

e-handout

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2026 Messages

MARTHA, YOUR INTENTION IS WELL-MEANING



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BUT I AM NOT TURNING THE WATER INTO
PUMPKIN SPICE LATTE.

A TRUE FRIEND

is someone who thinks you are

a good egg

A TRUE FRIEND

is someone who thinks you are

a good egg

even though he knows you are

SLIGHTLY CRACKED

Vayikra / Lev 23.23-24 ADONI said to Moshe,
“Tell the people of Isra’el, ‘In the
seventh month, the first of the
month is to be for you a day of
complete rest for remembering.

zik-rō-wn

זִכְרוֹן

a memorial

šab-bā-tō-wn,

שַׁבָּתוֹן

a complete rest

REMEMBER WHAT??

Leviticus 23:24

Rabbi Shmuel Wolkenfeld

September 11, 2026 | 1st of Tishrei, 5787

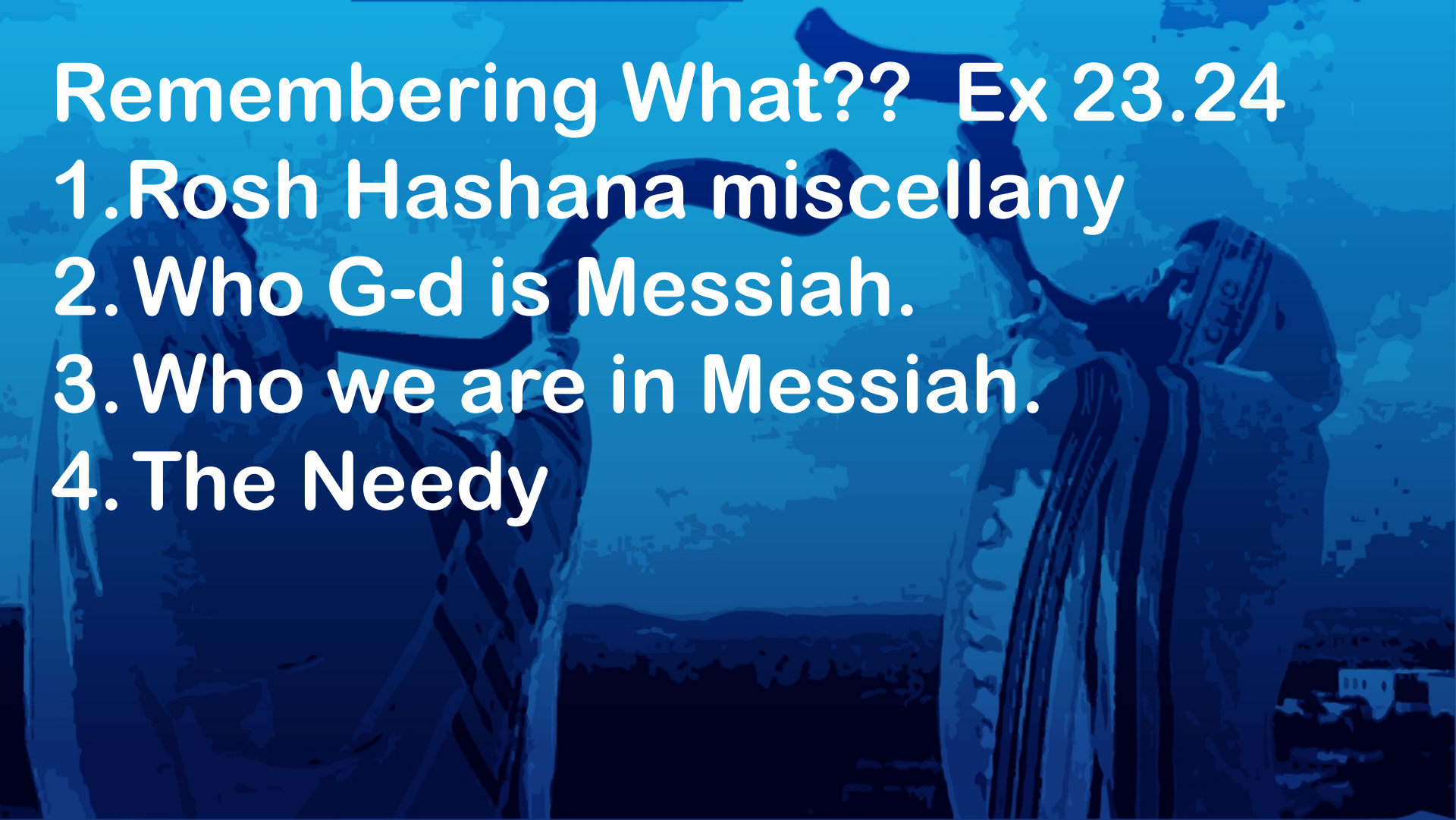
א' בתשרי תשפ"ז



OR HAOLAM
MESSIANIC SYNAGOGUE

Remembering What?? Ex 23.24

1. Rosh Hashana miscellany
2. Who G-d is Messiah.
3. Who we are in Messiah.
4. The Needy



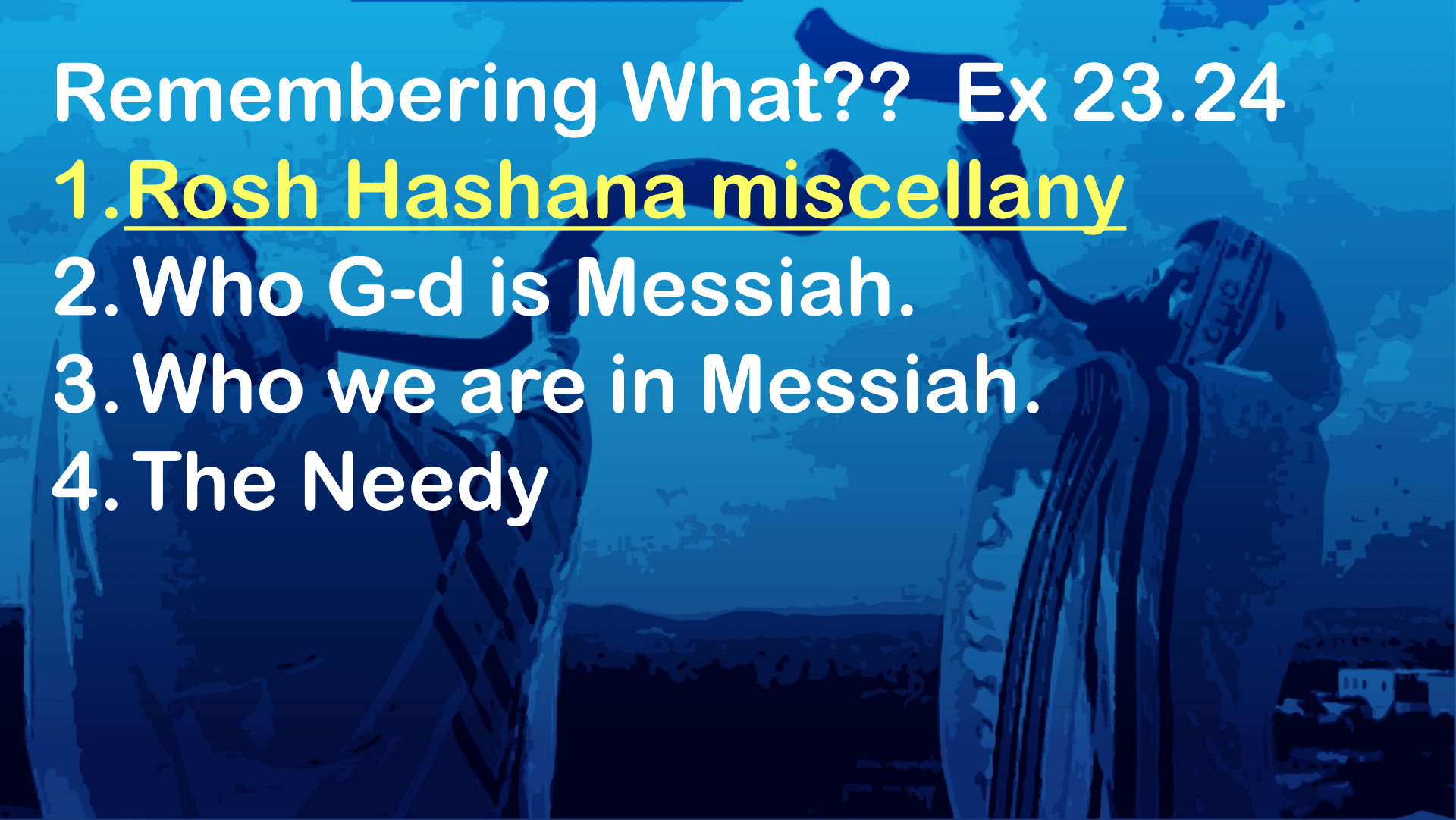
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Some Rosh Hashanna greetings

L'Shana Tovah לְשָׁנָה טוֹבָה

[Have a] Good Year

שָׁנָה טוֹבָה וּמְתוּקָה

Shana Tova oo-m'tukah

[Have a] Good and sweet year



Yom Kippur greeting:

tsom kal צום קל

Easy fast

Rosh Hashanah ראש השנה, literally
"head [of] the year"

Why that name?

The historian Josephus, and the ancient Aramaic translation of the Bible, the Targum Jonathan, identify Rosh HaShanah as the New Year observed by the people of Israel before the holiday of Passover was instituted.

The traditional Jewish concept is that the world, Adam and Khava/Eve, were created on Rosh HaShanah, so this day is indeed the beginning of the year chronologically.

The Babylonian name Tishri seems to derive from the root Ugaritic or Akkadian seru, which means "to begin." The ancient Semitic peoples thought of the year as beginning in the autumn, at the time of the late harvest. This was the beginning of the economic year, when crops began to be sold.

G-d made a spiritual cycle to start on Nisan near Pesakh, but the chronological year didn't change. So, Jews have four new years:

- a chronological one,
- a spiritual one,
- one for trees,
- one for livestock.

Shmot/Ex. 12:1-2 Now ADONI said
to Moshe and Aharon in the land
of Egypt, "This month shall be the
beginning of months for you; it is
to be the first month of the year to
you."

So, it's scripturally OK to call this
holiday Rosh HaShanah!

