

I was hunting big game deep in Kruger National Park in the wilds of South Africa. This was a one-in-a-million photo op.



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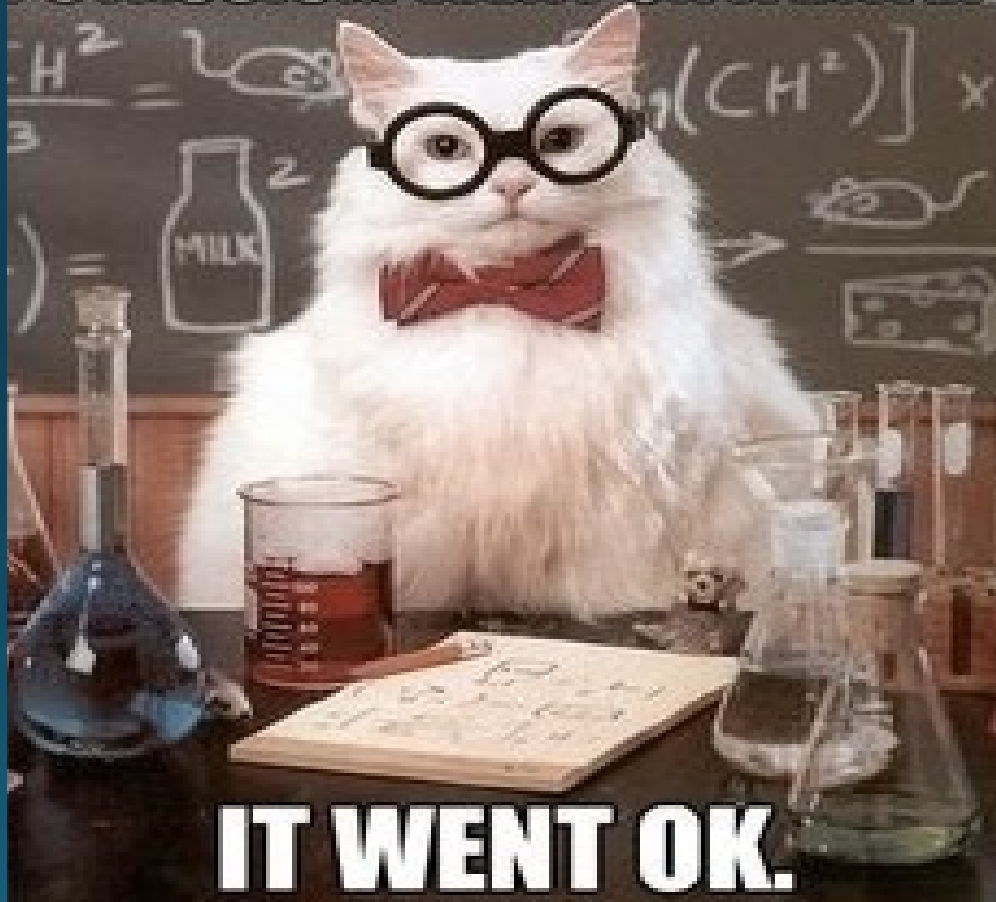
I was hunting big game deep in Kruger National Park in the wilds of South Africa. This was a one-in-a-million photo op.

Ooops. I meant photo shop.

**DID YOU HEAR OXYGEN AND
POTASSIUM WENT ON A DATE?**



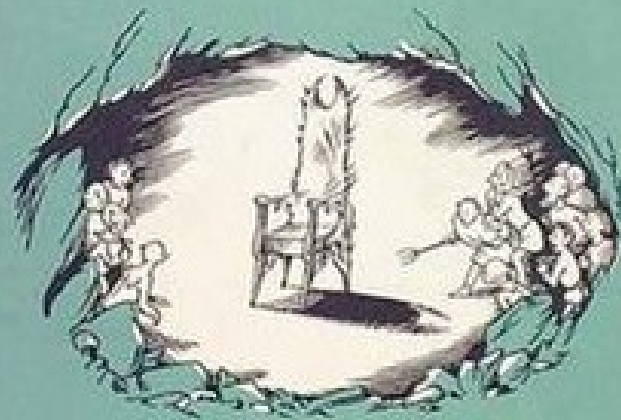
**DID YOU HEAR OXYGEN AND
POTASSIUM WENT ON A DATE?**



IT WENT OK.

