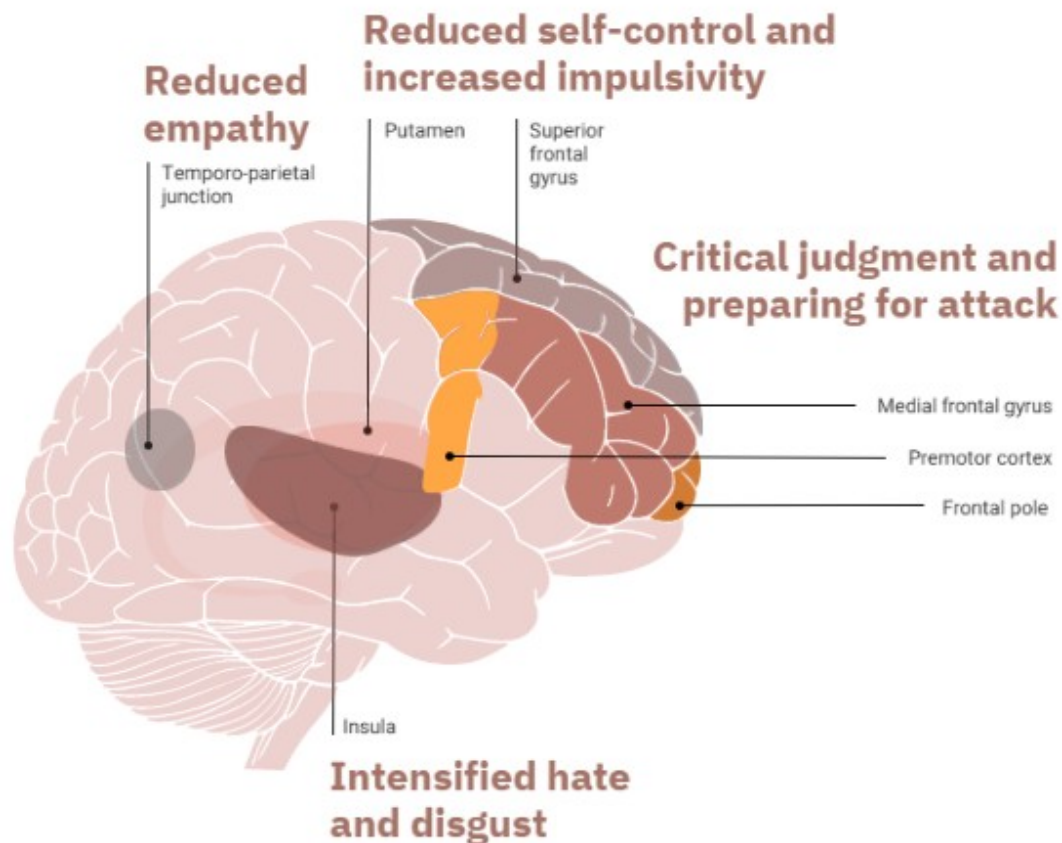
The Neuroscience of Hate

The brain's hate “switch”
prioritizes aggressive behavior
and negative judgment.

Hate selectively deactivates the right superior frontal gyrus—the area involved in regulating impulsive responses and understanding others' feelings.

This very restricted deactivation in the hater's brain cuts off the neural “brakes” that keep aggressive impulses in check, turning the hater irrational and making him fixated on the target.

Your Brain Under Hate



Source: "Neural correlates of hate," Semir Zeki et al, PLoS One. 2008.

"Exposure to hate speech deteriorates neurocognitive mechanisms of the ability to understand others' pain," Agnieszka Pluta et al, Sci Rep. 2023.

Humility is the great way to deep
peace with others and G-d.

Blaming others is the epitome of non-peace.

In the following movie clip from *Ever After*, the King and Queen of Spain were blaming each other with full force.

¡La culpa es tuya! It's YOUR fault!



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Phil 4.4-7 Rejoice in union with the Lord always! I will say it again: rejoice! Let everyone see how reasonable and gentle you are. The Lord is near! Don't worry about anything; on the contrary, make your requests known to God by prayer and petition, with thanksgiving.

Phil 4.4-7 Then God's shalom, passing all understanding, will keep your hearts and minds safe in union with the Messiah Yeshua.