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a memorial

a complete rest

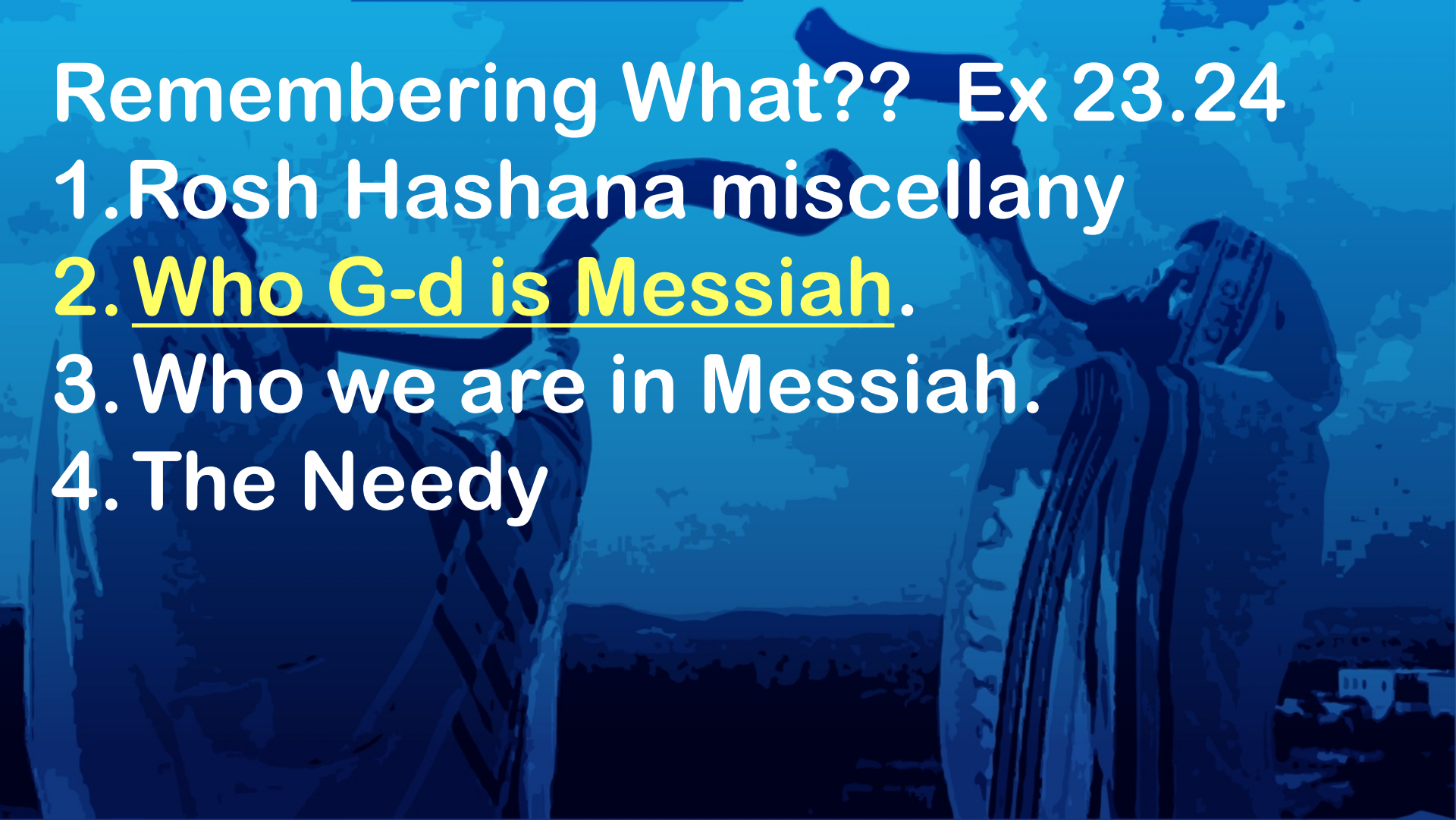
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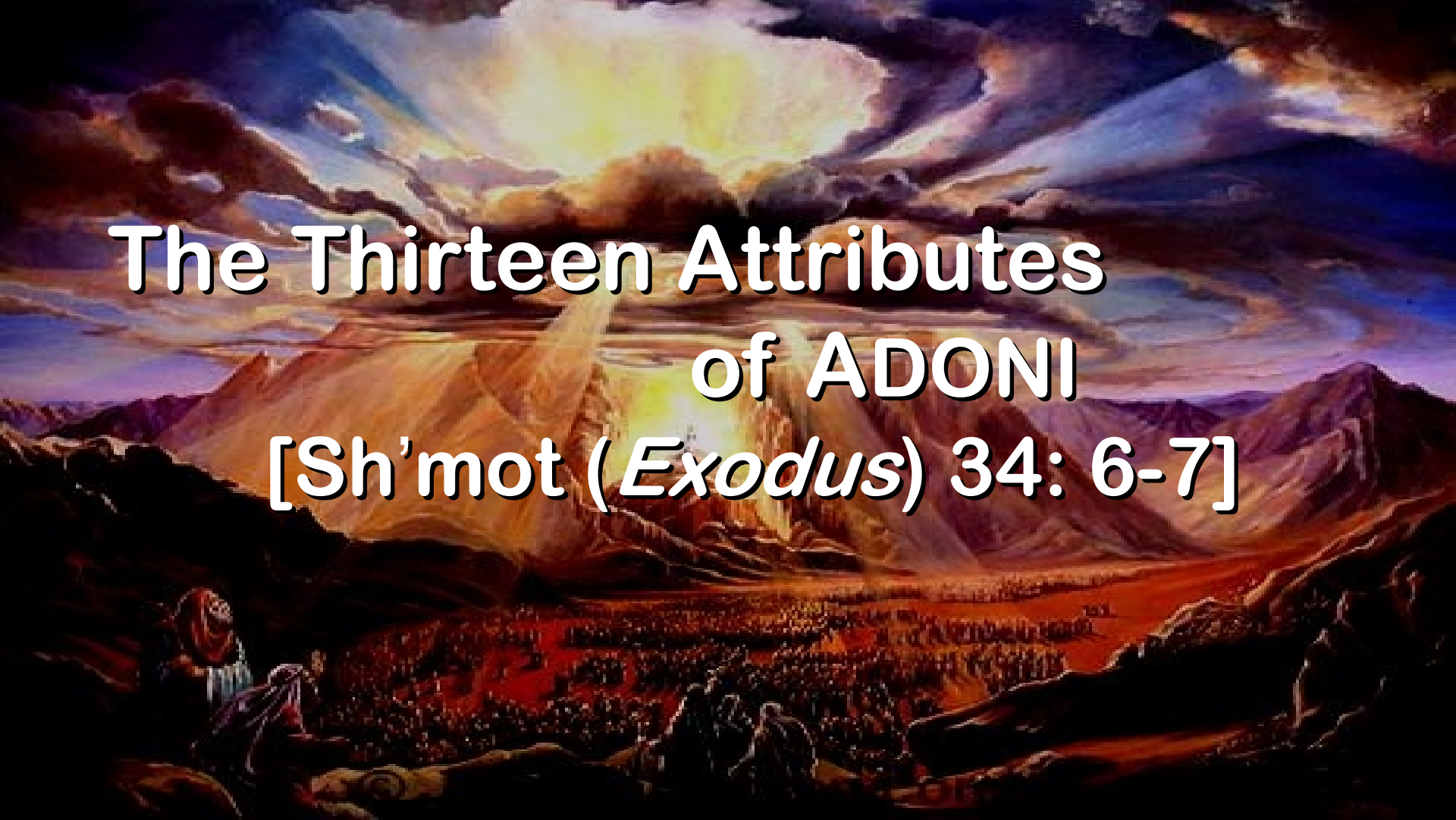