Actually K_2O

THE SILVER CHAIR



A Story for Children
by
C. S. LEWIS

Eustace Scrubb, now a reformed character following the events of *The Voyage of the Dawn Treader*, encounters his classmate and new friend Jill Pole at their school. Aslan charges Jill with helping Eustace find King Caspian X's son, Prince Rilian of Narnia, who disappeared ten years earlier.

Jill and Eustace are flown to the marshes on the northern edge of Narnia where they meet their guide, Puddleglum, a gloomy but stalwart Marsh-wiggle.

Eustace and Jill meet Puddleglum



Eutace and Jill are captured by the Green Lady tries to bewitch them all into forgetting who they are.



Puddleglum saves the mission

Puddleglum, gloomy but stalwart

Yeshua appreciates faithfulness,
but it's NOT the central theme.

ALWAYS BE JOYFUL

1 Thessalonians 5:16

Rabbi Shmuel Wolkenfeld

August 8, 2026 | 25th of Av, 5786

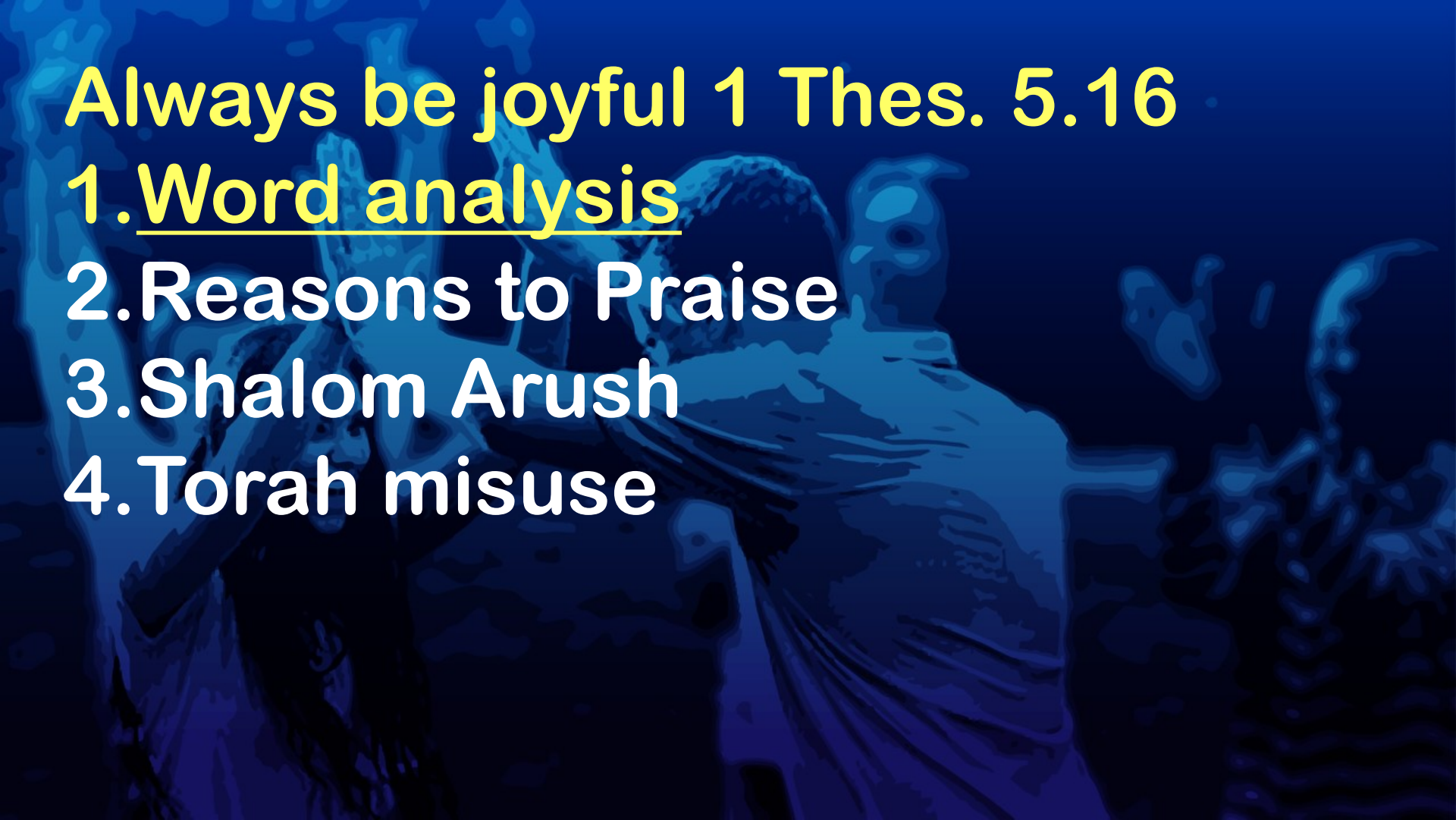
כ"ה באב תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE

Always be joyful 1 Thes. 5.16

1. Word analysis
2. Reasons to Praise
3. Shalom Arush
4. Torah misuse



Always be joyful 1 Thes. 5.16

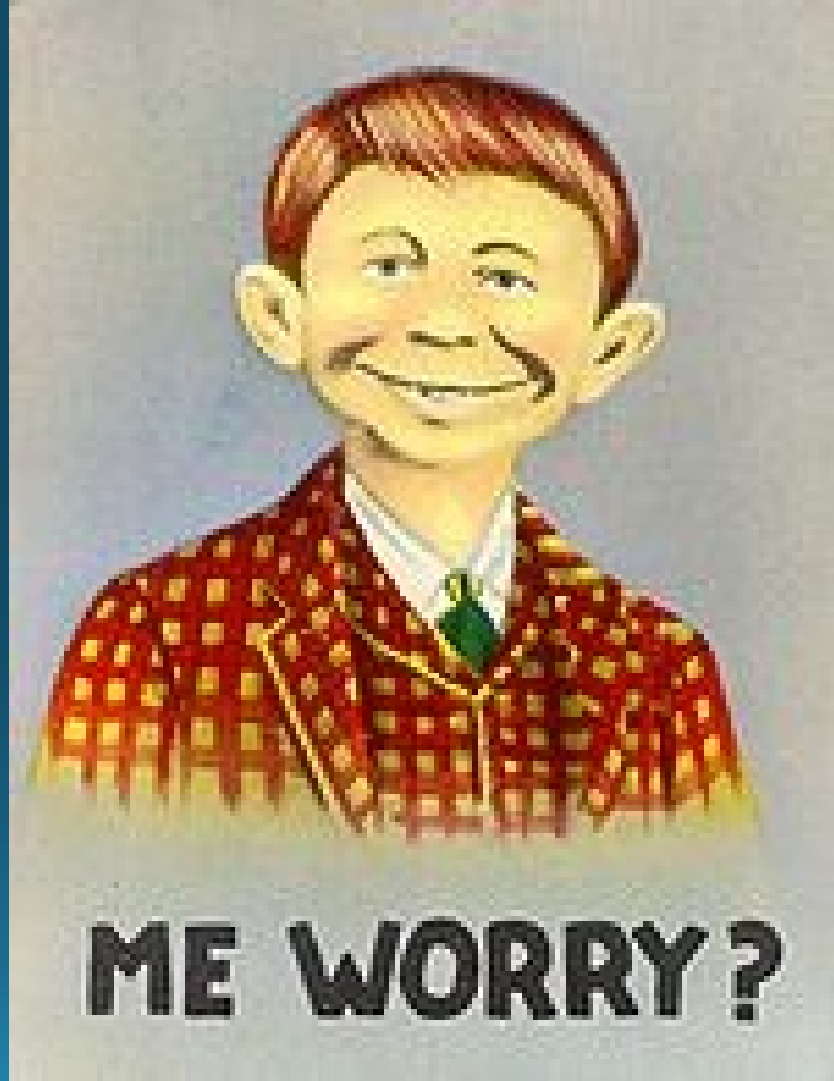
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Mad Magazine Alfred E Neuman



Context

1 Thes 5.16-20 Always be joyful. Pray constantly. In everything give thanks, for this is what God wants from you who are united with the Messiah Yeshua. Don't quench the Spirit, don't despise inspired messages.

Pantote

chairete

Πάντοτε

χαίρετε

always

rejoice

always, evermore.

From pas and hote; every when,
i.e. At all times -- alway(-s), ever(-
more).

Pantote

chairete

Πάντοτε χαίρετε

always

rejoice

chairó: Rejoice, be glad, be joyful properly, to delight in God's grace ("rejoice") – literally, to experience God's grace (favor), be conscious (glad) for His grace.

Joy is neither circumstantial nor seasonal; it is rooted in the unchanging character of God.

Wesley's commentary:
In uninterrupted happiness in G-d.