Kohelet/Eccles 12.1 **So, remember your
Creator in the days of your youth.**

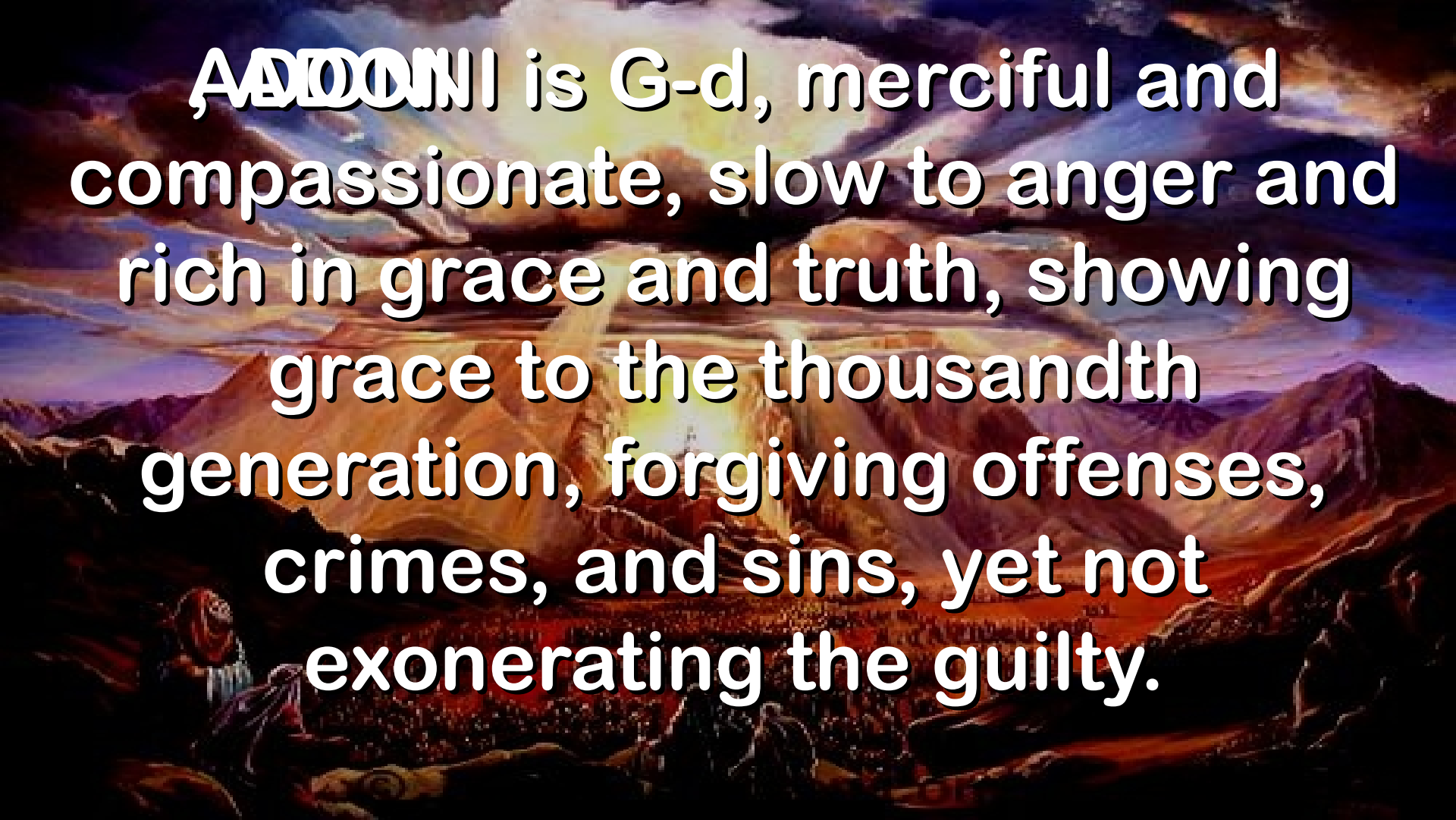
Shmot/ Ex 33.18-23 Moshe said, “I beg you to show me your glory!” He [ADONI] replied, “I will cause all my goodness to pass before you, and in your presence I will pronounce the name of ADONI. Moreover, I show favor to whomever I will, and I display mercy to whomever I will. But my face,” he continued,