ALWAYS BE JOYFUL

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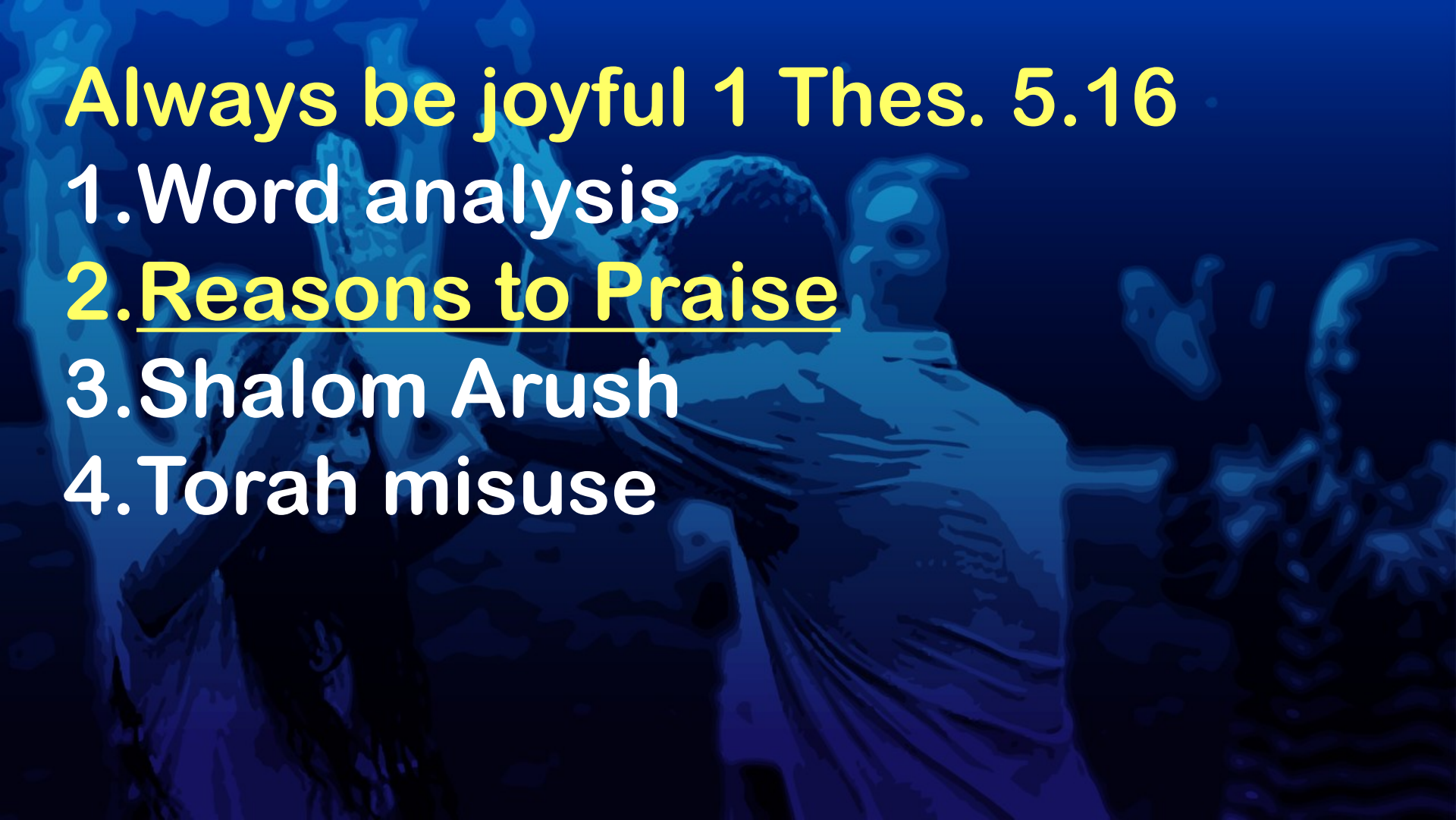
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Halleluyah הַלְלוּיָהּ

Hallel *noun* praise, glorification הַלֵּל

Hillel *vb* to praise, to glorify, to הִלֵּל
exalt, commend, laud

G-d, ADONĠ, the L-rd יָהּ *Yah*

2nd person imperative הָלְלוּ

Hallelu

Yah יָהּ

So, when we say Halleluyah, we are really giving a command to a ".group. "You praise Yah

I praise Yah is Ani M'hallel Yah.

אני מהלל יה

Don't sweat it:

The command and the personal
expression are virtually, poetically
synonymous

T'hillim/ Psalm 148 Halleluyah! Praise
ADONI from the heavens! Praise
him in the heights! Praise him, all
his angels! Praise him, all his
armies! Praise him, sun and
moon! Praise him, all shining
stars! Praise him, highest heaven,
and waters above the heavens!