Shmot/ Ex 33.18-23 “you cannot see, because a human being cannot look at me and remain alive. Here,” he said, “is a place near me; stand on the rock. When my glory passes by, I will put you inside a crevice in the rock and cover you with my hand, until I have passed by. Then I will remove my hand, and you will see my back, but my face is not to be seen.”

Shmot/ Ex 34. 5-7 ADONI descended in the cloud, stood with him there and pronounced the name of ADONI. ADONI passed before him and proclaimed:

The background is a dramatic painting of Mount Sinai. A large, dense crowd of people is gathered at the base of the mountain, looking up. The sky is filled with dark, swirling clouds, with a bright, golden light emanating from behind the mountain, creating a powerful, divine atmosphere. The overall color palette is dominated by deep blues, purples, and oranges, with the golden light providing a stark contrast.

The Thirteen Attributes of ADONI [Sh'mot (*Exodus*) 34: 6-7]



ADONAI is G-d, merciful and
compassionate, slow to anger and
rich in grace and truth, showing
grace to the thousandth
generation, forgiving offenses,
crimes, and sins, yet not
exonerating the guilty.

יְיָ אֵל רַחֵם וְחַנוּן

*Adoni, Adoni, Ayl ra-khoom
v'kha-noon*

אֶרֶךְ אַפִּים, וְרַב חֶסֶד
וְאֵמֶת

*Eh-rekh a-pi-yeem, v'rav
khe-sed v'eh-met*

נִצַּר חֶסֶד לֹא־לִפְיִם נִשָּׂא עֵוֹן

וּפֶשַׁע וְחַטָּאָה

No-tsayr khe-sed

la-ah-la-feem, no-say ah-von

v'feh-shah v'kha-ta-ah

וְנִקָּה לֹא יִנָּקָה

V'nah-kay lo y'nah-keh

Shmot/Ex 34.8 At once Moshe bowed his head to the ground, prostrated himself.

What is our response to hearing the nature of ADONI?

2 Cor 4:6 For it is the God who once said, “Let light shine out of darkness,” who has made his light shine in our hearts, the light of the knowledge of God’s glory shining in the face of the Messiah Yeshua.

2 Cor 3:18 So all of us, with faces unveiled, see as in a mirror the glory of the Lord; and we are being changed into his very image, from one degree of glory to the next, by ADONI the Spirit.

Just one thing have I asked of
ADONI; only this will I seek: to live
in the house of ADONI all the days
of my life, to see the beauty of
ADONI and meditate in His temple.

Remember who G-d in Messiah is!

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2. Who G-d is Messiah.

3. Who we are in Messiah.

4. The Needy

You have
a calling.

You are
the king!



great we've really needed you at home no
one needs me yes we do you're the king

Lion King analogy

1. Mufasa is the father King.
2. Simba is the son, Prince.
3. Scar is the evil uncle.
4. Nala is the girlfriend / Queen.

Simba was deceived by Scar and ran away to a life of irresponsible pleasure, Hakuna Matata.

"Hakuna matata" is a Swahili language phrase. In English, it means "no trouble" or "no worries" and "take it easy."

Nala, the girlfriend, symbolizes
grace, the Spirit, sent to call
Simba out of despair / buried in
pleasure, back to face the evil
uncle, and reign as the righteous
king!

1. Are we ever awash in **hopeless guilt and despair**, and resorting to **diversion** in mindless pleasure? *Hakuna matata*
2. Do our enemies seem too fierce to overcome?
3. The Spirit is calling you to rise up!
4. **You ARE a King in Messiah!!**

You have
a calling.