Science For Sleep | What Voyager 1 Found Beyond the Edge of Our Solar System

Space Serene

VOYAGER 1 FOUND THIS



Watch on  YouTube

YouTube

Science For Sleep | What Voyager 1 Found
Beyond the Edge of Our Solar System

Voyager 1 was launched in September 1977 to explore Jupiter and Saturn. Nobody expected it to become the first human-made object to travel beyond the heliosphere and enter interstellar space. Tonight we follow that journey slowly and honestly, from the launch pad at Cape Canaveral to the edge of our solar system and beyond. Along the way we ...

Visit Site 

T'hillim/ Psalm 148 Let them praise the name of ADONI; for he commanded, and they were created. He established them forever and ever; he has given a law to which they must conform. Praise ADONI from the earth, sea monsters and watery depths,.

T'hillim/ Psalm 148 fire and hail, snow and
mist, storm-winds that obey his
word, mountains and every hill,
fruit trees and all cedars, wild
animals and all livestock,
creeping reptiles, flying birds,

T'hilim/ Psalm 148 kings of the earth and
all peoples, princes and all rulers
on earth,

What about when government is
vile?

As the world looks away, Iran continues brutal hangings of protesters to crush the next uprising

IRAN AFFAIRS: Iran's campaign of executions is part of a wider attempt to reverse the defiance of January, dismantle protest networks, and reassert control over society.



1,073
EXECUTION ORDERS

**NO
NAMES
NO
TRIALS**



At dawn on July 28, the Islamic Republic of Iran publicly hanged Abolfazl Sepahi Badjani and Amirhossein Safari Hosseinabadi in Alikhani Square in Isfahan.

According to N12, the secret Mossad-CIA proposal called for Kurdish ground forces to enter Iran under extensive Israeli and American air cover. Iranian minorities would then help remove the Islamic Republic's leadership, allowing alternative Iranian figures to take power.

G-d is still working.

1. The Crusades precipitated the Renaissance
2. The Inquisition motivated Jews to flee to America
3. The Holocaust precipitated the formation of Israel.

T'hilim/ Psalm 148 Young men and women
alike, old men and children.

Let them praise the name of ADONI,
for his name alone is exalted; his
glory is above both earth and
heaven. He has increased the power
of his people, granted praise to all
his faithful, to the descendants of
Isra'el, a people close to him.

happy, overjoyed *Ashrei* אֲשֶׁרֵי

אֲשֶׁר *Asher* describes the objective, God-given condition of blessedness enjoyed by those who walk in covenant faithfulness. It is not a fleeting emotion but a settled state of well-being grounded in the character and promises of the L-rd.

happy, overjoyed *Ashrei* אֲשֶׁרֵי

אֲשֶׁר Approximately forty-five occurrences, spread mainly through Psalms, Proverbs, and prophetic or covenant contexts, form a tapestry that reveals what a truly “blessed” life looks like in the sight of God.

T'hillim/Ps 32:1 quoted in Ro 4.7-8 **אַשְׁרֵי** Ashrei

How blessed are those whose
offense is forgiven,
those whose sin is covered!

How blessed those to
whom *ADONAI* imputes no guilt,
in whose spirit is no deceit!

Ashrei אֲשֶׁרֵי blessed is the one who has stopped counting offenses as though mercy were running out. Blessed is the one whose heart is being freed from the prison of ledgers, who remembers that the Father's mercy was not measured out with a calculator but poured out through the broken body and shed blood of Yeshua.

Rev 4.11 “You are worthy, ADONI
Eloheinu, to have glory, honor and
power, because you created all
things — yes, because of your will
they were created and came into
being!”

Revelation 5.12 “Worthy is the
slaughtered Lamb to receive
power, riches, wisdom, strength,
honor, glory and praise!”

Rev 5.13 And I heard every creature
in heaven, on earth, under the
earth and on the sea — yes,
everything in them — saying, “To
the One sitting on the throne and
to the Lamb belong praise, honor,
glory and power forever and
ever!”

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The Garden of Emuna

A practical guide to life



By Rabbi Shalom Arush
Translated by Rabbi Lazer Brody

Mtt 10.29-32 Aren't sparrows sold for next to nothing, two for an assarion? Yet not one of them will fall to the ground without your Father's consent.