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the king!



great we've really needed you at home no
one needs me yes we do you're the king

Shmot/Ex 19.5-6 Now if you will pay careful attention to what I say and keep my covenant, then you will be my own treasure from among all the peoples, for all the earth is mine; You will be a kingdom of cohanim for me, a nation set apart.' These are the words you are to speak to the people of Isra'el."

1 Kefa / Peter 2.9 But you are a chosen people, the King's cohanim, a holy nation, a people for God to possess Why? In order for you to declare the praises of the One who called you out of darkness into his wonderful light.

**Remember: YOU are royalty
in Messiah Yeshua!!**

**Are we living as servant leaders
Kings and Queens?**

Ethnic Enrichment Festival



Parade of the Nations at the Kansas City Ethnic Enrichment Festival



2024 Ethnic Enrichment Festival
Ethnic Enrichment Commission of Kansas City, MO

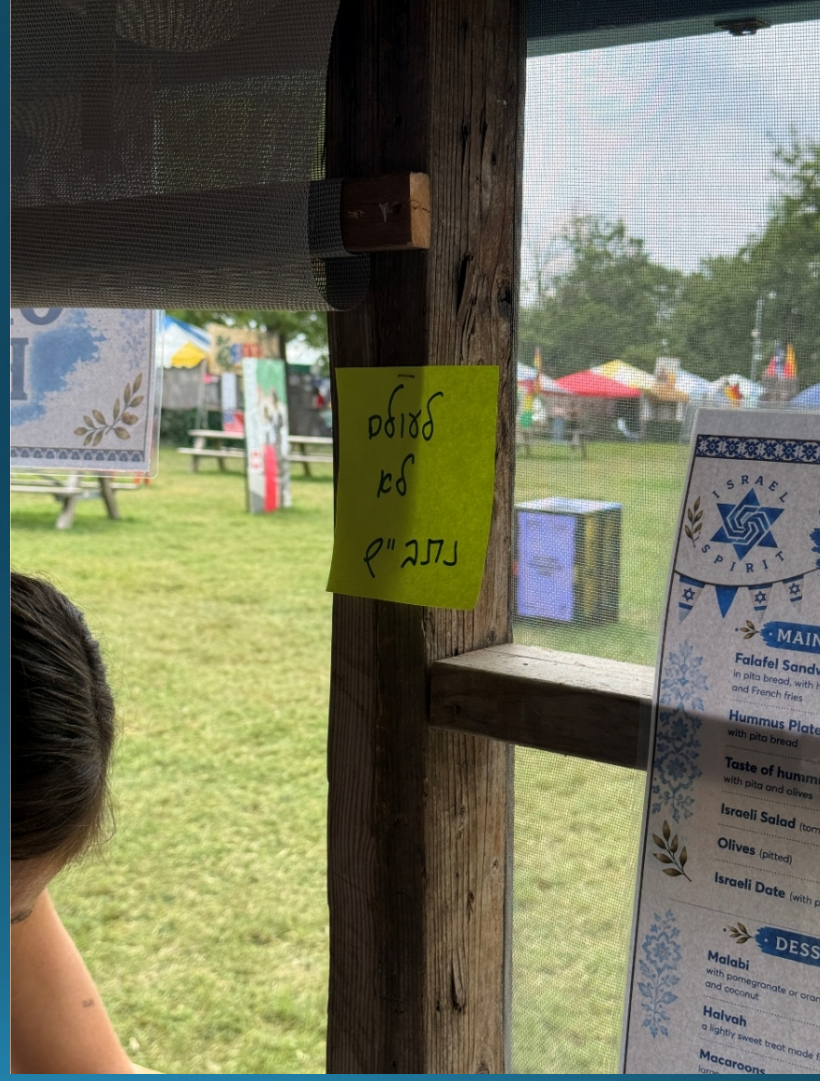


Note the yellow
sign by the front of
the Israel booth. In
Hebrew script

לעולם לא נתבייש

L'Olam lo nitbayesh

Never be ashamed.



לעולם לא נתבייש
L'Olam lo nitbayesh
Never be ashamed.

לעולם לא

נתבייש

לעולם לא



הַתְּבִיִּישׁ פ' התפעל

to be ashamed , to feel ashamed , to be
shy

**Remember your covenantal
identity!**

Dvarim/Dt 8.11,17-18 “Be careful not to forget ADONI your God...You will think to yourself, ‘My own power and the strength of my own hand have gotten me this wealth.’ No, you are to remember ADONI your God,

Dvarim/Dt 8.11,17-18 because it is he who
is giving you the power to get
wealth, **in order to confirm his
covenant**, which he swore to your
ancestors, as is happening even
today.

We have three populations,
demographics at Or HaOlam

1. Those brought up Jewish who came to faith in Messiah.
2. Those brought up Christian, then a hunger for Torah, AND found Jewish ancestry as adults
3. Those who want to bless Israel and be blessed. Gen. 12.1-3

Why is asserting Covenantal identity important?

Ro 11.15 For if their casting Yeshua aside means reconciliation for the world, what will their accepting him mean? It will be life from the dead!

That is, Jews accepting Him as Jews! Remember who you are!

Remember our heroes,
prototypes:

That is why we say Kaddish. To
remember those we love.

Today,

- Sept. 11, 2001
- Charlie Kirk

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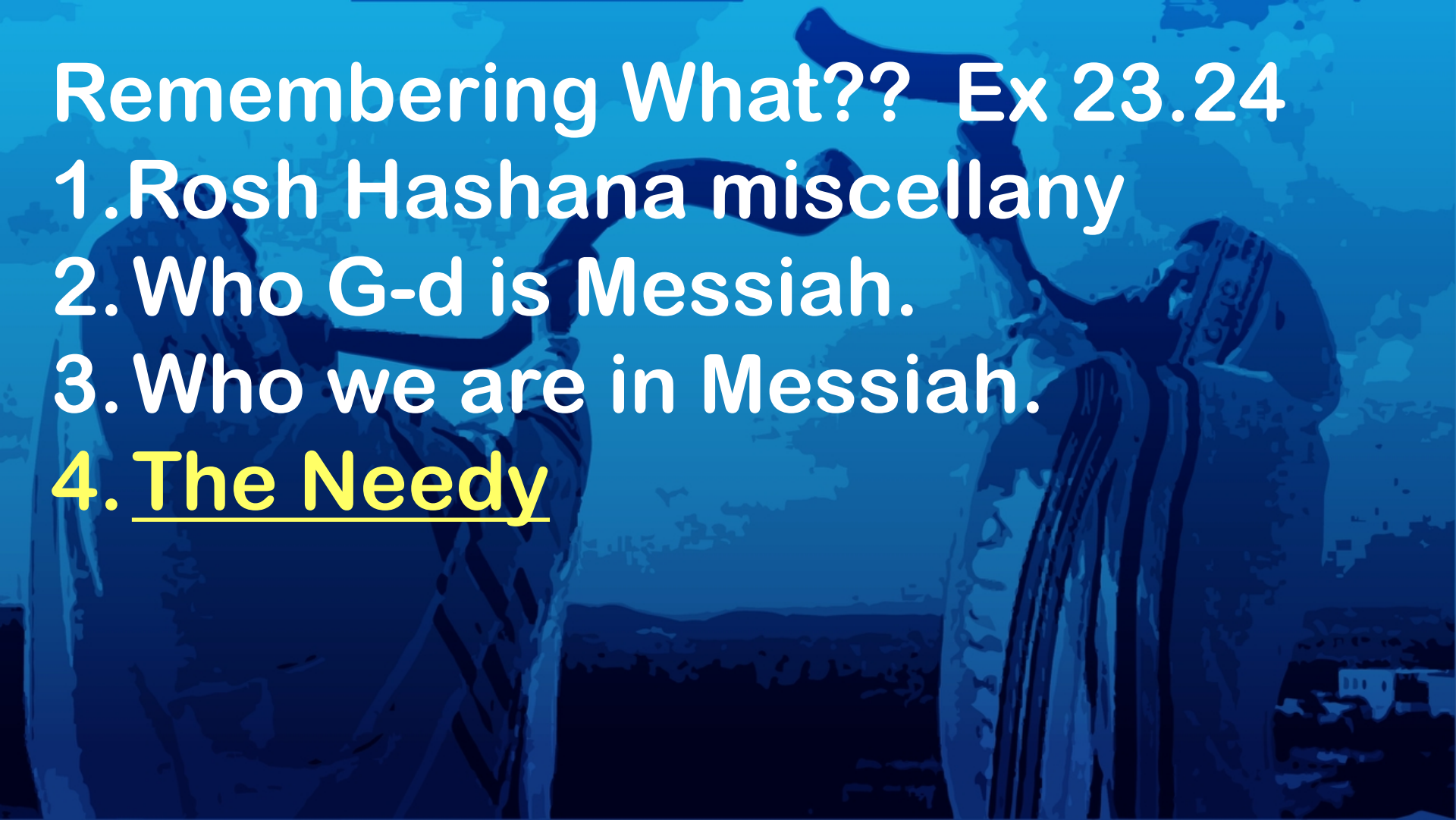
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Mes Jews Heb 13:3 Remember those in
prison and **being mistreated**, as if
you were in prison with them and
undergoing their torture
yourselves.

Nigeria, Iran, Afghanistan, China
Those ill among us!

**Remember that YOU
are a light to the world!**

**To Communicate Yeshua's
salvation to the World!**

Eph 4.29-30 Let no harmful language come from your mouth, only good words that are helpful in meeting the need, words that will benefit those who hear them. Don't cause grief to God's Ruach HaKodesh, for he has stamped you as his property until the day of final redemption.

2 Tim 2.24-26 The Lord's slave must not be quarrelsome, but be kind to all, able to teach, tolerant. Let him give guidance with humility to those who are in opposition—perhaps God may grant them a change of mind,

2 Tim 2.24-26 leading to the knowledge of truth. Then they may regain their senses and escape the devil's snare, in which they had been held captive by him to do his will.

Dr. Dan Juster



From Dan Juster's Facebook
account

SURPRISING ISRAELI RESPONSES.

Some of you know about the radical racist Ben G'vir who, I believe, wants to see all Arabs leave. He is a disciple of Kahane who said, "They must go." He may even want only Halakhic Jews born of Jewish mother to stay. I am not sure.