Mtt 10.29-32 As for you, every hair on your head has been counted. So do not be afraid, you are worth more than many sparrows. Whoever acknowledges me in the presence of others I will also acknowledge in the presence of my Father in heaven.

Ro 8.28-29 Furthermore, we know that God causes **everything** to work together for the good of those who love God and are called in accordance with **His purpose**;

Ro 8.28-29 because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers

Yn 16.33 "I have said these things to you so that, united with me, you may have shalom. In the world, you have tsuris. But be brave! I have conquered the world!"

T'hilim Ps 25.4-5 Make me know
your ways, ADONI, teach me
your paths. Guide me in **your**
truth, and teach me; for you
are the God who saves me,
my hope is in you all day long.

T'hillim Ps 73.21-25 When I had a sour attitude and felt stung by pained emotions, I was too stupid to understand; I was like a brute beast with you. Nevertheless, I am always with you; you hold my right hand.

T'hillim Ps 73.21-25 You will guide me
with **your advice**; and
afterwards, you will receive me
with honor. Whom do I have in
heaven but you? And with you, I
lack nothing on earth.

Forms of doubt

1. Doubt that the **minutest details** of our lives are the providence of a loving G-d and for our redemption.

Forms of doubt

2. Doubt that we can speak effectively to G-d about **every** circumstance, in surrender → praise, and prayer.

Forms of doubt

3. Doubt that He loves us, and desires to help us, especially when we talk to Him

Forms of doubt

4. Doubt that G-d has power, mercy, and compassion that are **limitless** to work wonders.

T'hillim Ps 147.10-12 He takes no delight
in the strength of a horse, no
pleasure in a runner's speed.
ADONI takes pleasure in those
who fear him, in those who wait
for his grace. **Glorify ADONI,
Yerushalayim! Praise your God,
Tziyon!**

Levels of living faith.

Emunah אמונה

faith, trust, confidence

Active faith.

1. Basic level Emuna: firm belief that EVERYTHING comes from ADONI by way of perfect Divine providence. No secondary causes.

2. Intermediate level: belief that everything that comes from ADONI is for the very best. All troubles have their purpose. Therefore PRAISE. Without understanding the purpose.

3. Upper level: Belief that our joyful task is to discern the message to us in EVERY trouble.

Dvarim 28.45-46 "All these curses will come on you, pursuing you and overtaking you until you are destroyed, because you didn't pay attention to what ADONI your God said, observing his mitzvot and regulations that he gave you. These curses will be on you and your descendants as a sign and a wonder forever. **WHY sooo intense??**

Dvarim 28.47 Because you didn't
serve ADONI your God with joy
and gladness in your heart when
you had such an abundance of
everything;

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Ro 10.1-4 Brothers, my heart's deepest desire and my prayer to God for Isra'el is for their salvation; for I can testify to their zeal for God. But it is not based on correct understanding; for, since they are unaware of God's way of making people righteous

Ro 10.1-4 and instead seek to set up their own, they have not submitted themselves to God's way of making people righteous. For the goal at which the Torah aims is the Messiah, who offers righteousness to everyone who trusts.



I made a hallah.



Ro 8.3-4 For what the Torah could not do by itself, because it lacked the power to make the old nature cooperate, God did by sending his own Son as a human being with a nature like our own sinful one [but without sin]. God did this in order to deal with sin,

Ro 8.3-4 and in so doing he executed the punishment against sin in human nature, so that the just requirement of the Torah might be fulfilled in us who do not run our lives according to what our old nature wants but according to what the Spirit wants

Ro 8.35,39 Who will separate us from the love of the Messiah? Trouble? Hardship? Persecution? Hunger? Poverty? Danger? War? ... neither powers above nor powers below, nor any other created thing will be able to separate us from the love of God which comes to us through the Messiah Yeshua, our Lord.

Matthew 5.20 For I tell you that unless
your righteousness is far greater
than that of the Torah-teachers
and P'rushim, you will certainly
not enter the Kingdom of Heaven!

Gal 5.22-25 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, humility, self control. Nothing in the Torah stands against such things. Moreover, those who belong to the Messiah Yeshua

Gal 5.22-25 have put their old nature to death on the stake, along with its passions and desires. Since it is through the Spirit that we have Life, let it also be through the Spirit that we order our lives day by day.

Do we?

Why do we need Yeshua if the Chabad have it so together?

1. Objectively: the atoning Blood
2. Subjectively: the fruit of the Ruakh.

Do we? Or are we Puddleglum



Puddleglum, gloomy but stalwart

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