He was the defense lawyer who defended the man who bombed the Ortiz family (Messianic Jews in Samaria) and left their son, Ami Ortiz, debilitated, though he has mostly recovered.

Yesterday I visited my barber. He has been doing my hair for over 20 years. He and his wife had a salon together. They divorced, and she moved to Chicago. His two sons have become religious and were in Uman at the grave observance of Rabbi Nachman. Wow! Then I asked his advice as to who to vote for. He said, Ben G'vair. He was not kidding.

Today near the gym, I stopped by a table in the coffee house with some gym friends. I asked one woman who she thought I should vote for. She said she did not yet know. Her father said, "Ben G'vir." These are secular Jews, and Ben G'vir is a radical nationalist Orthodox Jew.

Why is this happening? Because some Israelis are full of anger. The Palestinians were offered a state three times. They refused. Then there was the withdrawal from Gaza. Then came Oct. 7. They have had enough and want to get rid of them.

But it is not a rational direction. Getting rid of them would bring the anger of the world at such a level that it would be very bad for Israel. I don't think it can be done.

Israeli Jews NOT remembering the founders vision of a righteous, albeit secular, nation. Ben Gurion

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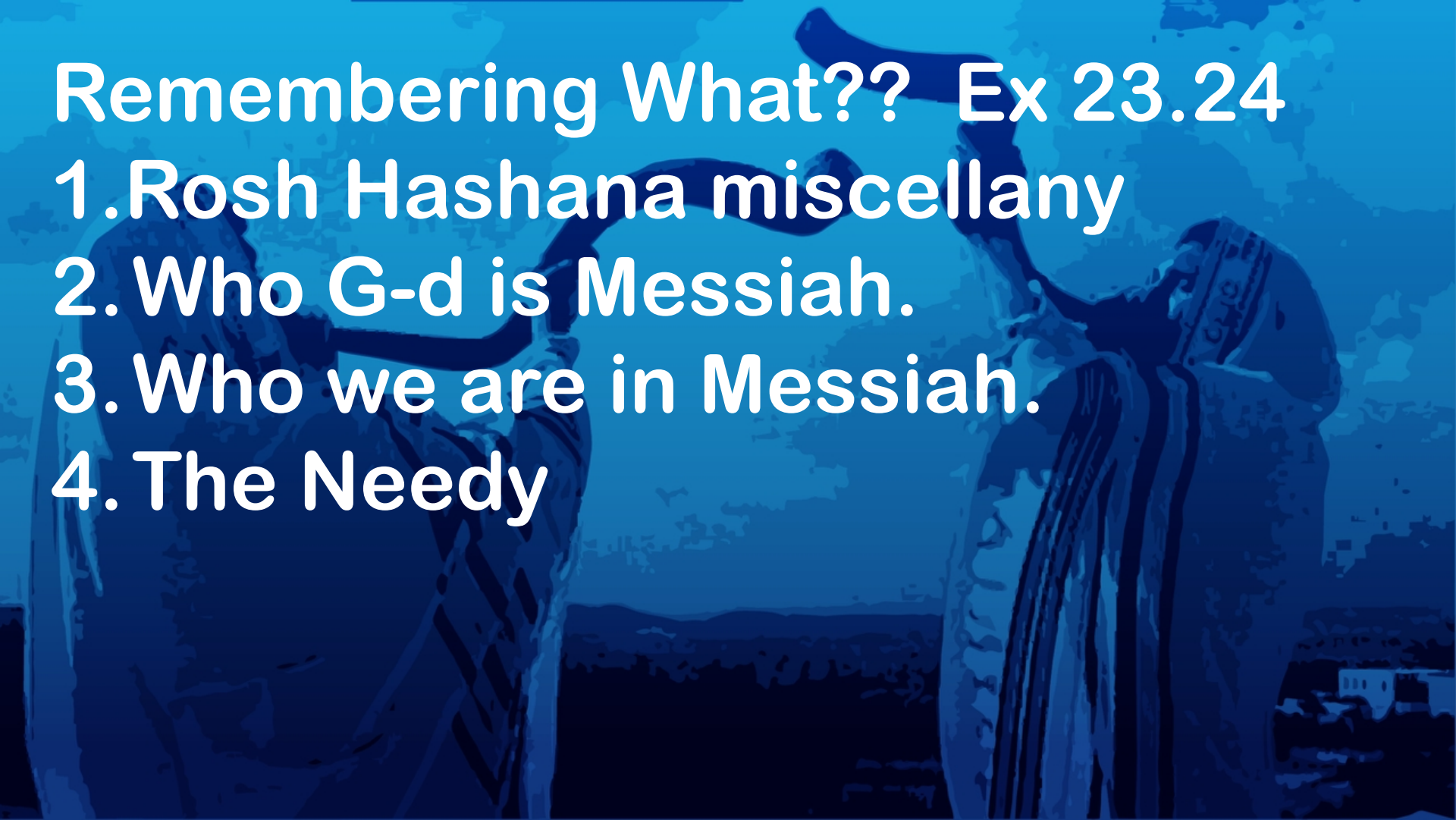
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Remember as we hear the sound
of the Shofar.